# TAX

# ASSESSMENT MAP

OF THE

# TOWNSHIP OF ROBBINSVILLE

(FORMERLY WASHINGTON TOWNSHIP)

IN THE

## COUNTY OF MERCER

## NEW JERSEY


**REMINGTON & VERNICK ENGINEERS**

2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003

(856) 795-9595, FAX (856) 795-1882, WEB SITE ADDRESS: WWW.RVE.COM

Certificate of Authorization: 24 GA 28003300

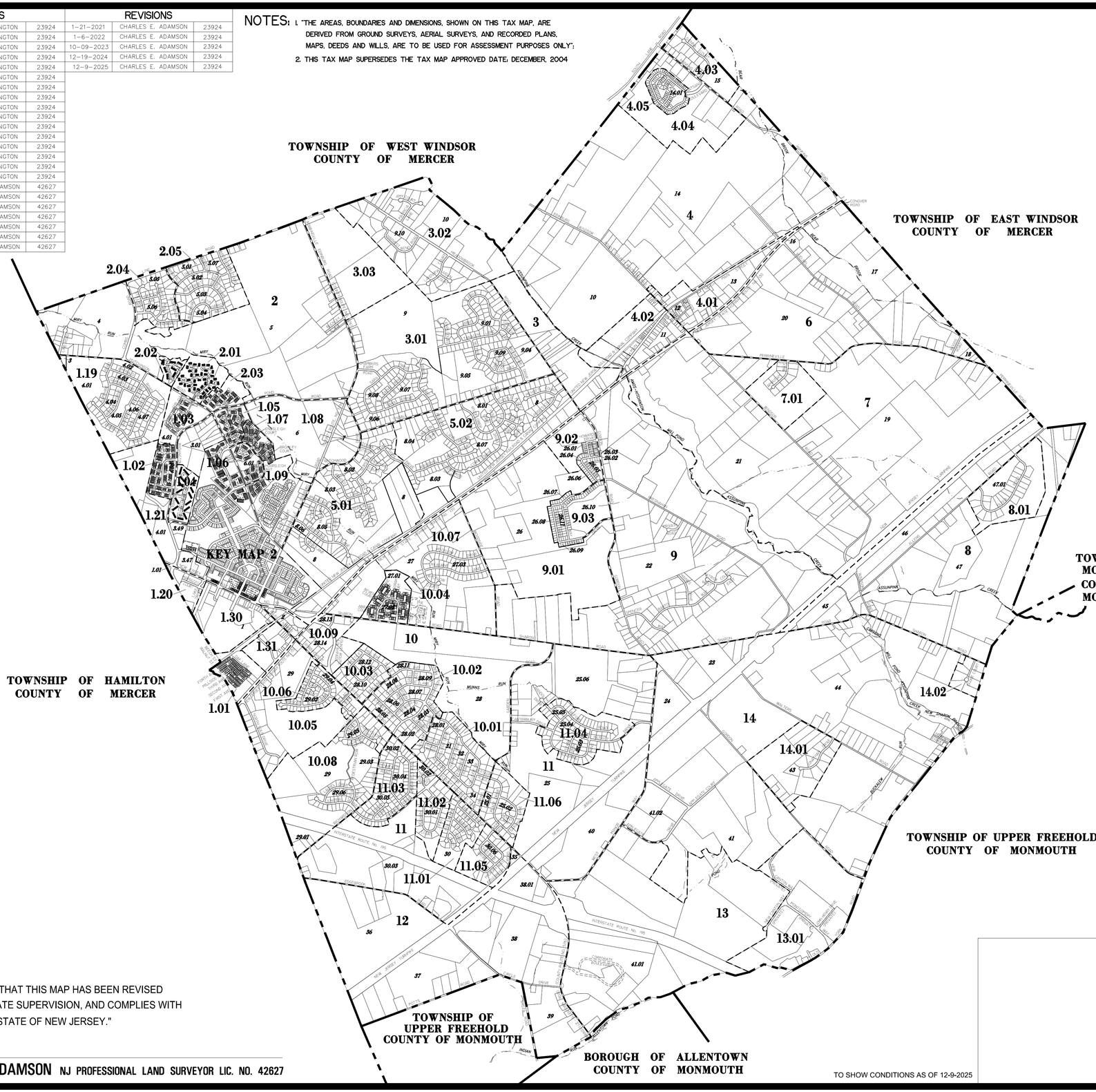
*Excellence • Innovation • Service*


2026

# KEY MAP 1

| REVISIONS | | | REVISIONS | | |
|---|---|---|---|---|---|
| 9-1-2007 | CRAIG F. REMINGTON | 23924 | 1-21-2021 | CHARLES E. ADAMSON | 23924 |
| 12-12-2007 | CRAIG F. REMINGTON | 23924 | 1-6-2022 | CHARLES E. ADAMSON | 23924 |
| 1-10-2008 | CRAIG F. REMINGTON | 23924 | 10-09-2023 | CHARLES E. ADAMSON | 23924 |
| 5-28-2008 | CRAIG F. REMINGTON | 23924 | 12-19-2024 | CHARLES E. ADAMSON | 23924 |
| 1-3-2009 | CRAIG F. REMINGTON | 23924 | 12-9-2025 | CHARLES E. ADAMSON | 23924 |
| 3-25-2009 | CRAIG F. REMINGTON | 23924 | | | |
| 9-25-2009 | CRAIG F. REMINGTON | 23924 | | | |
| 11-29-2009 | CRAIG F. REMINGTON | 23924 | | | |
| 3-31-2010 | CRAIG F. REMINGTON | 23924 | | | |
| 6-30-2010 | CRAIG F. REMINGTON | 23924 | | | |
| 1-3-2011 | CRAIG F. REMINGTON | 23924 | | | |
| 9-1-2011 | CRAIG F. REMINGTON | 23924 | | | |
| 3-20-2012 | CRAIG F. REMINGTON | 23924 | | | |
| 6-19-2012 | CRAIG F. REMINGTON | 23924 | | | |
| 11-6-2012 | CRAIG F. REMINGTON | 23924 | | | |
| 11-6-2013 | CRAIG F. REMINGTON | 23924 | | | |
| 12-31-2014 | CHARLES E. ADAMSON | 42627 | | | |
| 6-30-2015 | CHARLES E. ADAMSON | 42627 | | | |
| 2-29-2016 | CHARLES E. ADAMSON | 42627 | | | |
| 6-29-2016 | CHARLES E. ADAMSON | 42627 | | | |
| 2-1-2018 | CHARLES E. ADAMSON | 42627 | | | |
| 12-14-2018 | CHARLES E. ADAMSON | 42627 | | | |
| 1-22-2020 | CHARLES E. ADAMSON | 42627 | | | |

NOTES: 1. "THE AREAS, BOUNDARIES AND DIMENSIONS, SHOWN ON THIS TAX MAP, ARE DERIVED FROM GROUND SURVEYS, AERIAL SURVEYS, AND RECORDED PLANS, MAPS, DEEDS AND WILLS, ARE TO BE USED FOR ASSESSMENT PURPOSES ONLY";
2. THIS TAX MAP SUPERSEDES THE TAX MAP APPROVED DATE: DECEMBER, 2004




## LEGEND

### KEY MAP

- 10 — PLATE NUMBER
- *10* — BLOCK NUMBER
- ARTIFICIAL-BLOCK-LIMIT-LINE
- RIGHT-OF-WAY
- PLATE DELINEATION LINE
- KEY MAP DELINEATION LINE
- MUNICIPAL BOUNDARY LINE
- COUNTY BOUNDARY LINE
- WATERWAY LINES
- ASSESSMENT LINE
- W.L.A. — WETLAND AREA - W.L.A.
- F.H.A. — FLOOD HAZARD AREA - F.H.A.

### DETAIL SHEET

- 81.05 — BLOCK NUMBERS
- 5 — LOT NUMBERS
- BLOCK LIMIT — ARTIFICIAL-BLOCK-LIMIT-LINE
- RIGHT-OF-WAY
- LOT LINE
- EASEMENT LINE
- MATCH LINE — MATCH LINE
- MUNICIPAL BOUNDARY LINE
- COUNTY BOUNDARY LINE
- WATERWAY LINES
- ASSESSMENT LINE
- W.L.A. — WETLAND AREA - W.L.A.
- F.H.A. — FLOOD HAZARD AREA - F.H.A.

"I HEREBY CERTIFY THAT THIS MAP HAS BEEN REVISED UNDER MY IMMEDIATE SUPERVISION, AND COMPLIES WITH THE LAWS OF THE STATE OF NEW JERSEY."

CHARLES E. ADAMSON NJ PROFESSIONAL LAND SURVEYOR LIC. NO. 42627

TO SHOW CONDITIONS AS OF 12-9-2025

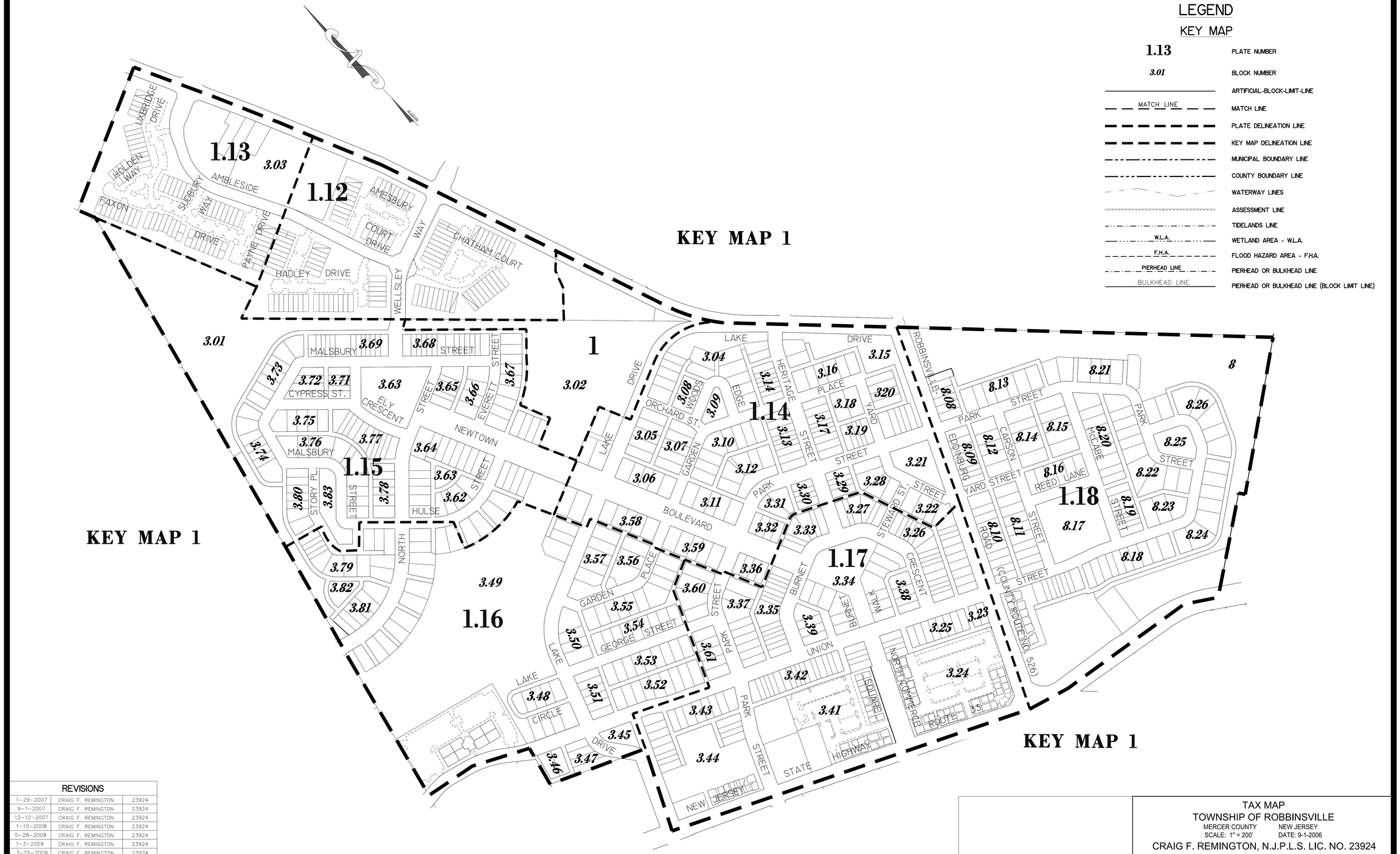
TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 1500' DATE: 9-1-2006

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 08077

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

KEY MAP 1

# KEY MAP 2




LEGEND

KEY MAP

| | |
|---|---|
| 1.13 | PLATE NUMBER |
| 3.01 | BLOCK NUMBER |
| | ARTIFICIAL-BLOCK-LIMIT-LINE |
| MATCH LINE | MATCH LINE |
| | PLATE DELINEATION LINE |
| | KEY MAP DELINEATION LINE |
| | MUNICIPAL BOUNDARY LINE |
| | COUNTY BOUNDARY LINE |
| | WATERWAY LINES |
| | ASSESSMENT LINE |
| | TIDELANDS LINE |
| W.L.A. | WETLAND AREA - W.L.A. |
| F.H.A. | FLOOD HAZARD AREA - F.H.A. |
| PIERHEAD LINE | PIERHEAD OR BULKHEAD LINE |
| BULKHEAD LINE | PIERHEAD OR BULKHEAD LINE (BLOCK LIMIT LINE) |

| REVISIONS | | |
|---|---|---|
| 1-29-2007 | CRAIG F. REMINGTON | 23924 |
| 9-1-2007 | CRAIG F. REMINGTON | 23924 |
| 12-12-2007 | CRAIG F. REMINGTON | 23924 |
| 1-10-2008 | CRAIG F. REMINGTON | 23924 |
| 5-28-2008 | CRAIG F. REMINGTON | 23924 |
| 1-3-2009 | CRAIG F. REMINGTON | 23924 |
| 3-25-2009 | CRAIG F. REMINGTON | 23924 |
| 9-25-2009 | CRAIG F. REMINGTON | 23924 |
| 11-29-2009 | CRAIG F. REMINGTON | 23924 |
| 3-31-2010 | CRAIG F. REMINGTON | 23924 |
| 1-3-2011 | CRAIG F. REMINGTON | 23924 |
| 9-1-2011 | CRAIG F. REMINGTON | 23924 |
| 11-6-2013 | CRAIG F. REMINGTON | 23924 |
| 12-31-2014 | CHARLES E. ADAMSON | 42627 |

TAX MAP

TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 9-1-2006


CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924

REMINGTON & VERNICK & ARANGO ENGINEERS

THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600

101 ROUTE 130, CINNAMINSON, NJ 08077

NEIL I. VAN CLEEF

N.J.P.E. & L.S. No. 13856

2345 N.J.S.H. No. 33

ROBBINSVILLE, NEW JERSEY



# KEY MAP 2

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |

Sheet 2

SHEET 3.01

SHEET 5.01

SHEET 5.01

Sheet 2

Sheet 101

BEECHWOOD DRIVE

TINDALL RD.

POND ROAD

ARNOLD LANE

Mill Run

Magnetic Meridian

True Meridian

SEE SHEET 1.08

6

R.37'19 M.D. R.37'19 M.D.

ROBBINSVILLE - EDINBURG ROAD 50'

SEE SHEET 1.07

SEE SHEET 1.09

SEE SHEET 2.03

SEE SHEET 1.05

MOORESLEIGH WAY

SEE SHEET 1.06

6.01

HUTCHINSON ROAD 80'

CHASE CT.

LAKE DRIVE

Lot 30 0.14 Ac.

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1918
SEP 7 1960
DATE
STATE NUMBER CODE 290
SERIAL NO.

SEE SHEET 2.01

SEE SHEET 2.02

SEE SHEET 1.03

SEE SHEET 1.13

3.03

SEE SHEET 1.12

3.02

SEE SHEET 1.14

3.01

6.14 3.00 Ac.

6.12 6.686 Ac.

6.13 1.40 Ac. Washington Twp. "Ex Compt"

7.68 Ac. Washington Twp.

SEE SHEET 1.15

SEE SHEET 1.17

SEE SHEET 1.16

SEE SHEET 1.04

WASHINGTON BLVD.

YORKSHIRE WAY

SEE SHEET 1.02

NORTH STREET

UNION STREET

LAKE DRIVE

SEE SHEET 1.30

COMBS MILL ROAD

HUTCHINSON ROAD

EMERALD

GARNET LANE

SAPPHIRE ROAD

DIAMOND

AMBER DRIVE

OPAL

BOULEVARD DRIVE

EMERALD ROAD

SEE SHEET 1.19

SEE SHEET 1.21

SEE SHEET 1.21

LINE ROAD

LINE & ROAD

N.J. S.H. ROUTE 33

SEE SHEET 1.20

3

Province Line

HAMILTON TOWNSHIP

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1986
Sidney C. Lutz, P.L.S.
N.J. License No. 12671

WASHINGTON TOWNSHIP
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 400' AUGUST, 1960
C. ROBERT JONES
TOWNSHIP ENGINEER
CORRECTED TO DECEMBER 2018

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |
| 11-19-2025 | CHARLES E. ADAMSON | 42627 |

MATCH LINE

675.12'

675.12' (T)

675.12'

685.04' (T)

MATCH LINE

140.58

157.74

9.5'

556.38'
562.12'

599.36' (Total)

347.16

4.0 Ac.

TOWNSHIP

HAMILTON

Province Line

SEE SHEET 1.30

SEE SHEET 1.31

SHEET 10.05

62
1.5 Ac. ±

259.80'

797.99' (Total)

50'

15' WIDE ACCESS EASM'T

317.16'

30' WIDE SAN. SEWER EASE.

469.19

38.70'

CONRAIL
(FORMERLY P.L.T. Co.)

194.33'

680.02'

143.58'

483.64'

289.00'

FOURTH AVENUE

FORMER TOWNSHIP LINE

MILLSIDE DRIVE

THIRD AVENUE

59.01
14.10 ACRES±

SECOND AVENUE

FIRST AVENUE

STREET

SPRUCE

WALNUT

BEECH

MAPLE

PINE

OAK

641.70'

224.39'

172.60'

126'

583.55'

828.55'

521.85'

245'

225'

522'

315'

60'

20' WIDE WATER MAIN EASEMENT

20' WIDE WATER SERVICE EASEMENT

20' WIDE SAN. SEWER EASE.

25' WIDE SAN. SEWER EASE.

5' WIDE SAN. SEWER EASE.

15' WIDE SAN. SEWER EASE.

VARIABLE WIDTH SANITARY EASEMENT

20' WIDE DRAINAGE EASEMENT

50' WIDE ACCESS & UTILITY EASEMENT TO BENEFIT LOTS 57.01 & 59.01

58.01
3.30 ACRES±

57.01
1.30 ACRES±

30' SANITARY SEWER EASEMENT

870.15'

1095.3'

56
7.56 AC.

15' WIDE UTILITY EASEMENT

948.30'

967.48'

410'(S)

37.01
1.600 Ac. (EXEMPT) United NJ Railroad & Canal Co.

CLASS I
CLASS II

37
5.15 Ac.

45.00'

CAMDEN TO - AMBOY MAIN LINE

50'(S)

75'(S)

N. J. S. H.

U. S. ROUTE 130

80'

ROBBINSVILLE - EDINBURG ROAD
County Route 526

50'

Magnetic Meridian
True Meridian

10° 27'

PLAN APPROVED BY THE DEPARTMENT OF TRANSPORTATION AS TO ITS MAPPING AND ITS SUFFICIENCY OF CHARTER AS LAND SURVEY

BY _____ STATE SUPERVISOR

DATE SEP 7 1960 SERIAL NO. 29

N. J. S. H.

MAIN STREET (ROBBINSVILLE - ALLENTOWN ROAD) 40'

"EXEMPT" Washington Twp.

38.09'

114.42'

114.42

2

133.5'
110.2'

140.2'

3

122.50'

89'

95.29'

4

109.53'

89.96'

89.96'

100.32'

81.06'

100'

222.88'

7
1.58 AC.

211.4'

ROUTE 33

SANITARY SEWER EASEMENT

389.30
387.11'

58.14'

8
0.915 Ac.

402.28'

4.57'

0.72 Ac.

9

MAIN LINE
CONRAIL P.C.
U.N.J.R.R. & C.Co. CLASS I
CLASS II

90'(S)

188.93'

231.31'

90'(S)

170.42'

10
.65 Ac.

136.32'

185.84'

11
185.77'

45'

65'

16' DRIVEWAY EASEMENT

12.028 Ac.

ROBBINSVILLE M.E. CHURCH
EXEMPTED
205.25' to ℄
186.25' to R/W

82.5'

13
185.25'

82.5'

65'

14
185.25'

65'

140'

100'

2

20
1.34 ACRES±

273.53'

45'

Ar=111.06'
R=1132'

Ar=156.34'
R=232'

133.92'

218.75'

17.01

97.36'

151.44'

55'

15.01
0.995 ACRES±

117.85'

40.99'

Ar=213.33'
Ar=279.73'

R=238'
Ar=203.85'

21.98'

107.60'

80'

133.20'

15.02
"EXEMPT"
ROBBINSVILLE TWP.

250.93'

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 100' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

DENIED BY DEPARTMENT OF TRANSPORTATION TO REVISE

1.01

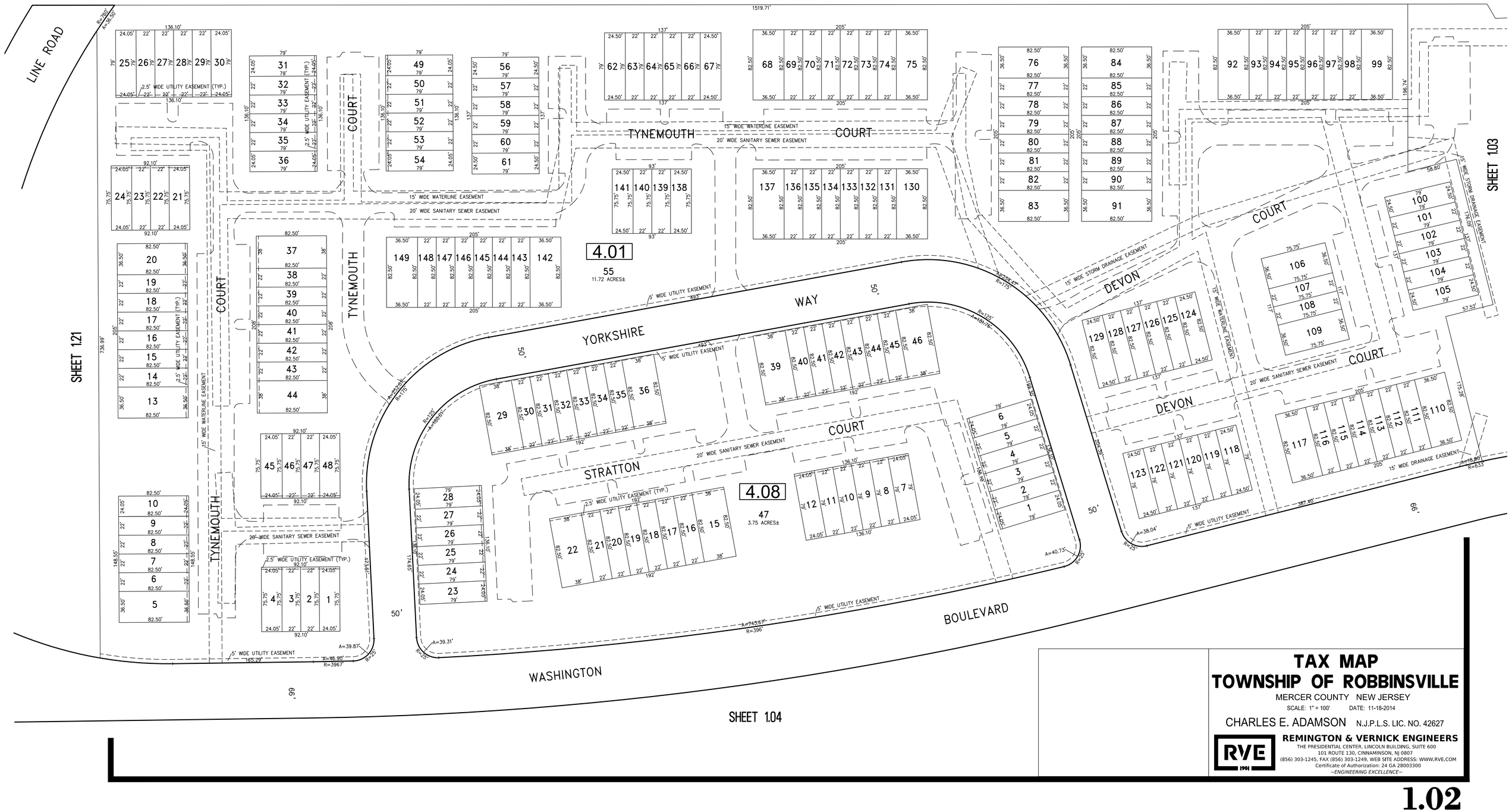
SHEET 5.01

| REVISIONS | | |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

NORTH

SHEET 1




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

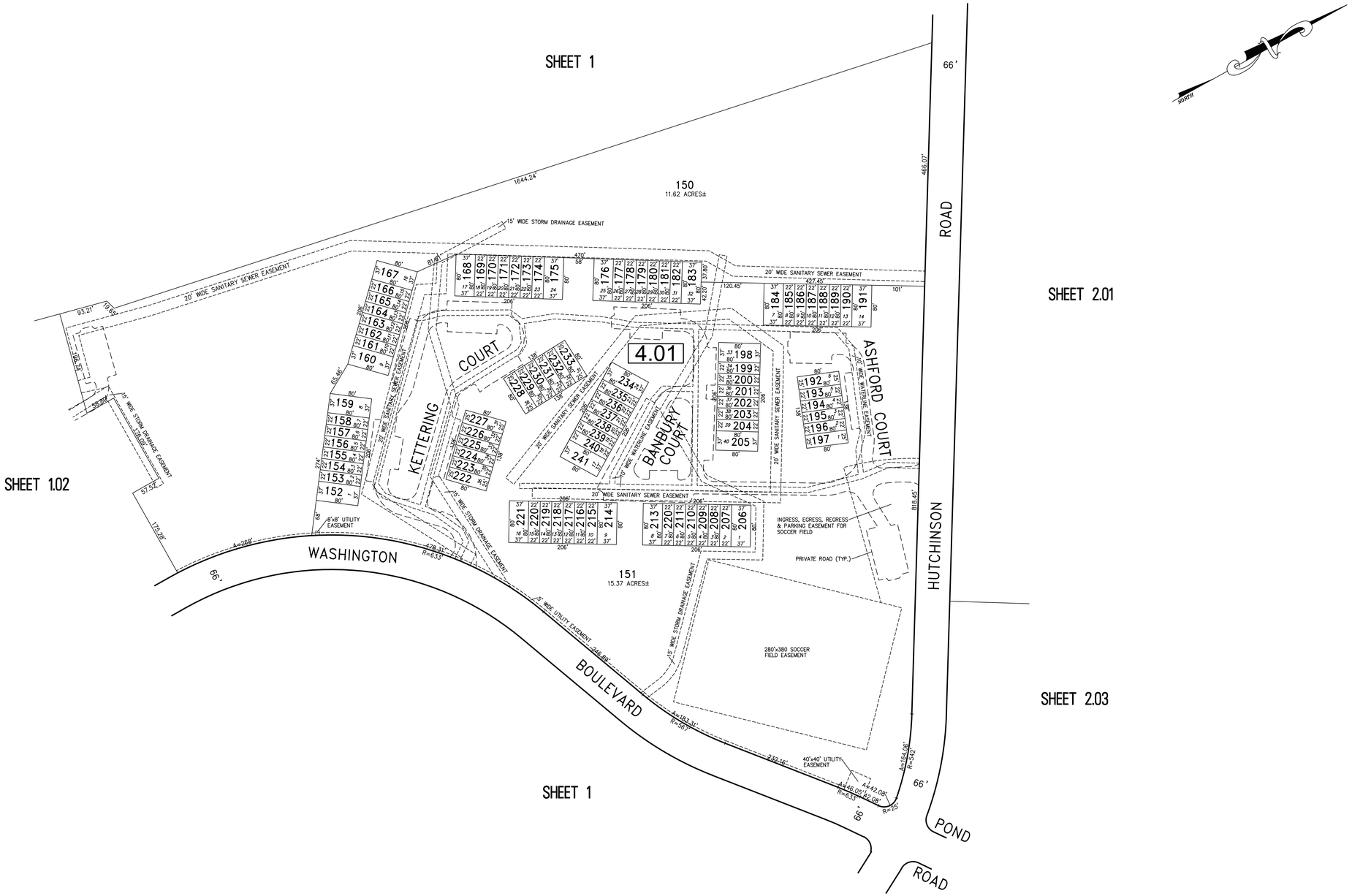
SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
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NOTE:
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# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

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NOTE:
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# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

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~ENGINEERING EXCELLENCE~

NORTH

SHEET 1.02

LINE ROAD

WAY

YORKSHIRE

BOULEVARD

66'

WASHINGTON

R=622'
A=185.93'

581.93'

77.02'

5' WIDE UTILITY EASEMENT

R=403.3'
A=298.21'

10' WIDE WATER LINE EASEMENT

153.61'

6.16
8.51 ACRES± (TOTAL)

6.18
6.28 ACRES± (TOTAL)

264.06'

3.01

15' WIDE STORM DRAINAGE EASEMENT

179.86'

10' WIDE WATER LINE EASEMENT

33'

486.42'

453.42'

116.64'

49'

183.49'

157.98'

SHEET 1

SHEET 1.21

601.43'

WYNDHAM PLACE

127'

20' WIDE SANITARY SEWER EASEMENT

15' WIDE STORM DRAINAGE EASEMENT

500'

7' WIDE STORM DRAINAGE EASEMENT

125'x135' RECREATIONAL EASEMENT

33.83'

6.19
8.47 ACRES± (TOTAL)

249.23'

288.37'

20' WIDE DRAINAGE EASEMENT

296.87'

1115.13'

SHEET 1.16

SHEET 1.15

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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 50' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

SHEET 1.08

SHEET 1.07

SHEET 2.03

SHEET 1.06

SHEET 1

66'

ROAD

POND

BEACON COURT

BEACON PLACE

STANWYCK COURT

MOORSLEIGH WAY

HUTCHINSON ROAD

VARIABLE WIDTH STORM SEWER EASEMENT

VARIABLE WIDTH SANITARY SEWER EASEMENT

15" WIDE SANITARY SEWER EASEMENT

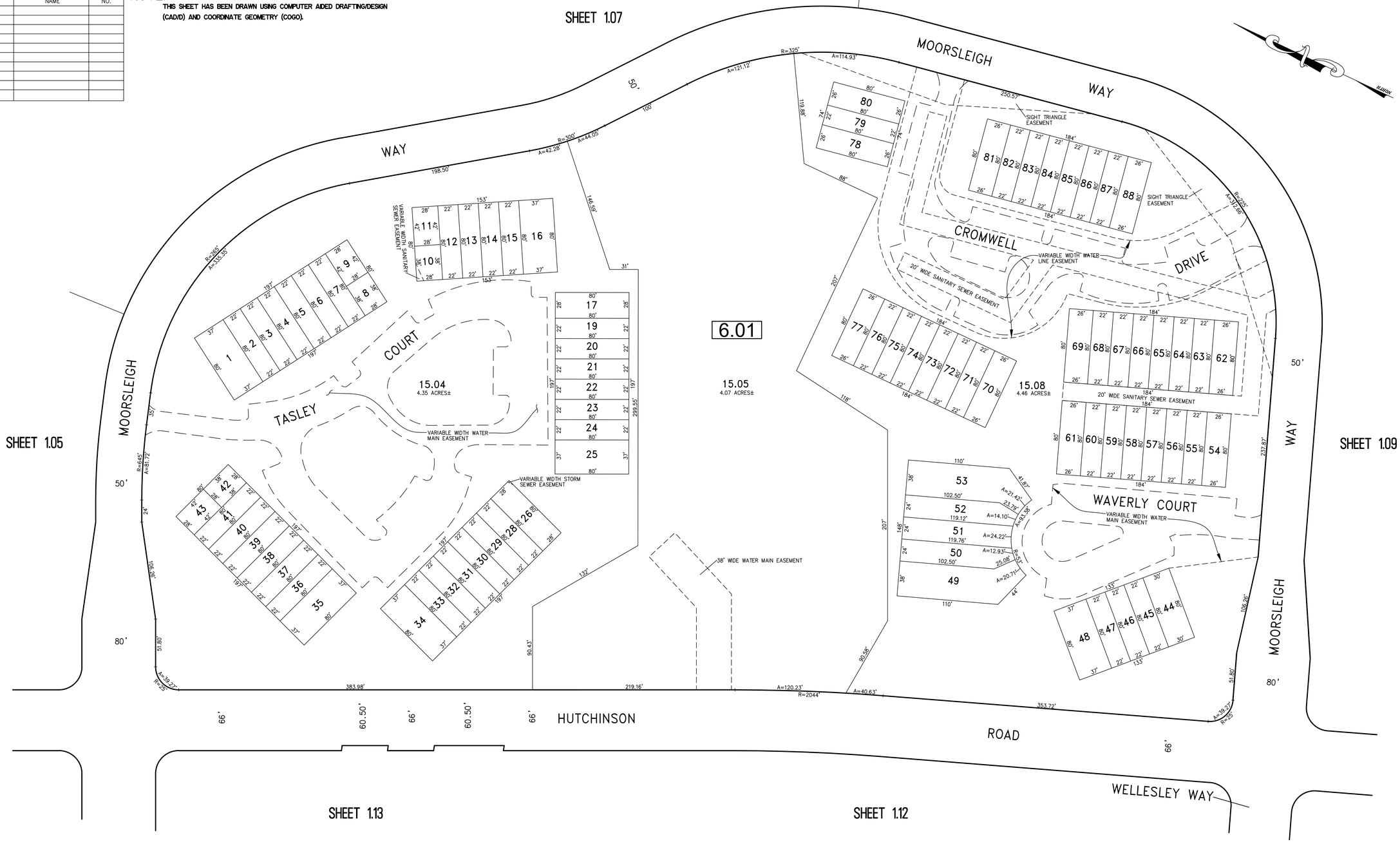
15.02
9.87 ACRES±

15.03
3.41 ACRES±

6

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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




| | |
|---|---|
| | **TAX MAP**<br>**TOWNSHIP OF ROBBINSVILLE**<br>MERCER COUNTY NEW JERSEY<br>SCALE: 1" = 100' DATE: 11-18-2014<br>CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627<br>**REMINGTON & VERNICK ENGINEERS**<br>THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600<br>101 ROUTE 130, CINNAMINSON, NJ 0807<br>(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM<br>Certificate of Authorization: 24 GA 28003300<br>*~ENGINEERING EXCELLENCE~* |

| REVISIONS | | |
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**NOTE:**
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SHEET 1.08




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

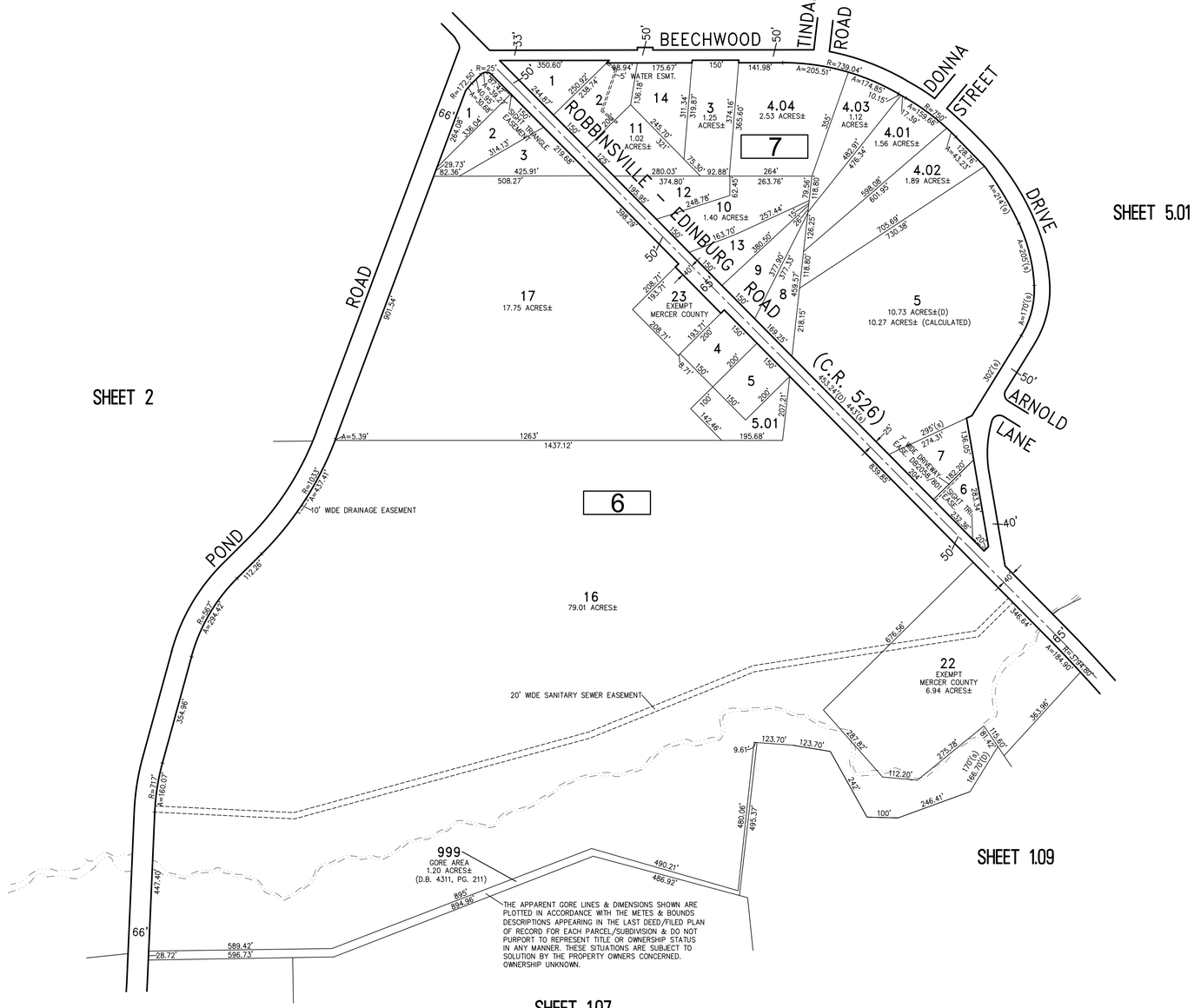
SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
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Certificate of Authorization: 24 GA 28003300
*–ENGINEERING EXCELLENCE–*

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

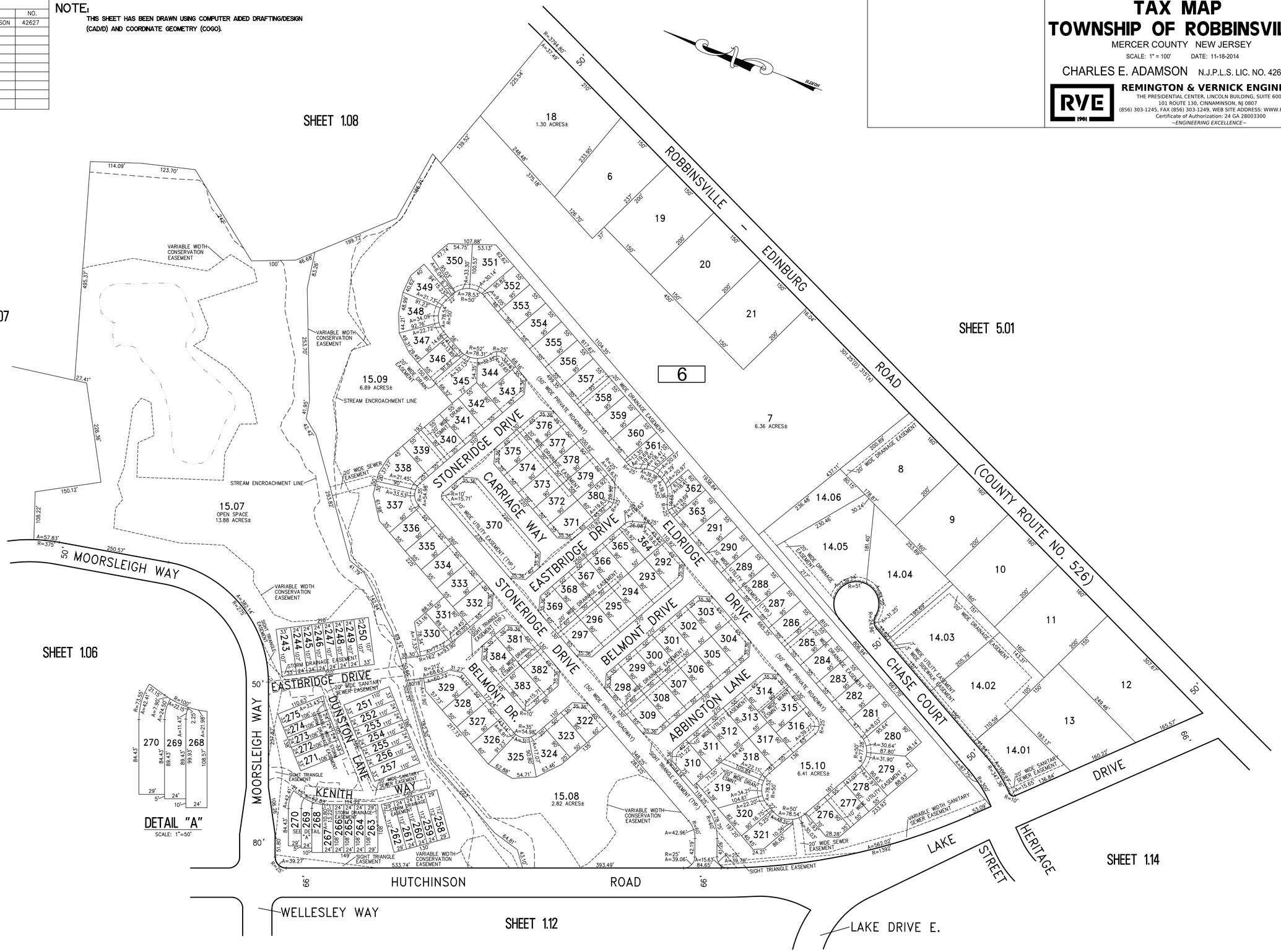
# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627


**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*~ENGINEERING EXCELLENCE~*

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**TAX MAP**
**TOWNSHIP OF ROBBINSVILLE**
MERCER COUNTY NEW JERSEY
SCALE: N/A DATE: N/A

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*~ENGINEERING EXCELLENCE~*

| REVISIONS | | |
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| DATE | NAME | NO. |
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**TAX MAP**
**TOWNSHIP OF ROBBINSVILLE**
MERCER COUNTY NEW JERSEY
SCALE: N/A DATE: N/A

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*~ENGINEERING EXCELLENCE~*

SHEET No. 1.09

SHEET No. 1.13

SHEET No. 1

SHEET No. 1

MOORSLEIGH WAY

HUTCHINSON ROAD

3.03

3.02

3.01

AMESBURY COURT (PRIVATE)

CHATHAM COURT (PRIVATE)

HADLEY DRIVE (PRIVATE)

AMBLESIDE DRIVE

WELLESLEY WAY

HUTCHINSON LINE

28.01
3.27 Ac. (TOTAL)
FREEDOM I, LP.
"EXEMPT"

24
2.052 Ac.

100
4.634 Ac.

247
9.09 Ac.

CONSERVATION EASEMENT (TYPICAL)

20' WIDE DRAINAGE EASEMENT

20' WIDE SANITARY SEWER EASEMENT

10' WIDE UTILITY EASEMENT

SIGHT TRIANGLE EASEMENT (TYP.)

15' WIDE EMERGENCY ACCESS ROAD EASEMENT

ODD NUMBER INDICATES FIRST FLOOR UNIT
EVEN NUMBER INDICATES SECOND FLOOR UNIT

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007

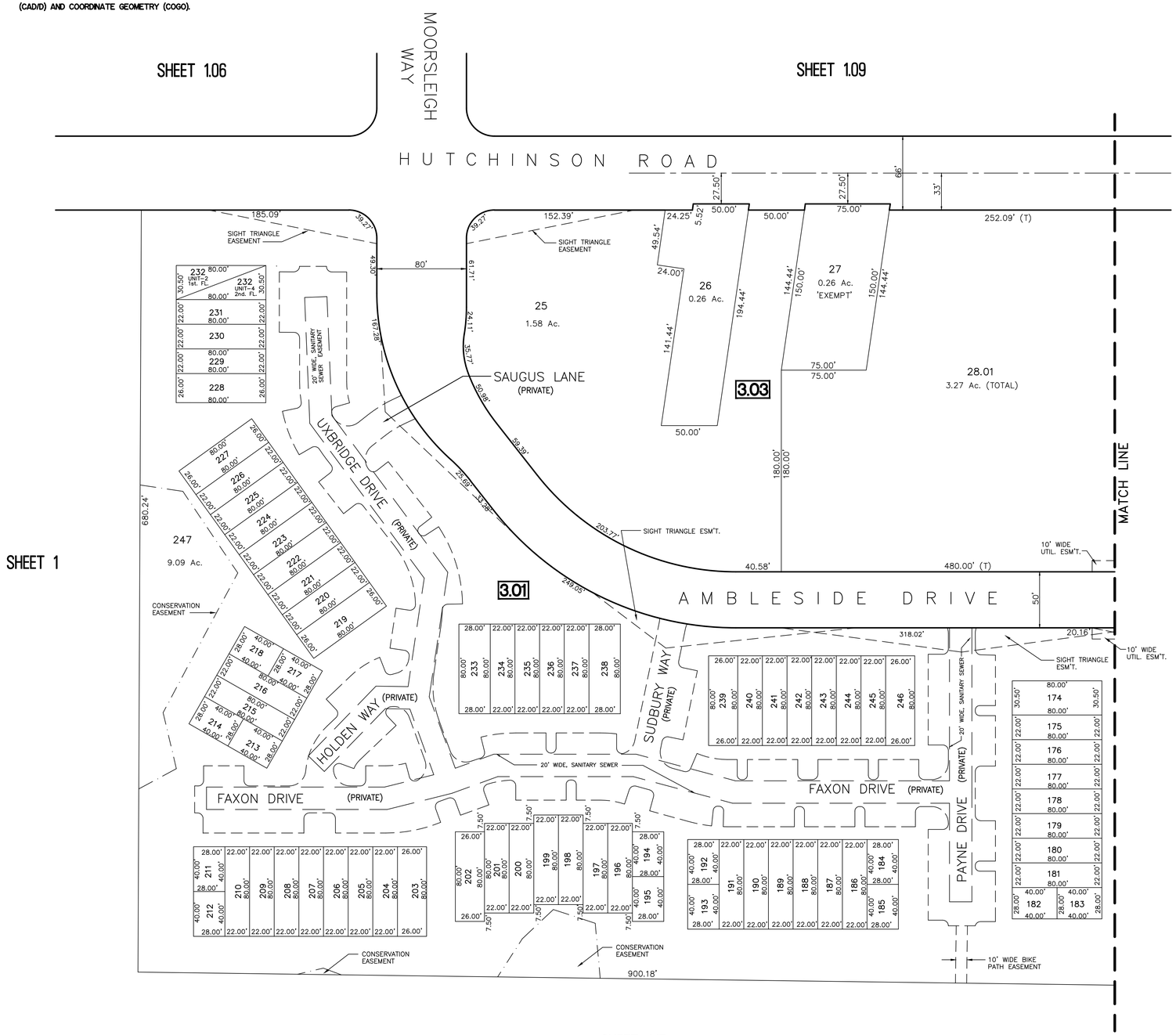
TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 50' DATE: 5-1997

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| XX-XX-XXXX | CHARLES E. ADAMSON | 42627 |
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NOTE:
THIS SHEET HAS BEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

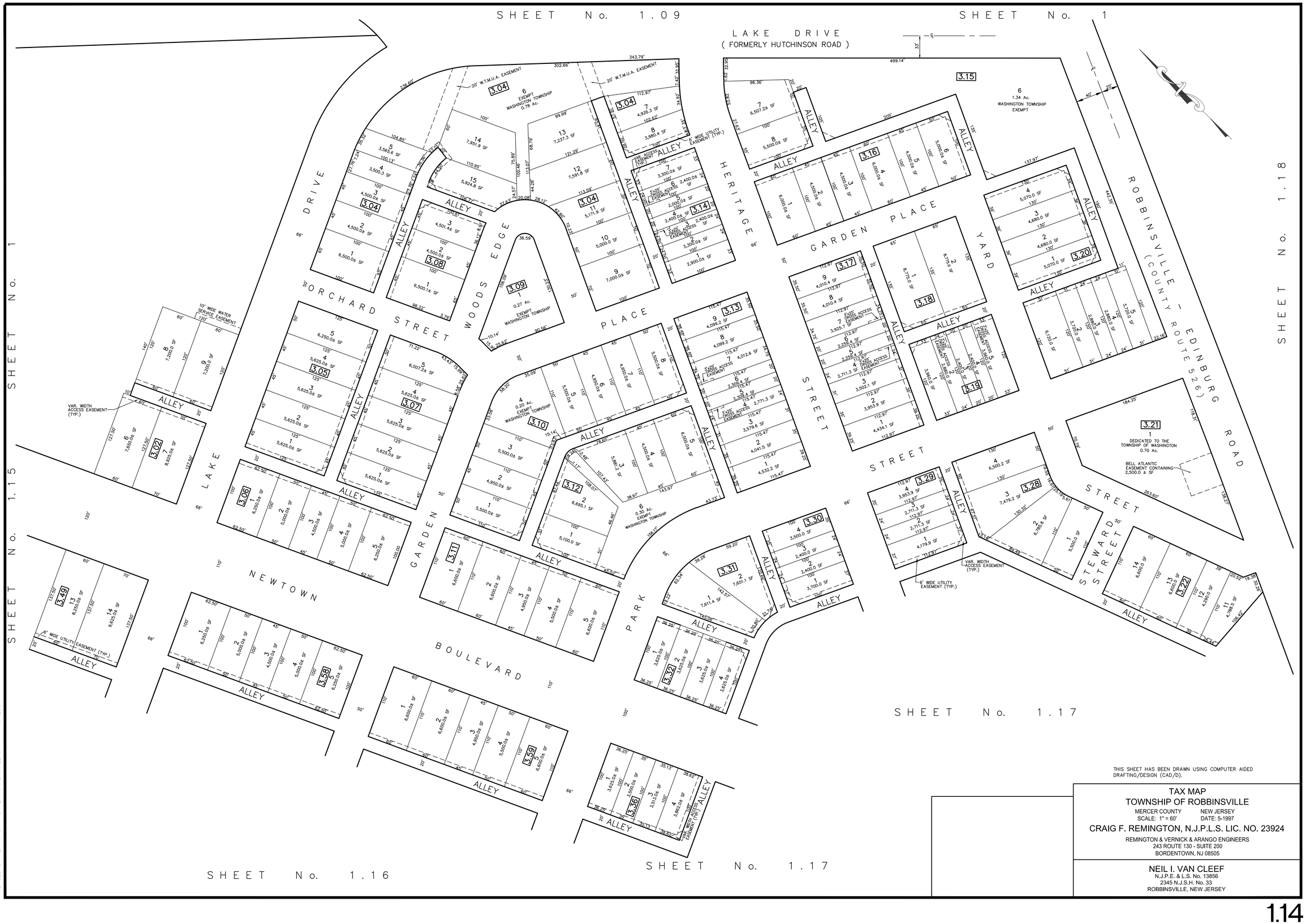



REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 50' DATE: 12-1999

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY




REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2024
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2023
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2015
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007
REVISED BY REMINGTON AND VERNICK ENGINEERS - 7-18-2006
REVISED BY REMINGTON AND VERNICK ENGINEERS - 11-19-2007

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 60' DATE: 5-1997

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

SHEET No. 1.12

SHEET No. 1

SHEET No. 1

SHEET No. 1.14

BLOCK LIMIT

MATCH LINE SEE SHEET 1.16

MATCH LINE SEE SHEET 1.16

MALSBURY STREET

CYPRESS STREET

WELLESLEY WAY

MALSBURY STREET

ELY STREET

MALSBURY STREET

STORY PLACE

NORTH STREET

CRESCENT

NORTH STREET

NEWTOWN

EVERETT STREET

STREET

BOULEVARD

HULSE

NORTH STREET

ALLEY

3.01

3.02

3.36

3.37

3.38

3.39

3.40

3.41

3.42

3.43

3.44

3.45

3.46

3.47

3.48

3.49

3.50

3.51

3.52

3.53

3.54

3.55

3.56

3.57

3.58

3.59

3.60

3.61

3.62

3.63

3.64

3.65

3.66

3.67

3.68

3.69

3.70

1
1.50 Ac.
WASHINGTON TOWNSHIP
"EXEMPT"

3.71

3.72

3.73

3.74

3.75

3.76

3.77

3.78

3.80

3.81
1
1.27 Ac. (Total)
TOWNSHIP OF WASHINGTON
"EXEMPT"

3.83
1
LOT DEDICATED TO THE TOWNSHIP OF WASHINGTON CONTAINING 0.59 Ac.
"EXEMPT"

3.49
6.01
TOWNSHIP OF WASHINGTON
12.65 AC. (TOTAL)

3.63
1
0.16 Ac.
WASHINGTON TWP.
"EXEMPT"

6' UTILITY EASEMENT (TYP.)

6' WIDE UTILITY EASEMENT (TYP.)

S.I.E. (TYP.)

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 8-12-2022
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 8-26-2021
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 8-1-2021
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 1-14-2019

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 8-4-2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 8-8-2008
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 7-18-2006

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

# TAX MAP
## TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY
SCALE: 1" = 60' DATE: 5-1997

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

SHEET No. 1.16

SHEET No. 1.15

SHEET No. 1.14

SHEET No. 1

SHEET No. 1.17

SHEET No. 1.21

SHEET No. 1.21

MALSBURY STREET

HULSE STREET

STORY PLACE

NORTH STREET

LAKE DRIVE

GARDEN PLACE

GEORGE STREET

LAKE CIRCLE

UNION STREET

ALLEY

MATCH LINE SEE SHEET 1.15

MATCH LINE SHEET 1.01

MATCH LINE SEE SHEET 1.17

6' WIDE UTILITY EASEMENT

10' WIDE UTILITY EASEMENT

6' WIDE UTIL EASEMENT

"WEST LAKE OFFICE CONDOMINIUM" SEE SHEETS 1.22, 1.23

3.79 — 1 3,600.0 sq. ft. · 2 2,400.0 sq. ft. · 3 2,400.0 sq. ft. · 4 2,400.0 sq. ft. · 5 5,770.2 sq. ft.

3.79 — 11 6,000.0 sq. ft. · 12 4,500.0 sq. ft. · 13 5,000.0 sq. ft.

3.81 — 1 TOWNSHIP OF WASHINGTON 1.27 Ac.

3.82 — 1 TOWNSHIP OF WASHINGTON 11,084.2 sq. ft. "EXEMPT"

3.81 — 6 7,837.0 sq. ft. · 7 6,000.0 sq. ft. · 8 6,000.0 sq. ft. · 9 6,098.3 sq. ft. · 10 6,675.6 sq. ft.

3.81 — 1 7,936.5 sq. ft. · 2 3,797.8 sq. ft. · 3 4,091.8 sq. ft. · 4 4,644.9 sq. ft. · 5 4,709.8 sq. ft. · 6 5,560.0 sq. ft.

3.81 — 25 6,129.2 sq. ft. · 26 6,360.2 sq. ft. · 27 5,924.8 sq. ft. · 28 6,852.2 sq. ft. · 29 8,243.4 sq. ft. · 30 8,244.9 sq. ft. · 31 8,244.9 sq. ft.

3.80 — 32 6,872.6 sq. ft. · 33 6,481.1 sq. ft. · 34 5,000.0 sq. ft. · 35 6,000.0 sq. ft.

3.80 — 7 6,778.5 sq. ft. · 8 6,931.7 sq. ft.

3.49 — 15 5,500.0 sq. ft. · 16 4,950.0 sq. ft. · 17.01 9,875.0 sq. ft.

3.57 — 1 9,287.6 sq. ft. · 2 7,255.4 sq. ft. · 3 6,250.0 sq. ft. · 4 6,250.0 sq. ft. · 5 6,250.0 sq. ft. · 6 7,500.0 sq. ft.

3.56 — 1 9,967.3± sq. ft. · 2 7,500.0 sq. ft. · 3 7,500.0 sq. ft.

3.55 — 1 6,000.0 sq. ft. · 2 5,000.0 sq. ft. · 3 4,500.0 sq. ft. · 4 5,000.0 sq. ft. · 5 4,500.0 sq. ft. · 6 5,068.5 sq. ft. · 7 9,390.1 sq. ft. · 8 4,990.4 sq. ft. · 9 4,950.0 sq. ft. · 10 6,600.0 sq. ft.

3.54 — 1 5,000.0 sq. ft. · 2 4,500.0 sq. ft. · 3 4,500.0 sq. ft. · 4 4,500.0 sq. ft. · 5 4,500.0 sq. ft. · 6 4,500.0 sq. ft. · 7 4,500.0 sq. ft. · 8 5,000.0 sq. ft. · 9 5,000.0 sq. ft.

3.50 — 1 7,328.6 sq. ft. · 2 5,816.1 sq. ft. · 3 6,036.9 sq. ft. · 4 8,864.4 sq. ft.

3.53 — 1 5,000.0 sq. ft. · 2 4,500.0 sq. ft. · 3 4,500.0 sq. ft. · 4 4,500.0 sq. ft. · 5 5,000.0 sq. ft. · 6 4,500.0 sq. ft. · 7 4,500.0 sq. ft. · 8 4,500.0 sq. ft. · 9 5,000.0 sq. ft.

3.51 — 1 3,940.8 sq. ft. · 2 3,820.6 sq. ft. · 3 3,905.8 sq. ft. · 4 3,990.8 sq. ft. · 5 4,075.9 sq. ft. · 6 4,394.6 sq. ft.

3.52 — 1 5,000.0 sq.ft. · 2 4,500.0 sq.ft. · 3 4,500.0 sq.ft. · 4 4,686.6 sq.ft. · 5 5,862.5 sq.ft. · 6 5,175.0 sq.ft. · 7 5,175.0 sq.ft. · 8 5,175.0 sq.ft. · 9 5,750.0 sq.ft.

3.49 — 1 7,333.9 sq. ft. · 2 5,750.0 sq. ft. · 3 5,175.0 sq. ft. · 4 5,929.6 sq. ft. · 5 7,097.0 sq. ft.

3.48 — 1 4,527.3 sq. ft. · 2 4,599.2 sq. ft. · 3 4,599.2 sq. ft. · 4 4,599.2 sq. ft. · 5 5,338.8 sq. ft.

3.47 — 6 6,772.9± sq.ft. · 7 4,947.7± sq.ft. · 8 4,058.2± sq.ft. · 9 3,672.3± sq.ft.

3.46 — 1 6,649.2± sq.ft. · 2 6,200.1± sq.ft.

3.45 — 1 0.286 Ac. PARK "EXEMPT"

3.35 — 1 9,287.6 sq. ft. · 2 7,255.4 sq. ft. · 3 6,250.0 sq. ft. · 4 6,250.0 sq. ft. · 5 6,250.0 sq. ft. · 6 7,500.0 sq. ft.

3.36 — 1 9,967.3±sq.ft. · 2 7,500.0 sq. ft. · 3 7,500.0 sq. ft.

3.35 — 1 6,000.0 sq. ft. · 2 5,000.0 sq. ft. · 3 4,500.0 sq. ft. · 4 5,000.0 sq. ft. · 5 4,500.0 sq. ft. · 6 5,068.5 sq. ft. · 7 9,390.1 sq. ft. · 8 4,990.4 sq. ft. · 9 4,950.0 sq. ft. · 10 6,600.0 sq. ft.

3.34 — 1 5,000.0 sq. ft. · 2 4,500.0 sq. ft. · 3 4,500.0 sq. ft. · 4 4,500.0 sq. ft. · 5 4,500.0 sq. ft. · 6 4,500.0 sq. ft. · 7 4,500.0 sq. ft. · 8 5,000.0 sq. ft. · 9 5,000.0 sq. ft.

3.33 — 1 5,000.0 sq. ft. · 2 4,500.0 sq. ft. · 3 4,500.0 sq. ft. · 4 4,500.0 sq. ft. · 5 5,000.0 sq. ft. · 6 4,500.0 sq. ft. · 7 4,500.0 sq. ft. · 8 4,500.0 sq. ft. · 9 5,000.0 sq. ft.

3.32 — 1 5,000.0 sq.ft. · 2 4,500.0 sq.ft. · 3 4,500.0 sq.ft. · 4 4,686.6 sq.ft. · 5 5,862.5 sq.ft. · 6 5,175.0 sq.ft. · 7 5,175.0 sq.ft. · 8 5,175.0 sq.ft. · 9 5,750.0 sq.ft.

3.31 — 1 5,750.0 sq. ft. · 2 5,750.0 sq. ft. · 3 5,175.0 sq. ft. · 4 5,929.6 sq. ft. · 5 7,097.0 sq. ft.

3.30 — 1 4,527.3 sq. ft. · 2 4,599.2 sq. ft. · 3 4,599.2 sq. ft. · 4 4,599.2 sq. ft. · 5 5,338.8 sq. ft.

3.47 — 6 6,772.9± sq.ft. · 7 4,947.7± sq.ft. · 8 4,058.2± sq.ft. · 9 3,672.3± sq.ft.

3.46 — 1 6,649.2± sq.ft. · 2 6,200.1± sq.ft.

3.45 — 1 0.286 Ac. PARK "EXEMPT"

6.01 — 12.65 Ac. TOWNSHIP OF WASHINGTON "EXEMPT"

23 — 3.10 Ac. (TOTAL)

3.49

HARBOR

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2016
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2012
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2011
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007
REVISED BY REMINGTON AND VERNICK ENGINEERS – ORDINANCE 2004-24

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| | | |
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| | | |
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TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 60' DATE: 12-2001

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).



SHEET No. 1.14

SHEET No. 1.14

SHEET No. 1.16

SHEET No. 1.21

SHEET No. 1.18

SHEET No. 1

NEWTON 100' BLVD.

HERITAGE STREET

STEWARD ST.

ALLEY

GEORGE STREET

PARK STREET

BURNET STREET

BURNET WALK (NO THOROFARE)

CRESCENT

UNION STREET

ROBBINSVILLE – EDINBURG ROAD (COUNTY ROUTE 526)

NORTH COMMERCE SQUARE

LAKE DRIVE

N.J.S.H. ROUTE 33

3.60 — 1 — 6,125.50 sq.ft.

3.61 — 1 — 5,275.0 sq.ft.

3.37 — 7 — 9,285.8 sq.ft.

3.35 — 7 — 5,192.8 sq.ft.

3.33 — 3 — 6,331.6 sq.ft.

3.27 — 3 — 5,979.9 sq.ft.

3.34 — 64,882.5 sq.ft.

3.39 — 4 — 5,768.4 sq.ft.

3.38 — 4 — 5,996.9 sq.ft.

3.26 — 11 — 5,466.9 sq.ft.

3.22 — 10 — 4,534.8 sq.ft.

3.43 — 1 — 3,600.0 sq.ft.

3.42 — 1 — 3,150.0 sq.ft.

3.41 — 1 — 3,039 ACRES± — SEE PLATES 1.26 & 1.27 FOR CONDOMINIUM DETAILS

3.24 — 1 — 4.176 ACRES± — SEE PLATES 1.24 & 1.25 FOR CONDOMINIUM DETAILS

3.23 — 1 — 3,628.9 sq.ft.

3.44 — 1.01 — 2.52 ACRES± — SEE PLATES 1.29 FOR CONDOMINIUM DETAILS

1.02

6 — 0.462 ACRES±

7.01

7.02

BUILDING "A"

BUILDING "B"

BUILDING "C"

BUILDING "D"

BUILDING "E"

BUILDING "F"

20' WIDE STORM SEWER

20' WIDE WATER LINE EASEMENT

20' WIDE SANITARY SEWER EASEMENT

20' WIDE UTILITY EASEMENT

VARIABLE WIDTH AQUA NEW JERSEY WATER LINE EASEMENT

6' WIDE UTILITY EASEMENT (TYP.)

6' WIDE MAINTENANCE ESMT.

4' WIDE ACCESS EASEMENT

12' WIDE STORM SEWER EASEMENT

5' WIDE GRADING EASEMENT

"EXEMPTED" OPEN SPACE TMP. OF WASHINGTON

VAR. ACCESS EASEMENT (TYP.)

7'X22' CROSS ACCESS ESMT.

ACCESS EASEMENT

CROSS ACCESS EASEMENT

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2019
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2018
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2015
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2013
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2013
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2010
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2009
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007 REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2021
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 7-18-2006 REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2016

# TAX MAP
## TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY
SCALE: 1" = 60' DATE: 12-2002

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| 7-18-2006 | CRAIG F. REMINGTON | 23924 |
| 12-7-2006 | CRAIG F. REMINGTON | 23924 |
| 12-12-2006 | CRAIG F. REMINGTON | 23924 |
| 2007 | CRAIG F. REMINGTON | 23924 |
| 2008 | CRAIG F. REMINGTON | 23924 |
| 2009 | CRAIG F. REMINGTON | 23924 |
| 2010 | CRAIG F. REMINGTON | 23924 |
| 2011 | CRAIG F. REMINGTON | 23924 |
| 2013 | CRAIG F. REMINGTON | 23924 |
| 10-2013 | CRAIG F. REMINGTON | 23924 |
| 12-2014 | CHARLES E. ADAMSON | 42627 |
| 12-2015 | CHARLES E. ADAMSON | 42627 |
| 8-2021 | CHARLES E. ADAMSON | 42627 |
| 10-2024 | CHARLES E. ADAMSON | 42627 |

SHEET No. 1

SHEET No. 1.14

SHEET No. 5.01

LAKE DRIVE (FORMERLY HUTCHINSON ROAD)

(COUNTY ROUTE NO. 526)

PARK STREET

YARD STREET

ROBBINSVILLE – EDINBURG ROAD

CARSON STREET

McCABE STREET

REED LANE

UNION STREET

MAIN STREET

N.J.S.H. – ROUTE 33

CONRAIL (FORMERLY P.C.T. & CO.)

1.02 9.12 Ac. WASHINGTON TOWNSHIP "EXEMPT"

8.08 8.09 8.10 8.11 8.12 8.13 8.14 8.15 8.16 8.17 8.18 8.19 8.20 8.21 8.22 8.23 8.24 8.25 8.26

1.03 1.04 1.05 1.06 1.07 1.08 1.09 1.10 1.11 1.12 1.13 1.14 1.15 1.17 1.18

8 49 50

6' WIDE UTILITY EASEMENT (TYP.)

VARIABLE UTILITY EASEMENT

CONSERVATION EASEMENT DEDICATED TO WASHINGTON TOWNSHIP

VARIABLE ACCESS EASEMENT (TYP.)

1' WIDE LANDSCAPE EASEMENT D.B. 5506, PGS. 256-264

6' WIDE MAINTENANCE & ACCESS EASEMENT D.B. 5506 PGS. 256-264

VARIABLE ACCESS EASEMENT (TYP.)

SEE DETAIL "A"

SEE PLATE 1.28 FOR CONDOMINIUM DETAILS

20' WIDE WATER MAIN EASEMENT

10' WIDE WATER LINE EASEMENT

20' WIDE ACCESS/MAINTENANCE EASEMENT

VARIABLE WIDTH M.U.A. ACCESS/MAINTENANCE EASEMENT

10' WIDE WATER LINE EASEMENT

20' WIDE M.U.A. ACCESS/MAINTENANCE EASEMENT

FUTURE DEDICATION

LEASE AREA "A" D.B./PG. 6229/1624

LEASE AREA "B" D.B./PG. 6229/1624

VARIABLE WIDTH WATER MAIN EASEMENT TO AQUA NEW JERSEY INC.

11.75' WIDE WATER MAIN EASEMENT

10' WIDE WATER LINE EASEMENT

3' WIDE CROSS ACCESS EASEMENT

6' WIDE UTILITY EASEMENT

DETAIL "A"
SCALE: 1"=50'

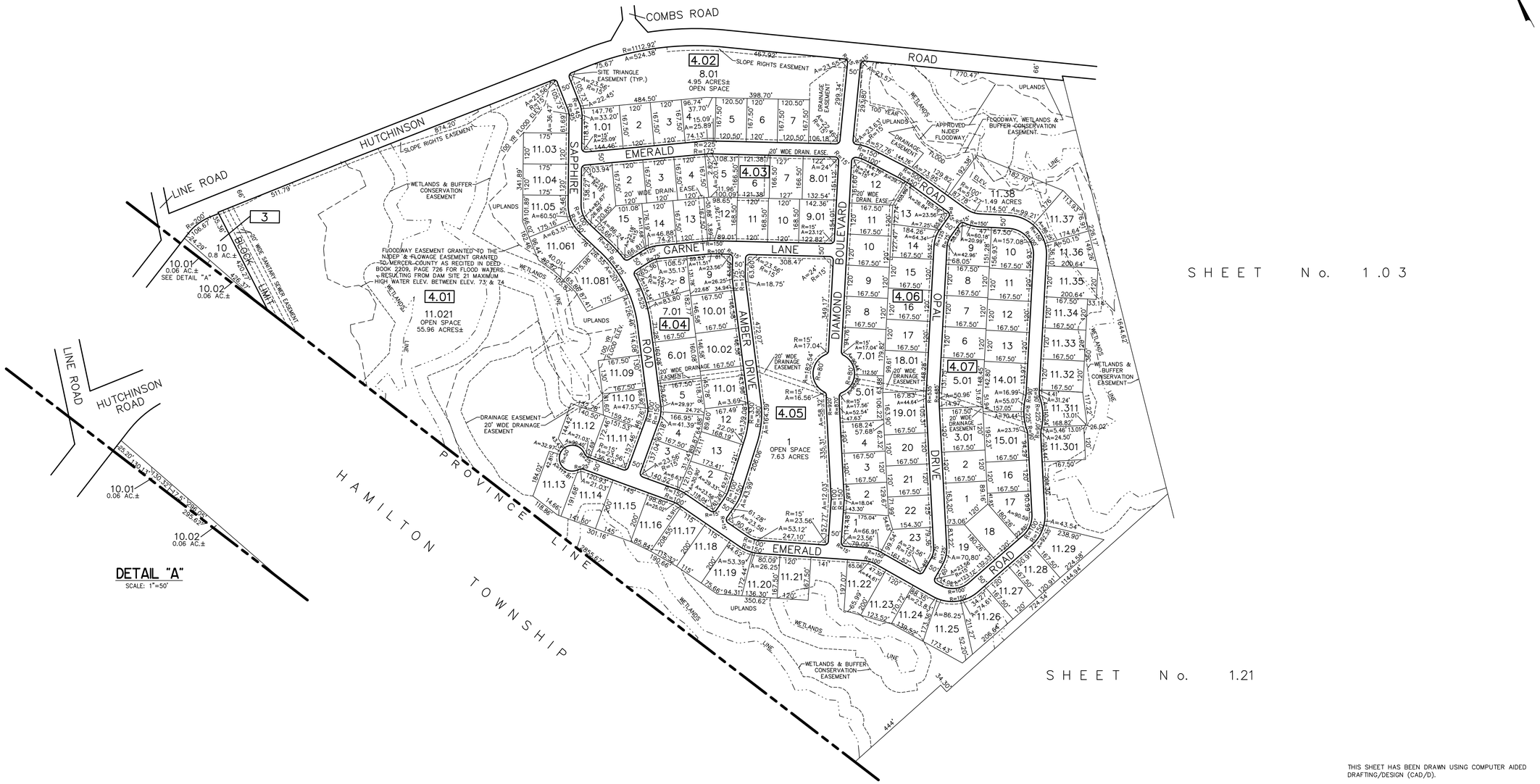
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 12-2003

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| 2007 | CRAIG F. REMINGTON | 23924 |
| 2008 | CRAIG F. REMINGTON | 23924 |
| 2009 | CRAIG F. REMINGTON | 23924 |
| 2010 | CRAIG F. REMINGTON | 23924 |
| 2011 | CRAIG F. REMINGTON | 23924 |
| 2014 | CHARLES E. ADAMSON | 42627 |
| 2015 | CHARLES E. ADAMSON | 42627 |
| 2018 | CHARLES E. ADAMSON | 42627 |
| 2021 | CHARLES E. ADAMSON | 42627 |
| 11/2023 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |




THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 12-12-2006
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

SHEET 1.21

1.20

84'

80'

NEW JERSEY STATE HIGHWAY ROUTE NO. 33

83'

86'

83'

202.02'

1.01

SIGHT TRIANGLE EASEMENT

5' WIDE UNDERGROUND UTILITY EASEMENT

10' WIDE DRAINAGE EASEMENT

20' WIDE DRAINAGE EASEMENT

1

100'

WASHINGTON BOULEVARD

MUNICIPAL BOUNDARY ESTABLISHED PER D.B. 4726, Pg. 256

R=256.67'
A=113.42'

R=156.67'

280.70'

7.09'

39.86'

SIGHT TRIANGLE EASEMENT

VARIABLE WIDTH SIDEWALK EASEMENT

5' WIDE UNDERGROUND UTILITY EASEMENT

1.02
2.18 ACRES±

4

200'

197'

150'

423'

71
1.85 ACRES±

57.02'

A=67.21'
R=91.99'

66'

DRIVE

LAKE

61.03'

57.03'

1

11.01

191.01'

R=158'
A=115.33'

28.62'

103.13'

397.26'

37.07'

A=67.21'
R=66'

150'

22.63'

386.72'

R=85'
A=18.50'

50'

LIBERTY STREET

50'

66'

20' WIDE SANITARY SEWER EASEMENT

5.38'

A=286.98'
R=869.24'

445.60'

R=81'
A=76.50'

60.18'

23.96'

66'

104.24'

109.65'

126.15'

11.02

126.15'

104.24'

190.52'

1

72.01
7.18 ACRES±

SHEET 1.30

# TOWNSHIP OF HAMILTON
# COUNTY OF MERCER

405.37'

306.14'

679.01'

7
1.04 ACRES±

225.81'

325.81'

320'(±)

83.90'

8

100'

130.54'

1.20

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2019
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2017
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2015
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2013
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007 REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2024

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1:50 DATE: 6-23-2007

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924

REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

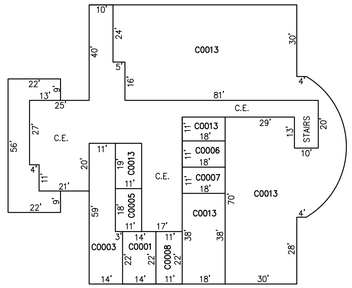
NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 2-1-2011 | CRAIG F. REMINGTON | 23924 |
| 3-20-2012 | CRAIG F. REMINGTON | 23924 |
| 7-4-2014 | CRAIG F. REMINGTON | 23924 |
| 11-18-2014 | CRAIG F. REMINGTON | 23924 |
| 12-1-2016 | CHARLES E. ADAMSON | 42627 |
| 11-29-2018 | CHARLES E. ADAMSON | 42627 |
| 1-22-2020 | CHARLES E. ADAMSON | 42627 |
| 1-6-2022 | CHARLES E. ADAMSON | 42627 |

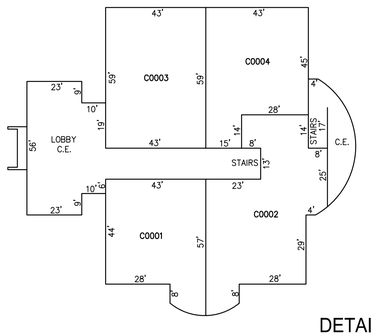
NOTE:

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

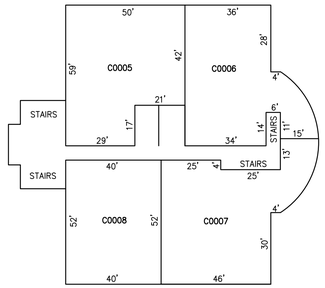
BLOCK 3.49, LOT 6.014
BASEMENT FLOOR



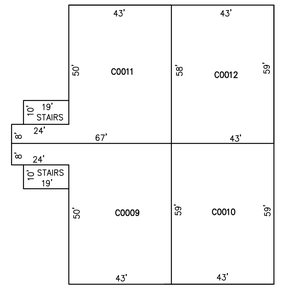

BLOCK 3.49, LOT 6.014
FIRST FLOOR




BLOCK 3.49, LOT 6.014
SECOND FLOOR



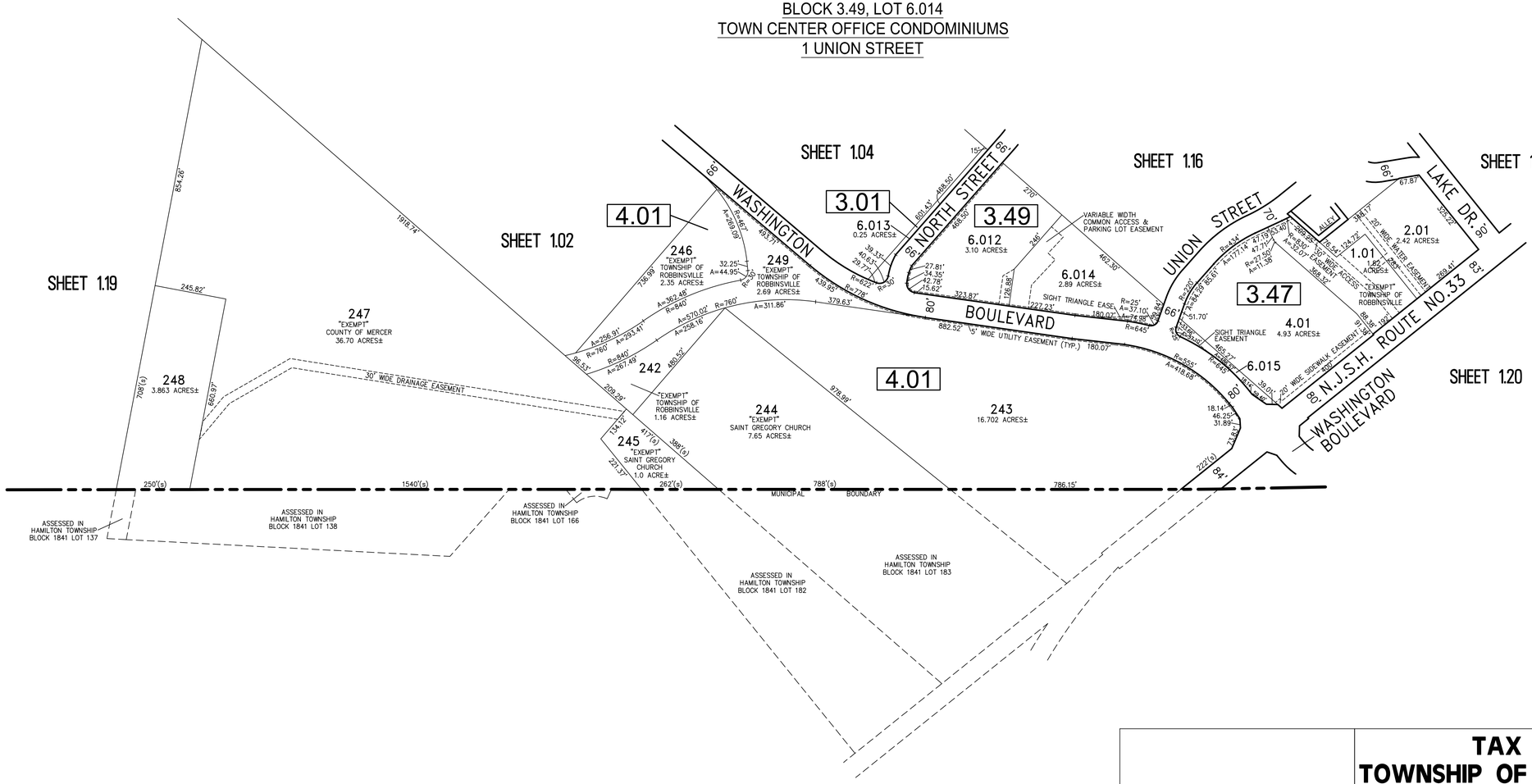

BLOCK 3.49, LOT 6.014
THIRD FLOOR




| CONDO QUALIFIER | SQUARE FOOTAGE |
|---|---|
| C0001 | 2594 SF. |
| C0002 | 3405 SF. |
| C0003 | 2430 SF. |
| C0004 | 1826 SF. |
| C0005 | 3328 SF. |
| C0006 | 1126 SF. |
| C0007 | 2188 SF. |
| C0008 | 2154 SF. |
| C08.1 | 1100 SF. |
| C0009 | 2395 SF. |
| C0010 | 2715 SF. |
| C0011 | 2445 SF. |
| C0012 | 2445 SF. |
| C0013 | 878 SF. |

DETAILS
SCALE: 1"=30'

BLOCK 3.49, LOT 6.014
TOWN CENTER OFFICE CONDOMINIUMS
1 UNION STREET




**TOWNSHIP OF HAMILTON**
**COUNTY OF MERCER**

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

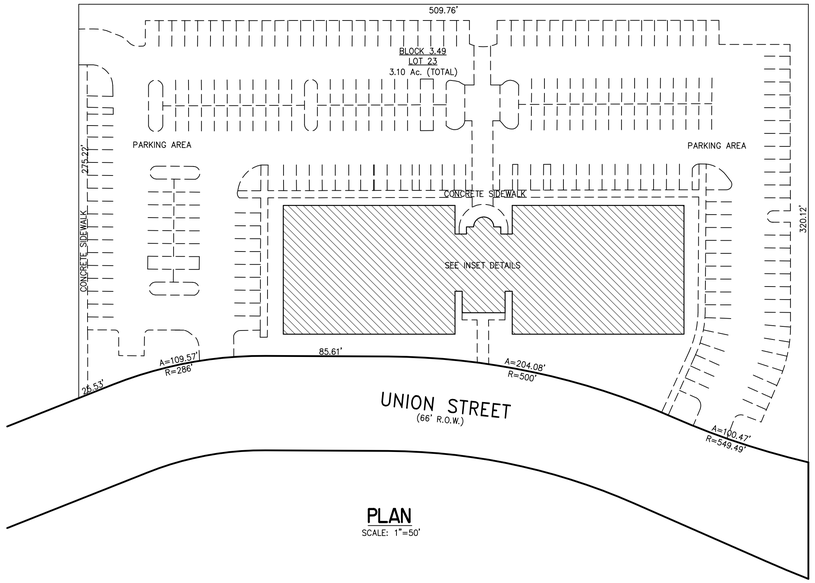
MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 2-1-2011

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

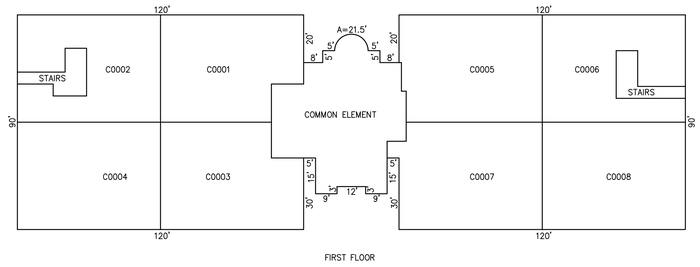
REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| 6-2007 | CRAIG F. REMINGTON | 23924 |
| 12-2011 | CRAIG F. REMINGTON | 23924 |
| 5-2013 | CRAIG F. REMINGTON | 23924 |
| 1-22-2020 | CHARLES E. ADAMSON | 42627 |
| | | |
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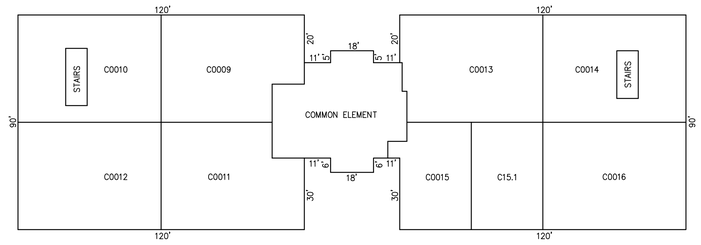



PLAN
SCALE: 1"=50'

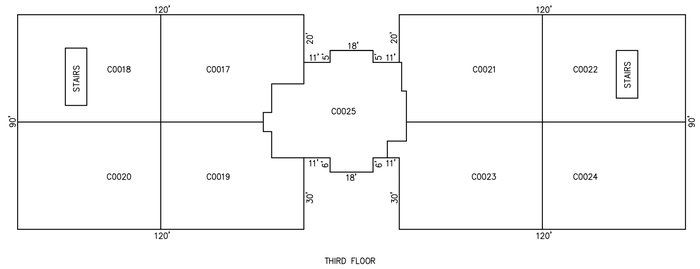
BLOCK 3.49
THREE STORY




FIRST FLOOR




SECOND FLOOR




THIRD FLOOR

DETAILS
SCALE: 1"=30'

| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C-0001 | 2438 SF. |
| C-0002 | 2396 SF. |
| C-0003 | 2438 SF. |
| C-0004 | 2744 SF. |
| C-0005 | 2676 SF. |
| C-0006 | 2396 SF. |
| C-0007 | 2675 SF. |
| C-0008 | 2744 SF. |
| C-0009 | 2438 SF. |
| C-0010 | 2546 SF. |
| C-0011 | 2438 SF. |
| C-0012 | 2744 SF. |
| C-0013 | 2676 SF. |
| C-0014 | 2571 SF. |
| C-0015 | 1338 SF. |
| C-15.1 | 1338 SF. |
| C-0016 | 2744 SF. |
| C-0017 | 2420 SF. |
| C-0018 | 2544 SF. |
| C-0019 | 2420 SF. |
| C-0020 | 2744 SF. |
| C-0021 | 2445 SF. |
| C-0022 | 2658 SF. |
| C-0023 | 2526 SF. |
| C-0024 | 2728 SF. |
| C-0025 | 2744 SF. |

BLOCK 3.49, LOT 23
WEST LAKE OFFICE CONDOMINIUM
INSET "A"
SEE PLATE 1.16
SEE PLATE 1.23

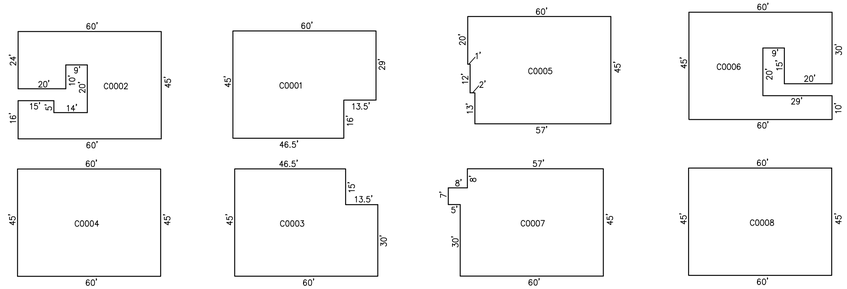
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: NOTED DATE: 6-23-2007
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

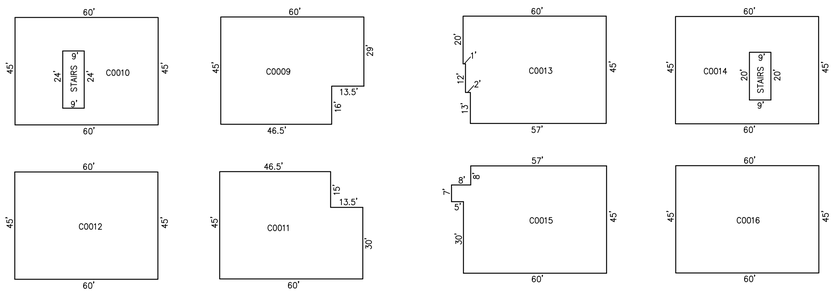
NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C-0001 | 2438 SF. |
| C-0002 | 2396 SF. |
| C-0003 | 2438 SF. |
| C-0004 | 2744 SF. |
| C-0005 | 2676 SF. |
| C-0006 | 2396 SF. |
| C-0007 | 2675 SF. |
| C-0008 | 2744 SF. |
| C-0009 | 2438 SF. |
| C-0010 | 2546 SF. |
| C-0011 | 2438 SF. |
| C-0012 | 2744 SF. |
| C-0013 | 2676 SF. |
| C-0014 | 2571 SF. |
| C-0015 | 2675 SF. |
| C-0016 | 2744 SF. |
| C-0017 | 2420 SF. |
| C-0018 | 2544 SF. |
| C-0019 | 2420 SF. |
| C-0020 | 2744 SF. |
| C-0021 | 2445 SF. |
| C-0022 | 2658 SF. |
| C-0023 | 2526 SF. |
| C-0024 | 2728 SF. |
| C-0025 | 2744 SF. |

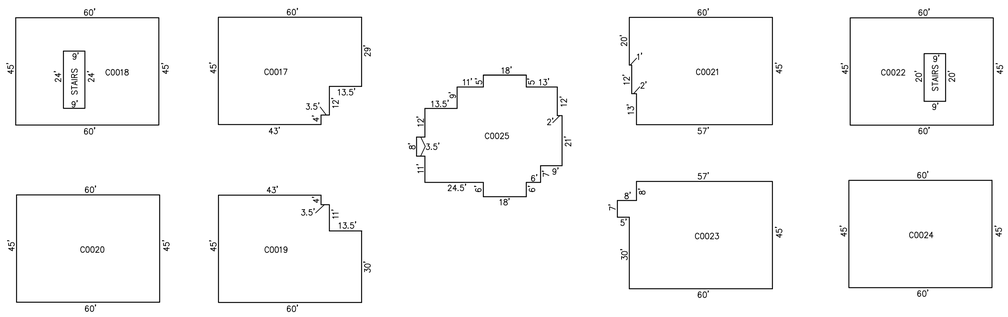
**BLOCK 3.49**
FIRST FLOOR




**BLOCK 3.49**
SECOND FLOOR




**BLOCK 3.49**
THIRD FLOOR




NOTE: 1. DIMENSIONS AND SQUARE FOOTAGE ARE TYPICAL FOR SIMILAR UNITS
2. UNIT NUMBERS ARE ALSO LOT NUMBERS

## DETAILS
SCALE: 1"=30'

## BLOCK 3.49, LOT 23
## WEST LAKE OFFICE CONDOMINIUM
## INSET "A"
## SEE PLATE 1.22

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007

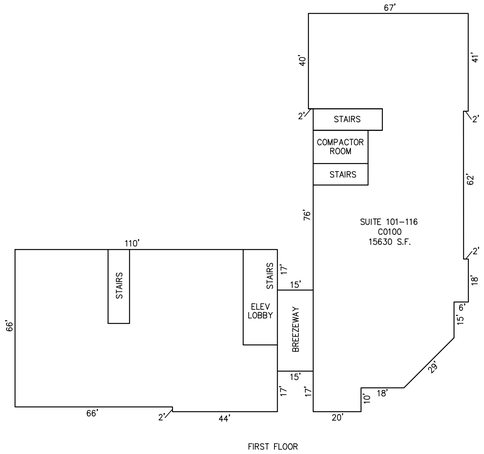
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: NOTED DATE: 6-23-2007
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

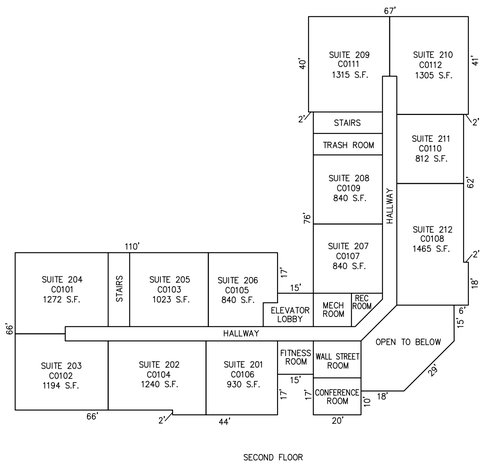
NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

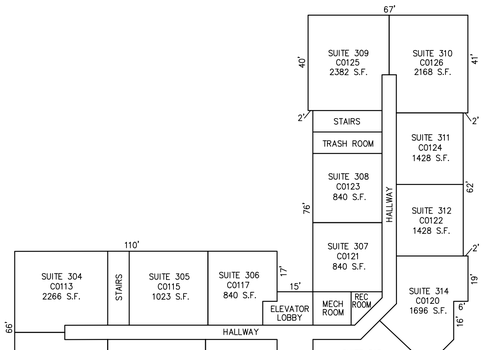
**BLOCK 3.24 LOT 1**
BUILDING "A"
THREE STORIES




FIRST FLOOR

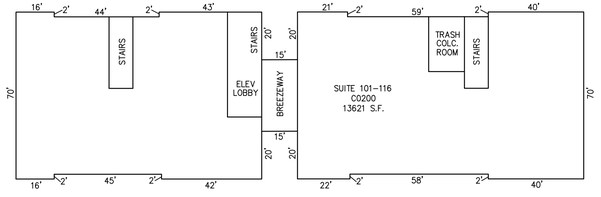



SECOND FLOOR

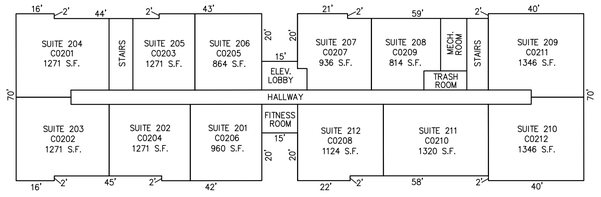



THIRD FLOOR

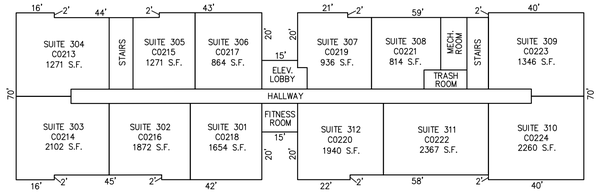
**BLOCK 3.24 LOT 1**
BUILDING "B"
THREE STORIES




FIRST FLOOR




SECOND FLOOR

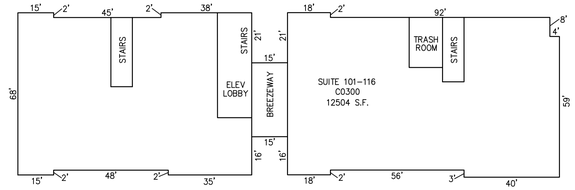



THIRD FLOOR

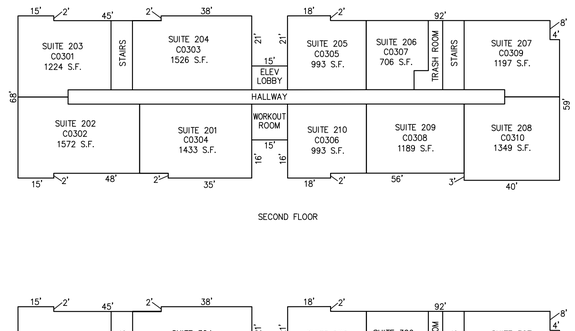
**DETAILS**
SCALE: 1"=30'

**BLOCK 3.24, LOT 1**
**THE LOFTS AT TOWN CENTER CONDOMINIUM**
SEE PLATE 1.17
SEE PLATE 1.25

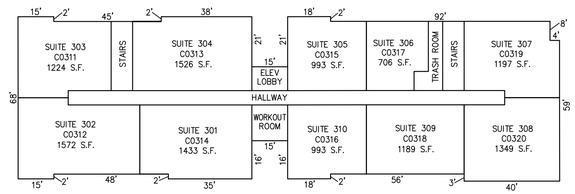
**BLOCK 3.24 LOT 1**
BUILDING "C"
FOUR STORIES



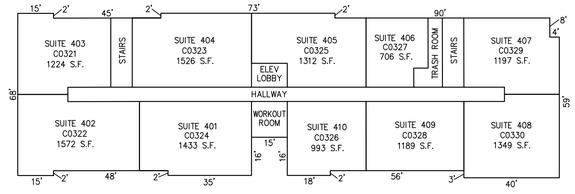

FIRST FLOOR




SECOND FLOOR




THIRD FLOOR



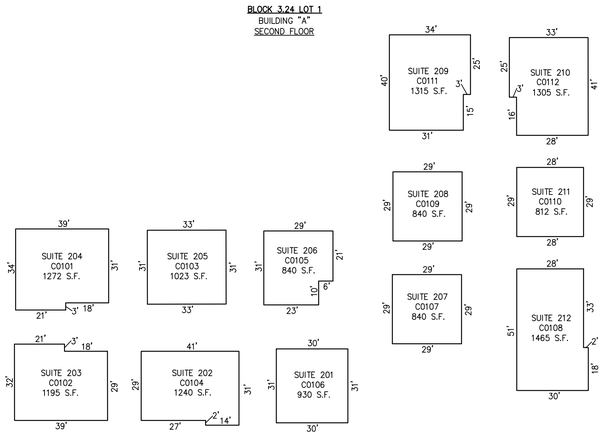

FOURTH FLOOR

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2011

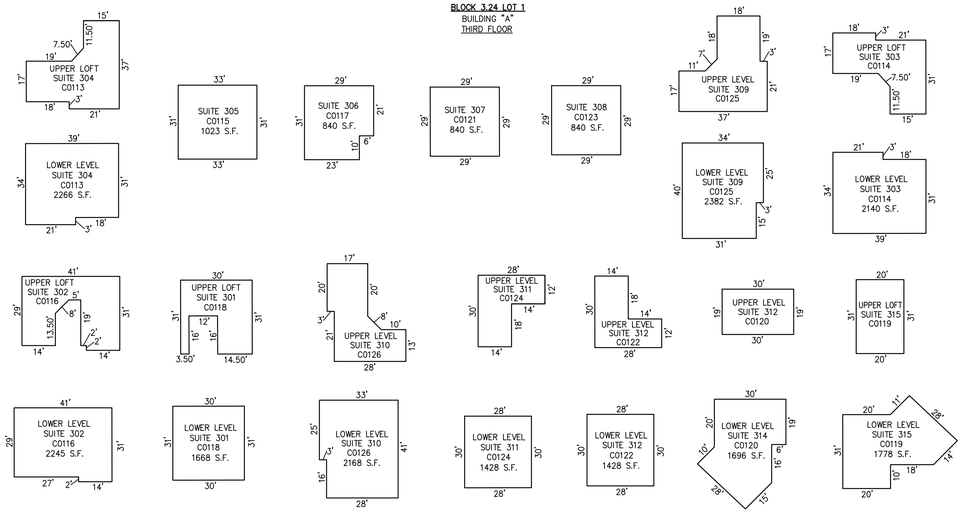
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1"=30' DATE: 6-23-2007
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

BLOCK 3.24 LOT 1
BUILDING "A"
SECOND FLOOR

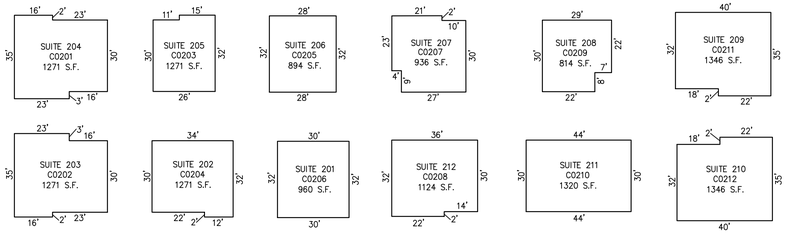



BLOCK 3.24 LOT 1
BUILDING "A"
THIRD FLOOR

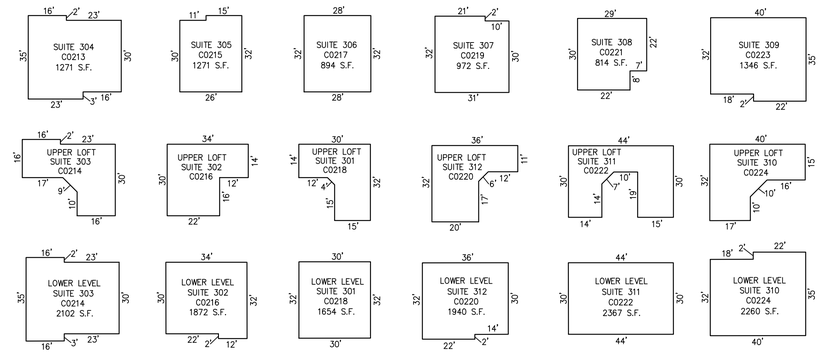



| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C0100 | 15630 S.F. |
| C0101 | 1272 S.F. |
| C0102 | 1195 S.F. |
| C0103 | 1023 S.F. |
| C0104 | 1240 S.F. |
| C0105 | 840 S.F. |
| C0106 | 930 S.F. |
| C0107 | 840 S.F. |
| C0108 | 1465 S.F. |
| C0109 | 840 S.F. |
| C0110 | 812 S.F. |
| C0111 | 1315 S.F. |
| C0112 | 1305 S.F. |
| C0113 | 2266 S.F. |
| C0114 | 2140 S.F. |
| C0115 | 1023 S.F. |
| C0116 | 2245 S.F. |
| C0117 | 840 S.F. |
| C0118 | 1668 S.F. |
| C0119 | 1778 S.F. |
| C0120 | 1696 S.F. |
| C0121 | 840 S.F. |
| C0122 | 1428 S.F. |
| C0123 | 840 S.F. |
| C0124 | 1428 S.F. |
| C0125 | 2382 S.F. |
| C0126 | 2168 S.F. |
| C0200 | 13621 S.F. |
| C0201 | 1271 S.F. |
| C0202 | 1271 S.F. |
| C0203 | 1271 S.F. |
| C0204 | 1271 S.F. |
| C0205 | 864 S.F. |
| C0206 | 960 S.F. |
| C0207 | 936 S.F. |
| C0208 | 1124 S.F. |
| C0209 | 814 S.F. |
| C0210 | 1320 S.F. |
| C0211 | 1346 S.F. |
| C0212 | 1346 S.F. |
| C0213 | 1271 S.F. |
| C0214 | 2102 S.F. |
| C0215 | 1271 S.F. |
| C0216 | 1872 S.F. |
| C0217 | 894 S.F. |
| C0218 | 1654 S.F. |
| C0219 | 936 S.F. |
| C0220 | 1940 S.F. |
| C0221 | 814 S.F. |
| C0222 | 2367 S.F. |
| C0223 | 1346 S.F. |
| C0224 | 2260 S.F. |
| C0300 | 12504 S.F. |
| C0301 | 1224 S.F. |
| C0302 | 1572 S.F. |
| C0303 | 1526 S.F. |
| C0304 | 1433 S.F. |
| C0305 | 993 S.F. |
| C0306 | 993 S.F. |
| C0307 | 706 S.F. |
| C0308 | 1189 S.F. |
| C0309 | 1197 S.F. |
| C0310 | 1349 S.F. |
| C0311 | 1224 S.F. |
| C0312 | 1572 S.F. |
| C0313 | 1526 S.F. |
| C0314 | 1433 S.F. |
| C0315 | 993 S.F. |
| C0316 | 993 S.F. |
| C0317 | 706 S.F. |
| C0318 | 1189 S.F. |
| C0319 | 1197 S.F. |
| C0320 | 1349 S.F. |
| C0321 | 1224 S.F. |
| C0322 | 1572 S.F. |
| C0323 | 1526 S.F. |
| C0324 | 1433 S.F. |
| C0325 | 1312 S.F. |
| C0326 | 993 S.F. |
| C0327 | 706 S.F. |
| C0328 | 1189 S.F. |
| C0329 | 1197 S.F. |
| C0330 | 1349 S.F. |

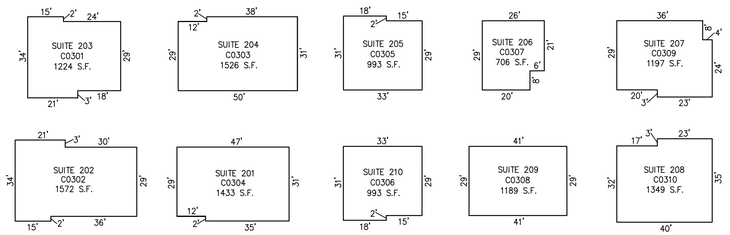
BLOCK 3.24 LOT 1
BUILDING "B"
SECOND FLOOR



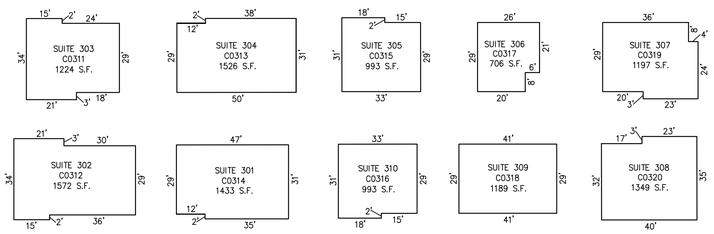

BLOCK 3.24 LOT 1
BUILDING "B"
THIRD FLOOR



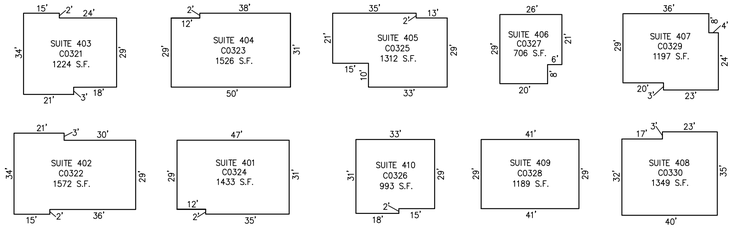

BLOCK 3.24 LOT 1
BUILDING "C"
SECOND FLOOR




BLOCK 3.24 LOT 1
BUILDING "C"
THIRD FLOOR




BLOCK 3.24 LOT 1
BUILDING "C"
FORTH FLOOR




## DETAILS
SCALE: 1"=30'

## BLOCK 3.24, LOT 1
## THE LOFTS AT TOWN CENTER CONDOMINIUM
SEE PLATE 1.17
SEE PLATE 1.24

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1"=30' DATE: 6-23-2007

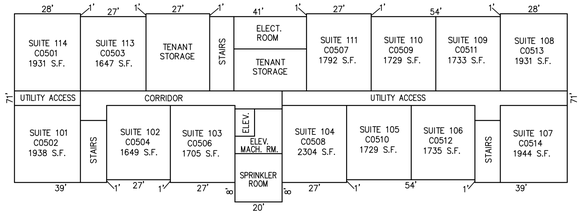
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

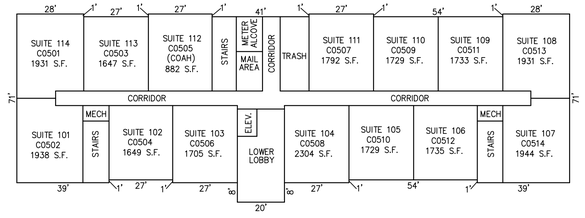
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2011

**BLOCK 3.41 LOT 1**
BUILDING "D"
FOUR STORIES

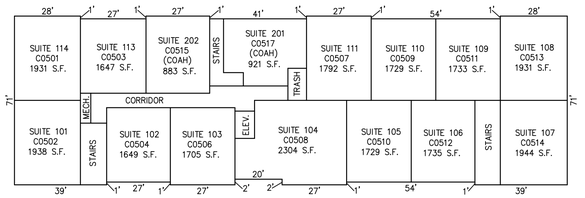
BASEMENT FLOOR



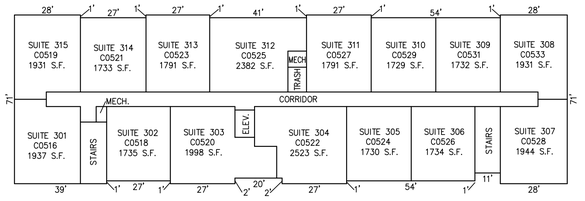

FIRST FLOOR



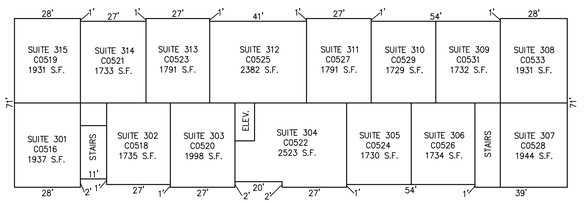

SECOND FLOOR



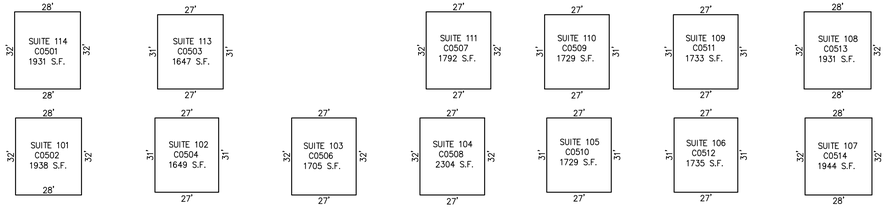

THIRD FLOOR



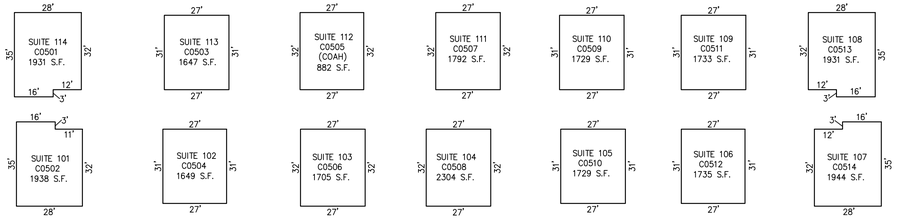

FOURTH FLOOR



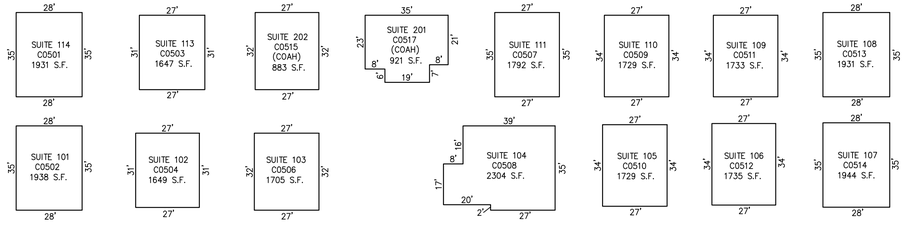

**BLOCK 3.41 LOT 1**
BUILDING "D"
BASEMENT FLOOR



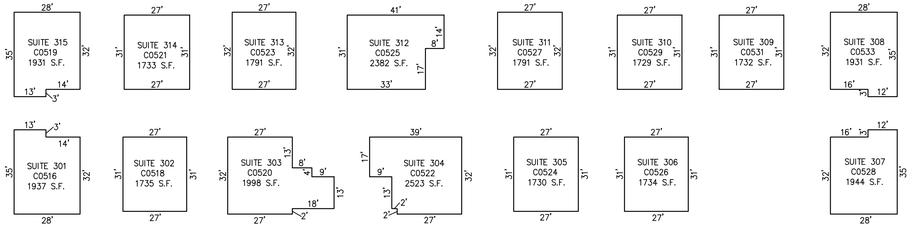

**BLOCK 3.41 LOT 1**
BUILDING "B"
FIRST FLOOR



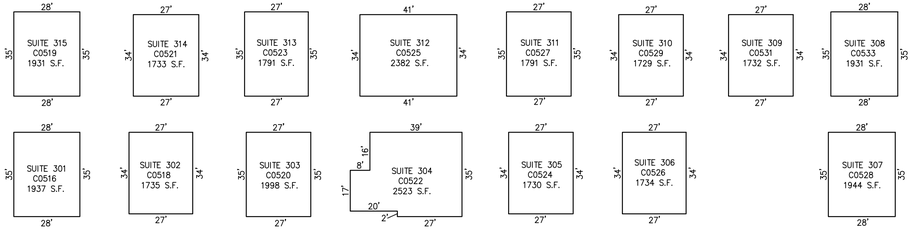

**BLOCK 3.41 LOT 1**
BUILDING "B"
SECOND FLOOR




**BLOCK 3.41 LOT 1**
BUILDING "B"
THIRD FLOOR




**BLOCK 3.41 LOT 1**
BUILDING "B"
FOURTH FLOOR




| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C0501 | 1931 S.F. |
| C0502 | 1938 S.F. |
| C0503 | 1647 S.F. |
| C0504 | 1649 S.F. |
| C0505 | 882 S.F. |
| C0506 | 1705 S.F. |
| C0507 | 1792 S.F. |
| C0508 | 2304 S.F. |
| C0509 | 1729 S.F. |
| C0510 | 1729 S.F. |
| C0511 | 1733 S.F. |
| C0512 | 1735 S.F. |
| C0513 | 1931 S.F. |
| C0514 | 1944 S.F. |
| C0515 | 883 S.F. |
| C0516 | 1937 S.F. |
| C0517 | 921 S.F. |
| C0518 | 1735 S.F. |
| C0519 | 1931 S.F. |
| C0520 | 1998 S.F. |
| C0521 | 1733 S.F. |
| C0522 | 2523 S.F. |
| C0523 | 1791 S.F. |
| C0524 | 1730 S.F. |
| C0525 | 2382 S.F. |
| C0526 | 1734 S.F. |
| C0527 | 1791 S.F. |
| C0528 | 1944 S.F. |
| C0529 | 1729 S.F. |
| C0531 | 1732 S.F. |
| C0533 | 1931 S.F. |

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# DETAILS
SCALE: 1"=30'

## BLOCK 3.41, LOT 1
## THE LOFTS AT TOWN CENTER CONDOMINIUM
SEE PLATE 1.17

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

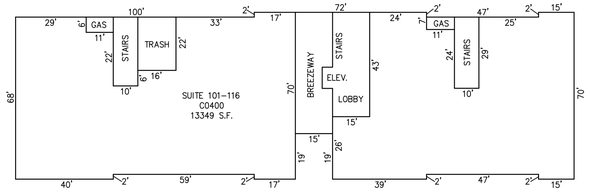
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1"=30' DATE: 6-23-2007

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

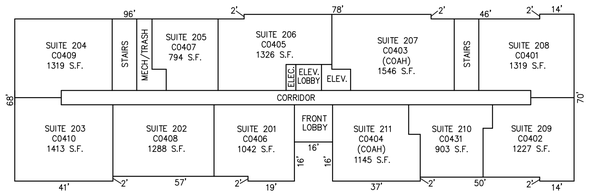
NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

**BLOCK 3.41 LOT 1**
BUILDING "E"
FOUR STORIES

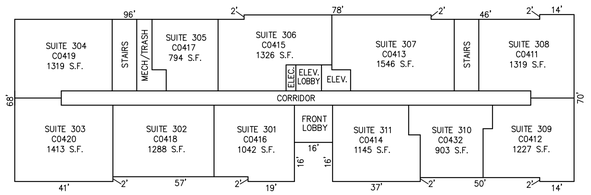
FIRST FLOOR



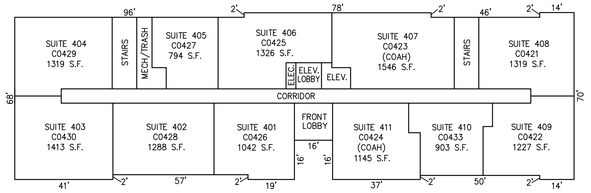

SECOND FLOOR



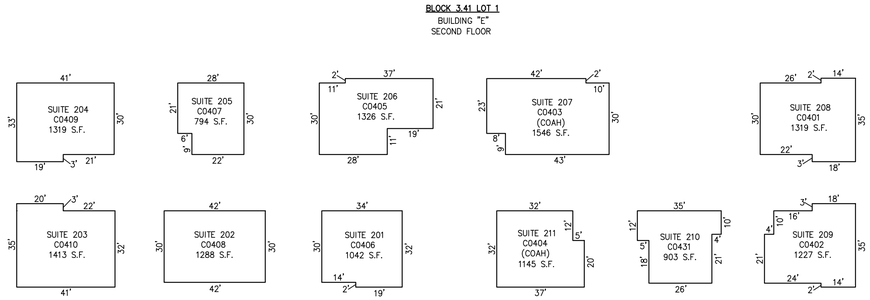

THIRD FLOOR



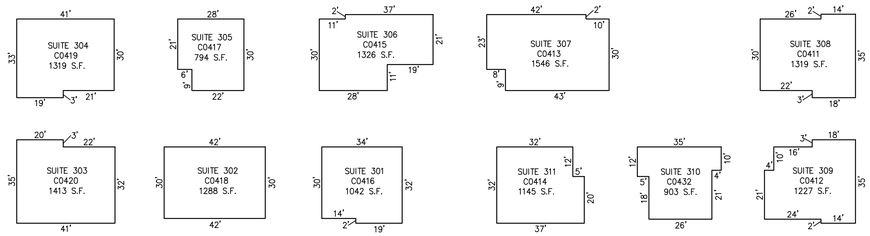

FORTH FLOOR



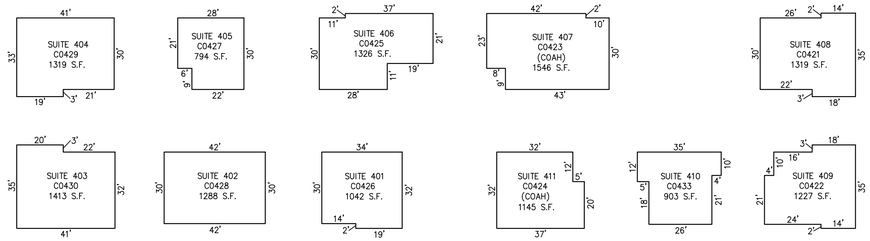

**BLOCK 3.41 LOT 1**
BUILDING "E"
SECOND FLOOR




**BLOCK 3.41 LOT 1**
BUILDING "A"
THIRD FLOOR




**BLOCK 3.41 LOT 1**
BUILDING "A"
FORTH FLOOR




| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C0400 | 13349 S.F. |
| C0401 | 1319 S.F. |
| C0402 | 1227 S.F. |
| C0403 | 1546 S.F. |
| C0404 | 1145 S.F. |
| C0405 | 1326 S.F. |
| C0406 | 1042 S.F. |
| C0407 | 794 S.F. |
| C0408 | 1288 S.F. |
| C0409 | 1319 S.F. |
| C0410 | 1413 S.F. |
| C0411 | 1319 S.F. |
| C0412 | 1227 S.F. |
| C0413 | 1546 S.F. |
| C0414 | 1145 S.F. |
| C0415 | 1326 S.F. |
| C0416 | 1042 S.F. |
| C0417 | 794 S.F. |
| C0418 | 1288 S.F. |
| C0419 | 1319 S.F. |
| C0420 | 1413 S.F. |
| C0421 | 1319 S.F. |
| C0422 | 1227 S.F. |
| C0423 | 1546 S.F. |
| C0424 | 1145 S.F. |
| C0425 | 1326 S.F. |
| C0426 | 1042 S.F. |
| C0427 | 794 S.F. |
| C0428 | 1288 S.F. |
| C0429 | 1319 S.F. |
| C0430 | 1413 S.F. |
| C0431 | 903 S.F. |
| C0432 | 903 S.F. |
| C0433 | 903 S.F. |

## DETAILS
SCALE: 1"=30'

## BLOCK 3.41, LOT 1
## THE LOFTS AT TOWN CENTER CONDOMINIUM
SEE PLATE 1.17

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1"=30' DATE: 6-23-2007

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2011

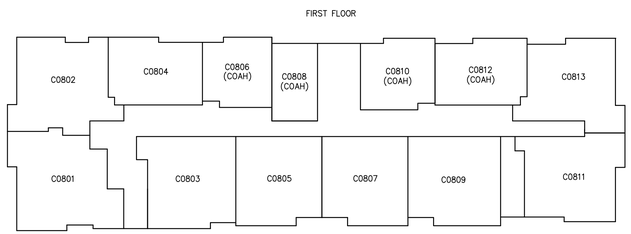
| REVISIONS | | |
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## NOTE:

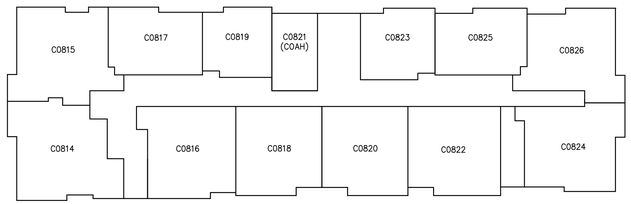
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

BLOCK 8, LOT 1.17
THREE STORY

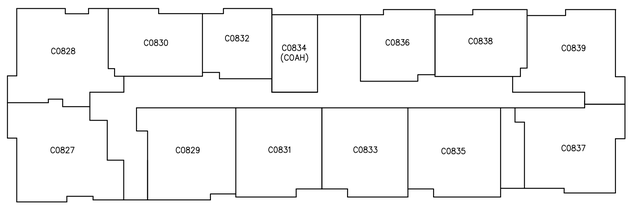
FIRST FLOOR




SECOND FLOOR

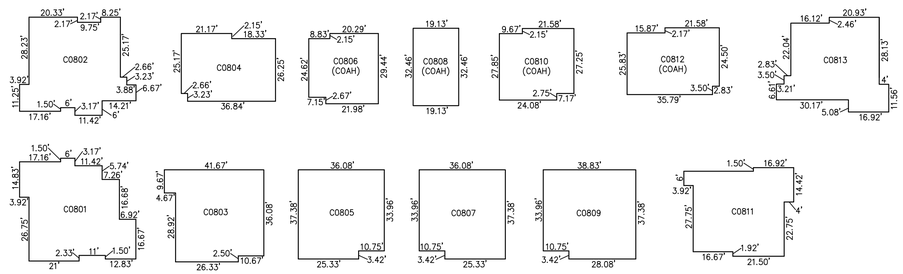



THIRD FLOOR

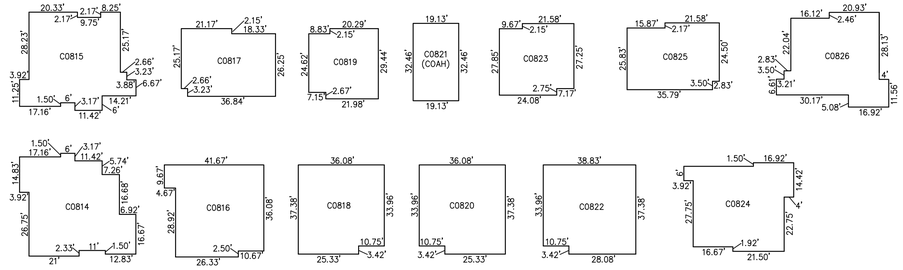



BLOCK 8, LOT 1.17
THREE STORY

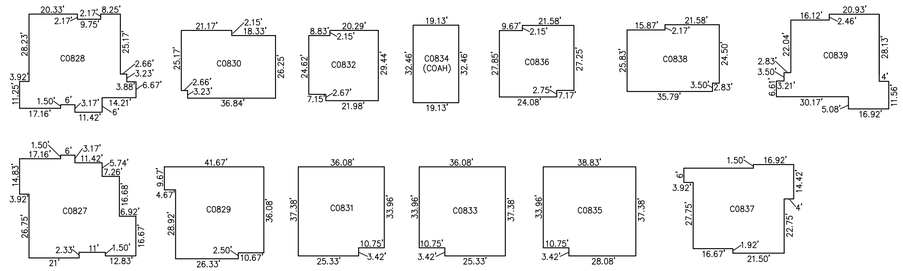
FIRST FLOOR




SECOND FLOOR




THIRD FLOOR




| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C0801 | 1655.45 S.F. |
| C0802 | 1564.63 S.F. |
| C0803 | 1446.02 S.F. |
| C0804 | 1073.75 S.F. |
| C0805 | 1311.86 S.F. |
| C0806 | 819.44 S.F. |
| C0807 | 1311.86 S.F. |
| C0808 | 620.77 S.F. |
| C0809 | 1414.53 S.F. |
| C0810 | 897 S.F. |
| C0811 | 1429.90 S.F. |
| C0812 | 1037.19 S.F. |
| C0813 | 1404.07 S.F. |
| C0814 | 1655.45 S.F. |
| C0815 | 1564.63 S.F. |
| C0816 | 1446.02 S.F. |
| C0817 | 1073.75 S.F. |
| C0818 | 1311.86 S.F. |
| C0819 | 819.44 S.F. |
| C0820 | 1311.86 S.F. |
| C0821 | 620.77 S.F. |
| C0822 | 1414.53 S.F. |
| C0823 | 897 S.F. |
| C0824 | 1429.90 S.F. |
| C0825 | 1037.19 S.F. |
| C0826 | 1404.07 S.F. |
| C0827 | 1655.45 S.F. |
| C0828 | 1564.63 S.F. |
| C0829 | 1446.02 S.F. |
| C0830 | 1073.75 S.F. |
| C0831 | 1311.86 S.F. |
| C0832 | 819.44 S.F. |
| C0833 | 1311.86 S.F. |
| C0834 | 620.77 S.F. |
| C0835 | 1414.53 S.F. |
| C0836 | 897 S.F. |
| C0837 | 1429.90 S.F. |
| C0838 | 1037.19 S.F. |
| C0839 | 1404.07 S.F. |

## DETAILS

SCALE: 1"=30'

BLOCK 8, LOT 1.18
THE LOFTS AT TOWN CENTER CONDOMINIUM
SEE PLATE 1.18

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: NOTED DATE: 10-18-2013

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

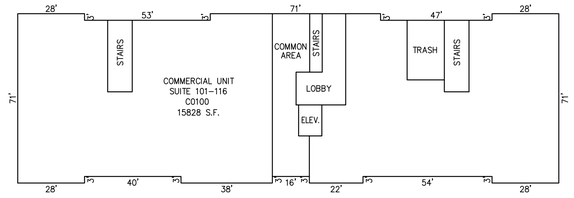
| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 2-1-2018 | CHARLES E. ADAMSON | 42627 |
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NOTE:

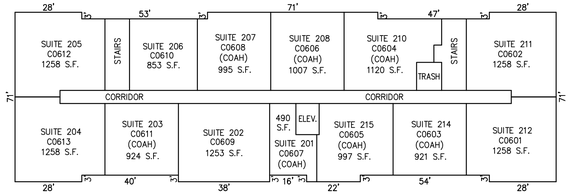
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

BLOCK 3.44 LOT 1.01
BUILDING "F"
FOUR STORIES

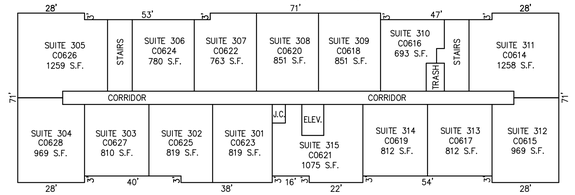
FIRST FLOOR



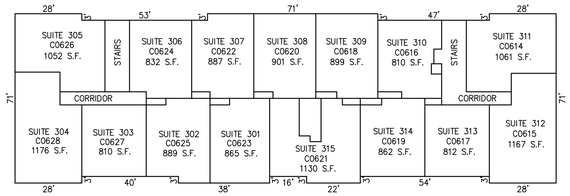

SECOND FLOOR



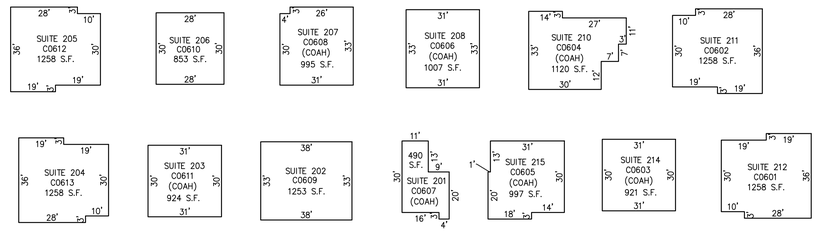

THIRD BUILDING FLOOR
TWO FLOOR UNITS (FIRST FLOOR)




FOURTH BUILDING FLOOR
TWO FLOOR UNITS (SECOND FLOOR)

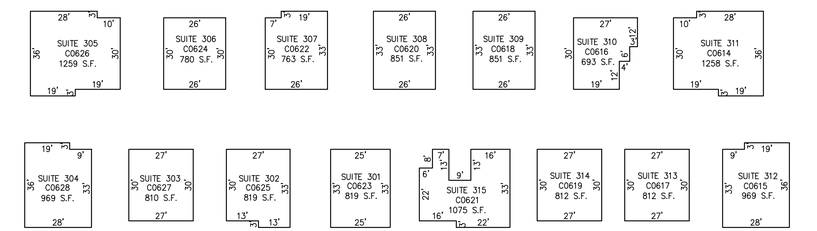



BLOCK 3.44 LOT 1.01
BUILDING "F"
SECOND FLOOR

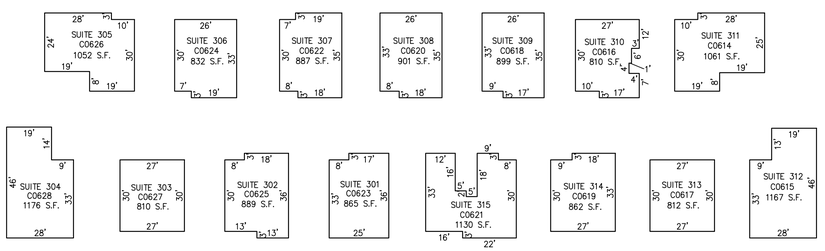



| LOT | UNIT SQ. FOOTAGE |
|---|---|
| C0100 | 15828 S.F. |
| C0601 | 1258 S.F. |
| C0602 | 1258 S.F. |
| C0603 | 921 S.F. |
| C0604 | 1120 S.F. |
| C0605 | 997 S.F. |
| C0606 | 1007 S.F. |
| C0607 | 490 S.F. |
| C0608 | 995 S.F. |
| C0609 | 1253 S.F. |
| C0610 | 853 S.F. |
| C0611 | 924 S.F. |
| C0612 | 1258 S.F. |
| C0613 | 1258 S.F. |
| C0614 | 2319 S.F. |
| C0615 | 2136 S.F. |
| C0616 | 1503 S.F. |
| C0617 | 1624 S.F. |
| C0618 | 1750 S.F. |
| C0619 | 1674 S.F. |
| C0620 | 1752 S.F. |
| C0621 | 2205 S.F. |
| C0622 | 1650 S.F. |
| C0623 | 1684 S.F. |
| C0624 | 1612 S.F. |
| C0625 | 1708 S.F. |
| C0626 | 2311 S.F. |
| C0627 | 1620 S.F. |
| C0628 | 2415 S.F. |

BLOCK 3.44 LOT 1.01
BUILDING "F"
THIRD BUILDING FLOOR
TWO FLOOR UNITS (FIRST FLOOR)




BLOCK 3.44 LOT 1.01
BUILDING "F"
FOURTH BUILDING FLOOR
TWO FLOOR UNITS (SECOND FLOOR)




DETAILS
SCALE: 1"=30'

BLOCK 3.44, LOT 1.01
THE LOFTS AT WASHINGTON TOWN CENTER CONDOMINIUM
SEE PLATE 1.17

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

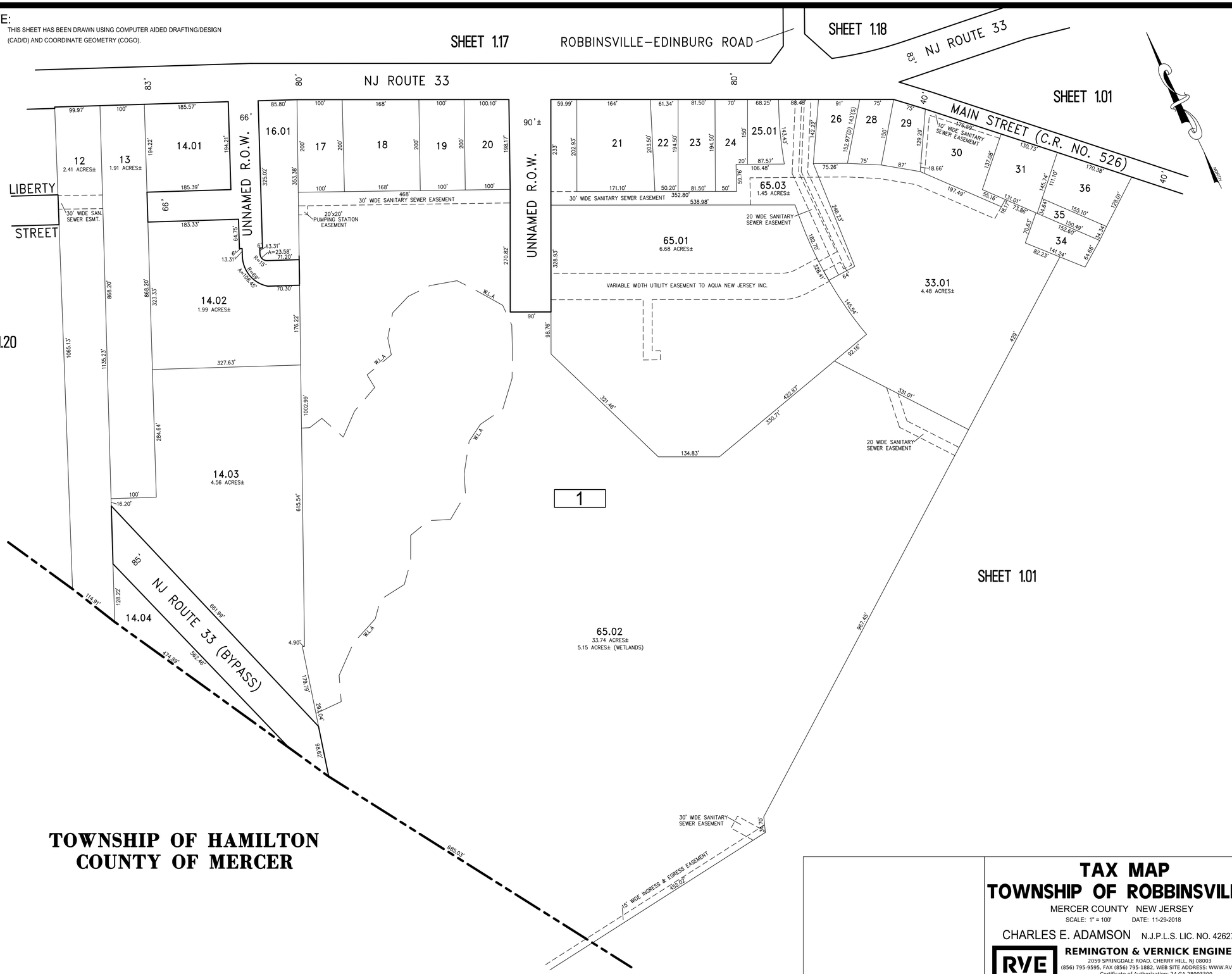
SCALE: NOTED DATE: 12-30-2015

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-14-2019 | CHARLES E. ADAMSON | 42627 |
| 3-1-2019 | CHARLES E. ADAMSON | 42627 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 1-18-2023 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |
| 12-19-2024 | CHARLES E. ADAMSON | 42627 |
| 11-19-2025 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




**TOWNSHIP OF HAMILTON**
**COUNTY OF MERCER**

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-29-2018

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003
(856) 795-9595, FAX (856) 795-1882, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*Excellence • Innovation • Service*

FREEDOM VILLAGE

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
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NOTE:

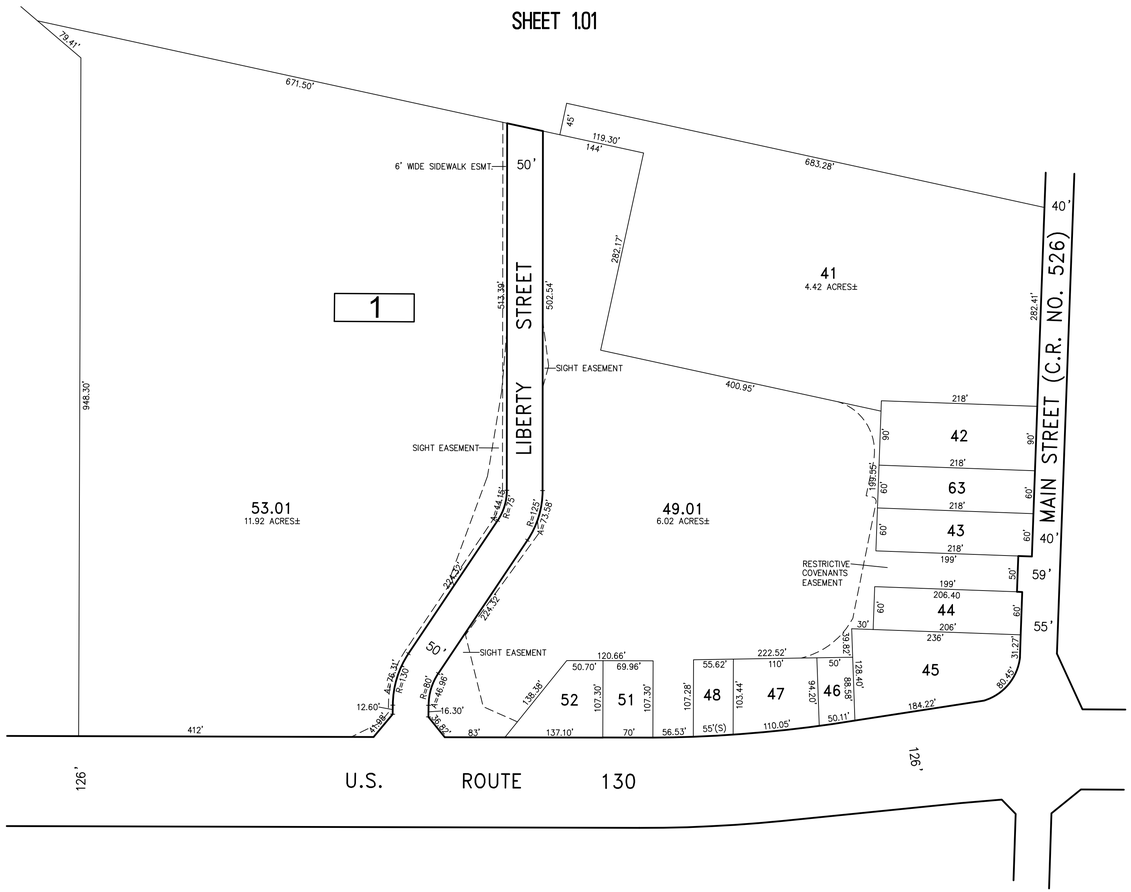
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

NORTH

SHEET 1.01

SHEET 1.01

SHEET 1.01




SHEET 10.05

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

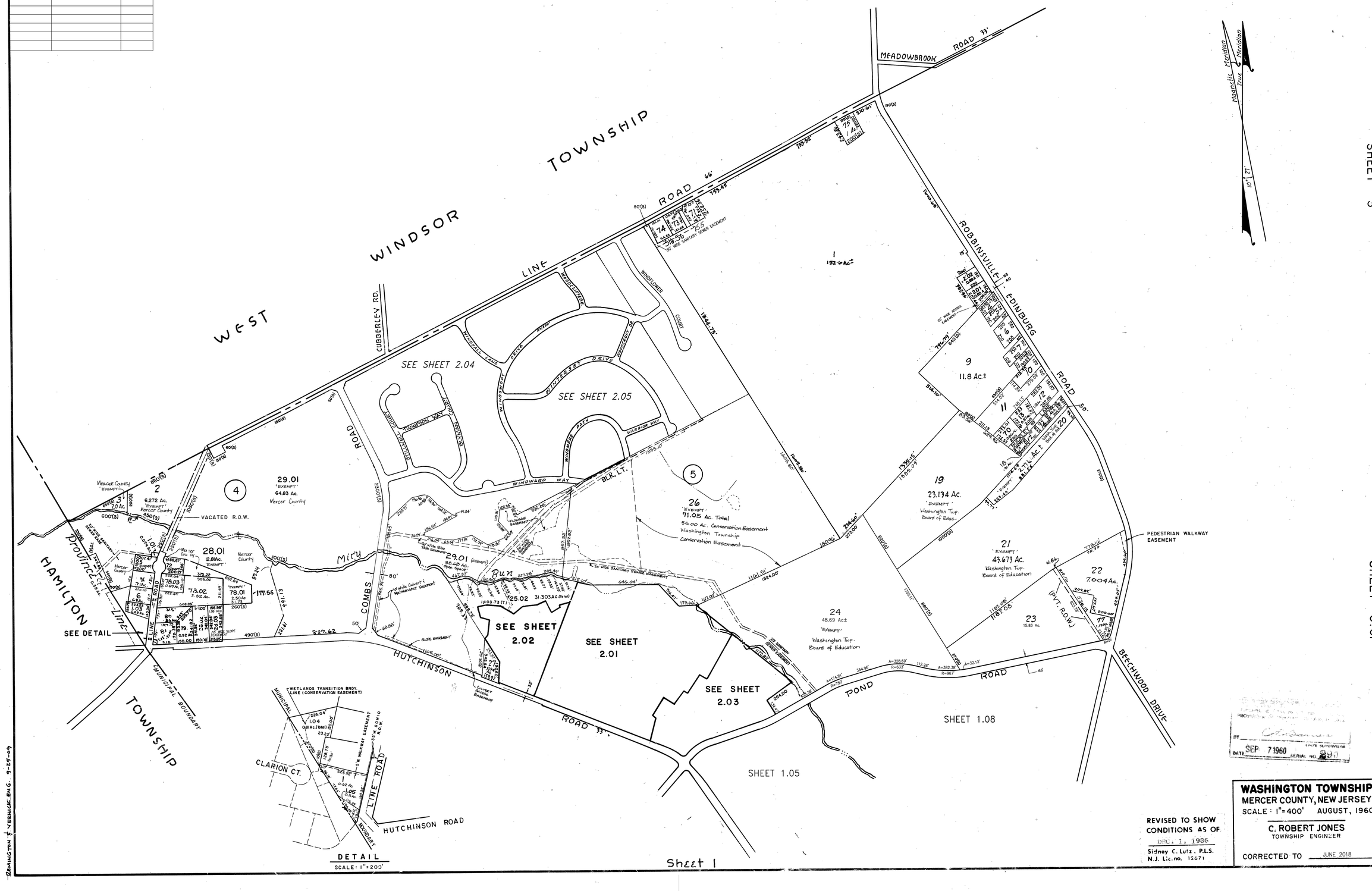
MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 12-9-2025

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003
(856) 795-9595, FAX (856) 795-1882, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*Excellence • Innovation • Service*

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 08-12-2022 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |




**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"=400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

CORRECTED TO JUNE 2018

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1986
Sidney C. Lutz, P.L.S.
N.J. Lic.no. 12671

SEP 7 1960

SHEET 3.01

SHEET 2

SHEET 2 MATCH LINE

SHEET 2.02

SHEET 2.03




| | |
|---|---|
| | |
| | |
| | |
| 12-01-93 | VAN CLEEF ENGINEERING |
| REVISIONS | |

## LEGEND

| | |
|---|---|
| (5) | SECTION / BLOCK NUMBER |
| 25.01 | LOT NUMBER |
| (5) | BUILDING NUMBER |
| 722 | UNIT NUMBER (ODD NUMBER UNITS – FIRST FLOOR) (EVEN NUMBER UNITS – SECOND FLOOR) |

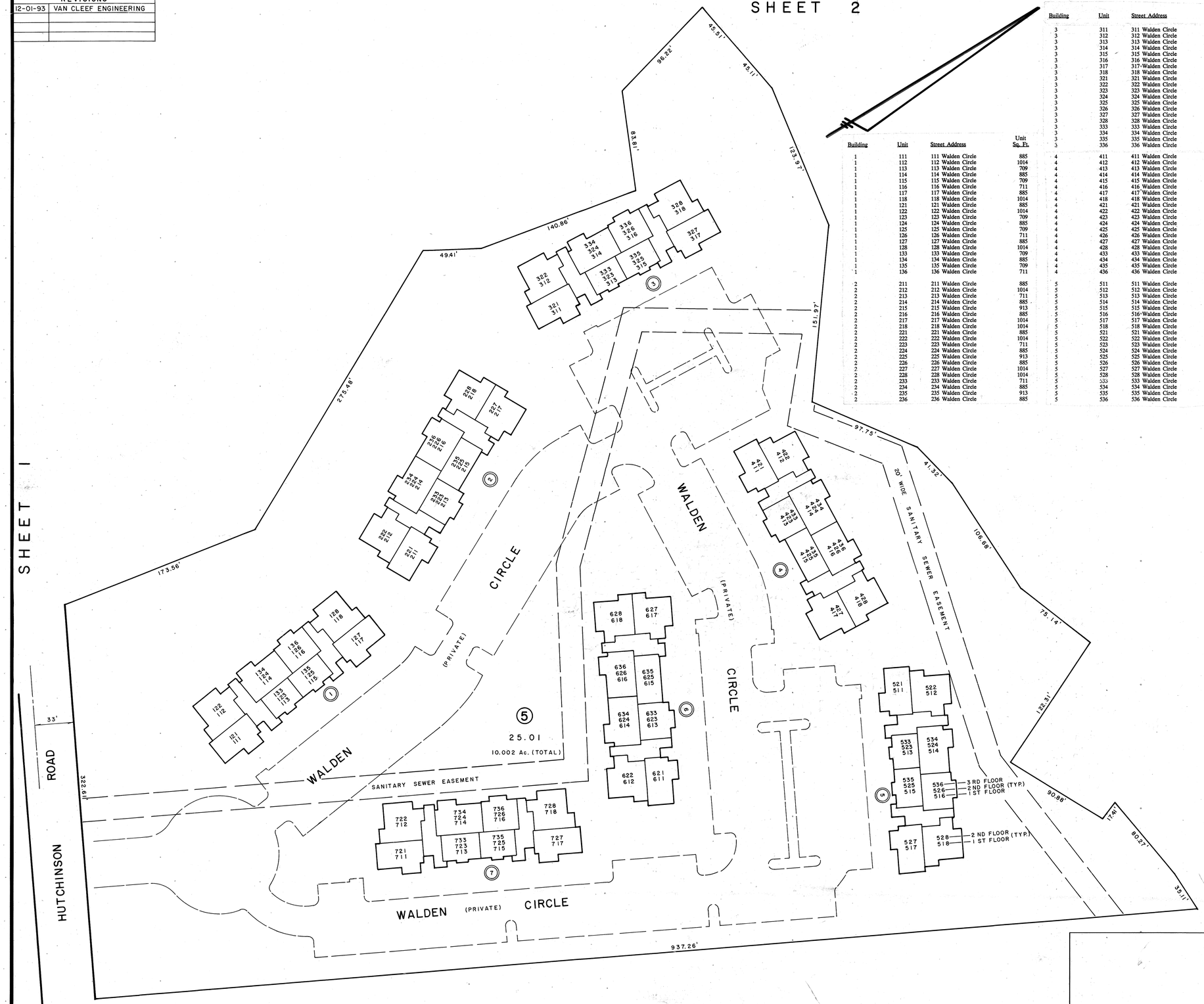
# TAX MAP
## TOWNSHIP OF WASHINGTON
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 80' DECEMBER 1991

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 ROUTE 33, ROBBINSVILLE, N.J.

SHEET 1.03

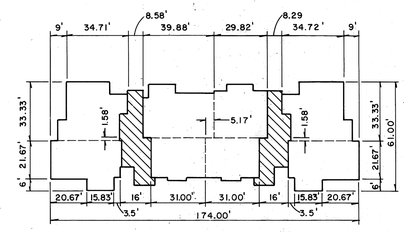
| REVISIONS | |
|---|---|
| 12-01-93 | VAN CLEEF ENGINEERING |
| | |
| | |
| | |
| | |

SHEET 2



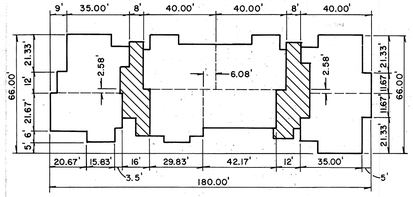

| Building | Unit | Street Address | Unit Sq. Ft. |
|---|---|---|---|
| 1 | 111 | 111 Walden Circle | 885 |
| 1 | 112 | 112 Walden Circle | 1014 |
| 1 | 113 | 113 Walden Circle | 709 |
| 1 | 114 | 114 Walden Circle | 885 |
| 1 | 115 | 115 Walden Circle | 709 |
| 1 | 116 | 116 Walden Circle | 711 |
| 1 | 117 | 117 Walden Circle | 885 |
| 1 | 118 | 118 Walden Circle | 1014 |
| 1 | 121 | 121 Walden Circle | 885 |
| 1 | 122 | 122 Walden Circle | 1014 |
| 1 | 123 | 123 Walden Circle | 709 |
| 1 | 124 | 124 Walden Circle | 885 |
| 1 | 125 | 125 Walden Circle | 709 |
| 1 | 126 | 126 Walden Circle | 711 |
| 1 | 127 | 127 Walden Circle | 885 |
| 1 | 128 | 128 Walden Circle | 1014 |
| 1 | 133 | 133 Walden Circle | 709 |
| 1 | 134 | 134 Walden Circle | 885 |
| 1 | 135 | 135 Walden Circle | 709 |
| 1 | 136 | 136 Walden Circle | 711 |
| 2 | 211 | 211 Walden Circle | 885 |
| 2 | 212 | 212 Walden Circle | 1014 |
| 2 | 213 | 213 Walden Circle | 711 |
| 2 | 214 | 214 Walden Circle | 885 |
| 2 | 215 | 215 Walden Circle | 913 |
| 2 | 216 | 216 Walden Circle | 885 |
| 2 | 217 | 217 Walden Circle | 1014 |
| 2 | 218 | 218 Walden Circle | 1014 |
| 2 | 221 | 221 Walden Circle | 885 |
| 2 | 222 | 222 Walden Circle | 1014 |
| 2 | 223 | 223 Walden Circle | 711 |
| 2 | 224 | 224 Walden Circle | 885 |
| 2 | 225 | 225 Walden Circle | 913 |
| 2 | 226 | 226 Walden Circle | 885 |
| 2 | 227 | 227 Walden Circle | 1014 |
| 2 | 228 | 228 Walden Circle | 1014 |
| 2 | 233 | 233 Walden Circle | 711 |
| 2 | 234 | 234 Walden Circle | 885 |
| 2 | 235 | 235 Walden Circle | 913 |
| 2 | 236 | 236 Walden Circle | 885 |

| Building | Unit | Street Address | Unit Sq. Ft. |
|---|---|---|---|
| 3 | 311 | 311 Walden Circle | 885 |
| 3 | 312 | 312 Walden Circle | 1014 |
| 3 | 313 | 313 Walden Circle | 709 |
| 3 | 314 | 314 Walden Circle | 885 |
| 3 | 315 | 315 Walden Circle | 709 |
| 3 | 316 | 316 Walden Circle | 711 |
| 3 | 317 | 317 Walden Circle | 885 |
| 3 | 318 | 318 Walden Circle | 1014 |
| 3 | 321 | 321 Walden Circle | 885 |
| 3 | 322 | 322 Walden Circle | 1014 |
| 3 | 323 | 323 Walden Circle | 709 |
| 3 | 324 | 324 Walden Circle | 885 |
| 3 | 325 | 325 Walden Circle | 709 |
| 3 | 326 | 326 Walden Circle | 711 |
| 3 | 327 | 327 Walden Circle | 885 |
| 3 | 328 | 328 Walden Circle | 1014 |
| 3 | 333 | 333 Walden Circle | 709 |
| 3 | 334 | 334 Walden Circle | 885 |
| 3 | 335 | 335 Walden Circle | 709 |
| 3 | 336 | 336 Walden Circle | 711 |
| 4 | 411 | 411 Walden Circle | 885 |
| 4 | 412 | 412 Walden Circle | 1014 |
| 4 | 413 | 413 Walden Circle | 711 |
| 4 | 414 | 414 Walden Circle | 885 |
| 4 | 415 | 415 Walden Circle | 913 |
| 4 | 416 | 416 Walden Circle | 885 |
| 4 | 417 | 417 Walden Circle | 1014 |
| 4 | 418 | 418 Walden Circle | 1014 |
| 4 | 421 | 421 Walden Circle | 885 |
| 4 | 422 | 422 Walden Circle | 1014 |
| 4 | 423 | 423 Walden Circle | 711 |
| 4 | 424 | 424 Walden Circle | 885 |
| 4 | 425 | 425 Walden Circle | 913 |
| 4 | 426 | 426 Walden Circle | 885 |
| 4 | 427 | 427 Walden Circle | 1014 |
| 4 | 428 | 428 Walden Circle | 1014 |
| 4 | 433 | 433 Walden Circle | 711 |
| 4 | 434 | 434 Walden Circle | 885 |
| 4 | 435 | 435 Walden Circle | 913 |
| 4 | 436 | 436 Walden Circle | 885 |
| 5 | 511 | 511 Walden Circle | 885 |
| 5 | 512 | 512 Walden Circle | 1014 |
| 5 | 513 | 513 Walden Circle | 709 |
| 5 | 514 | 514 Walden Circle | 885 |
| 5 | 515 | 515 Walden Circle | 709 |
| 5 | 516 | 516 Walden Circle | 711 |
| 5 | 517 | 517 Walden Circle | 885 |
| 5 | 518 | 518 Walden Circle | 1014 |
| 5 | 521 | 521 Walden Circle | 885 |
| 5 | 522 | 522 Walden Circle | 1014 |
| 5 | 523 | 523 Walden Circle | 709 |
| 5 | 524 | 524 Walden Circle | 885 |
| 5 | 525 | 525 Walden Circle | 709 |
| 5 | 526 | 526 Walden Circle | 711 |
| 5 | 527 | 527 Walden Circle | 885 |
| 5 | 528 | 528 Walden Circle | 1014 |
| 5 | 533 | 533 Walden Circle | 709 |
| 5 | 534 | 534 Walden Circle | 885 |
| 5 | 535 | 535 Walden Circle | 709 |
| 5 | 536 | 536 Walden Circle | 711 |




TYPICAL FOR BUILDINGS 1, 3, 5, & 7

SCALE: 1"= 40'




TYPICAL FOR BUILDINGS 2, 4, & 6

SCALE: 1"= 40'

| Building | Unit | Street Address | Unit Sq. Ft. |
|---|---|---|---|
| 6 | 611 | 611 Walden Circle | 885 |
| 6 | 612 | 612 Walden Circle | 1014 |
| 6 | 613 | 613 Walden Circle | 711 |
| 6 | 614 | 614 Walden Circle | 885 |
| 6 | 615 | 615 Walden Circle | 913 |
| 6 | 616 | 616 Walden Circle | 885 |
| 6 | 617 | 617 Walden Circle | 1014 |
| 6 | 618 | 618 Walden Circle | 1014 |
| 6 | 621 | 621 Walden Circle | 885 |
| 6 | 622 | 622 Walden Circle | 1014 |
| 6 | 623 | 623 Walden Circle | 711 |
| 6 | 624 | 624 Walden Circle | 885 |
| 6 | 625 | 625 Walden Circle | 913 |
| 6 | 626 | 626 Walden Circle | 885 |
| 6 | 627 | 627 Walden Circle | 1014 |
| 6 | 628 | 628 Walden Circle | 1014 |
| 6 | 633 | 633 Walden Circle | 711 |
| 6 | 634 | 634 Walden Circle | 885 |
| 6 | 635 | 635 Walden Circle | 913 |
| 6 | 636 | 636 Walden Circle | 885 |
| 7 | 711 | 711 Walden Circle | 885 |
| 7 | 712 | 712 Walden Circle | 1014 |
| 7 | 713 | 713 Walden Circle | 709 |
| 7 | 714 | 714 Walden Circle | 885 |
| 7 | 715 | 715 Walden Circle | 709 |
| 7 | 716 | 716 Walden Circle | 711 |
| 7 | 717 | 717 Walden Circle | 885 |
| 7 | 718 | 718 Walden Circle | 1014 |
| 7 | 721 | 721 Walden Circle | 885 |
| 7 | 722 | 722 Walden Circle | 1014 |
| 7 | 723 | 723 Walden Circle | 709 |
| 7 | 724 | 724 Walden Circle | 885 |
| 7 | 725 | 725 Walden Circle | 709 |
| 7 | 726 | 726 Walden Circle | 711 |
| 7 | 727 | 727 Walden Circle | 885 |
| 7 | 728 | 728 Walden Circle | 1014 |
| 7 | 733 | 733 Walden Circle | 709 |
| 7 | 734 | 734 Walden Circle | 885 |
| 7 | 735 | 735 Walden Circle | 709 |
| 7 | 736 | 736 Walden Circle | 711 |

LEGEND

| | |
|---|---|
| (5) | SECTION / BLOCK NUMBER |
| 25.01 | LOT NUMBER |
| (5) | BUILDING NUMBER |
| 722 | UNIT NUMBER |

# TAX MAP
## TOWNSHIP OF WASHINGTON
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 40' DECEMBER 1991

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 ROUTE 33, ROBBINSVILLE, N.J.

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| | | |
| | | |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 50' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

RVE 1901

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

NORTH

SHEET 2.01

SHEET 2

SHEET 1.03

SHEET 1.05

SHEET 2

5

25.94
15.61 ACRES±

STREAM CLEANING EASEMENT

534.90'
42.49'
48.15'
188.50'
34.60'
161.81'
204.64'
92.01'
31.46'
151.49'
266'
126.60'
90.61'
442.15'
A=182.89'
R=967'
A=239.15'
R=533'
A=36.98'
R=25'
42.32'
A=196.01'
R=5029'
217.64'
199.87'
49.50'
92.06'
162.02'
76.22'
152'
66'
99'

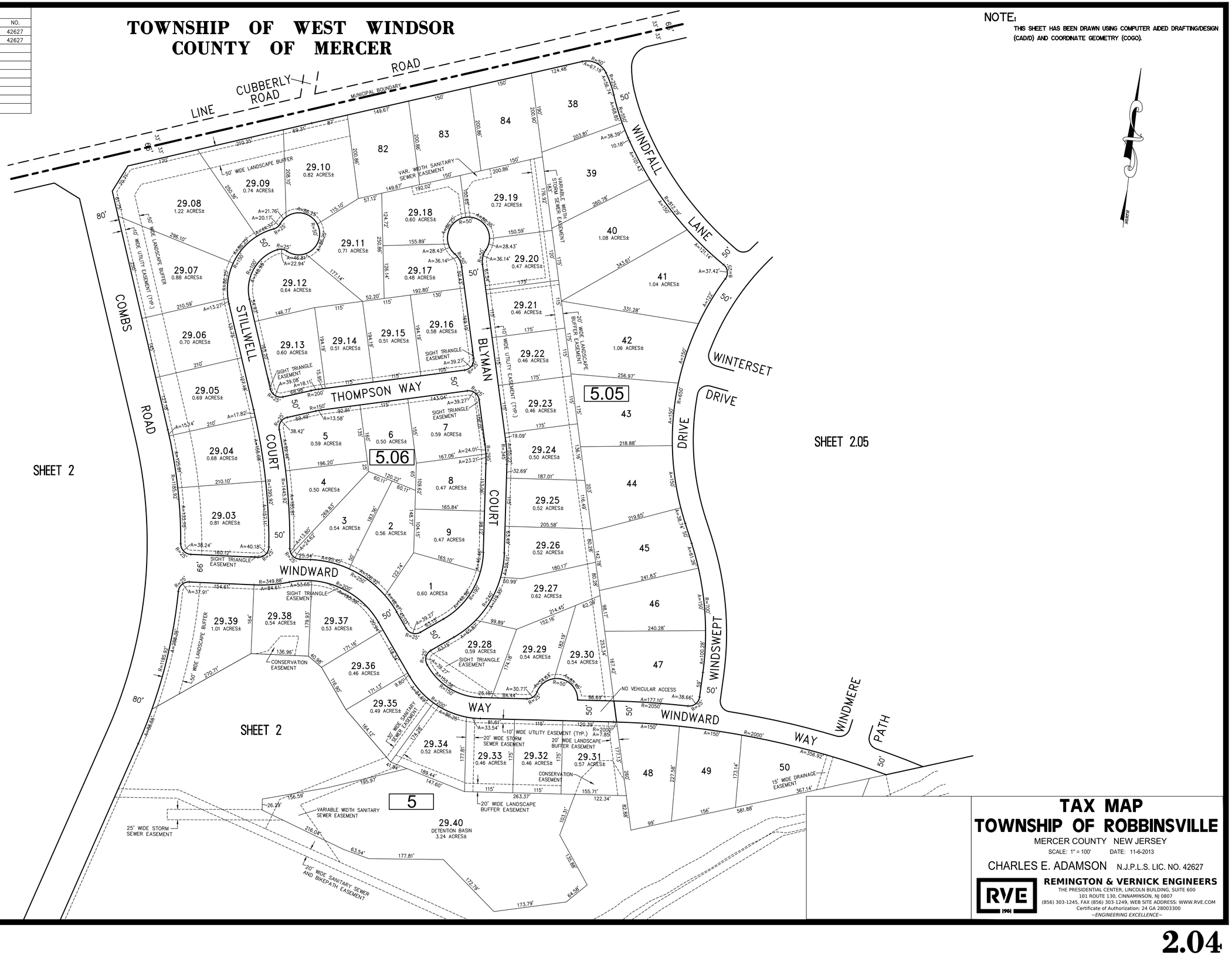
CHADWICK COURT
CARLYLE COURT
CHIPPIN COURT
HUTCHINSON ROAD
WASHINGTON BOULEVARD
POND ROAD

2.03

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-21-2017 | CHARLES E. ADAMSON | 42627 |
| 08-12-2022 | CHARLES E. ADAMSON | 42627 |

# TOWNSHIP OF WEST WINDSOR
# COUNTY OF MERCER

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-6-2013

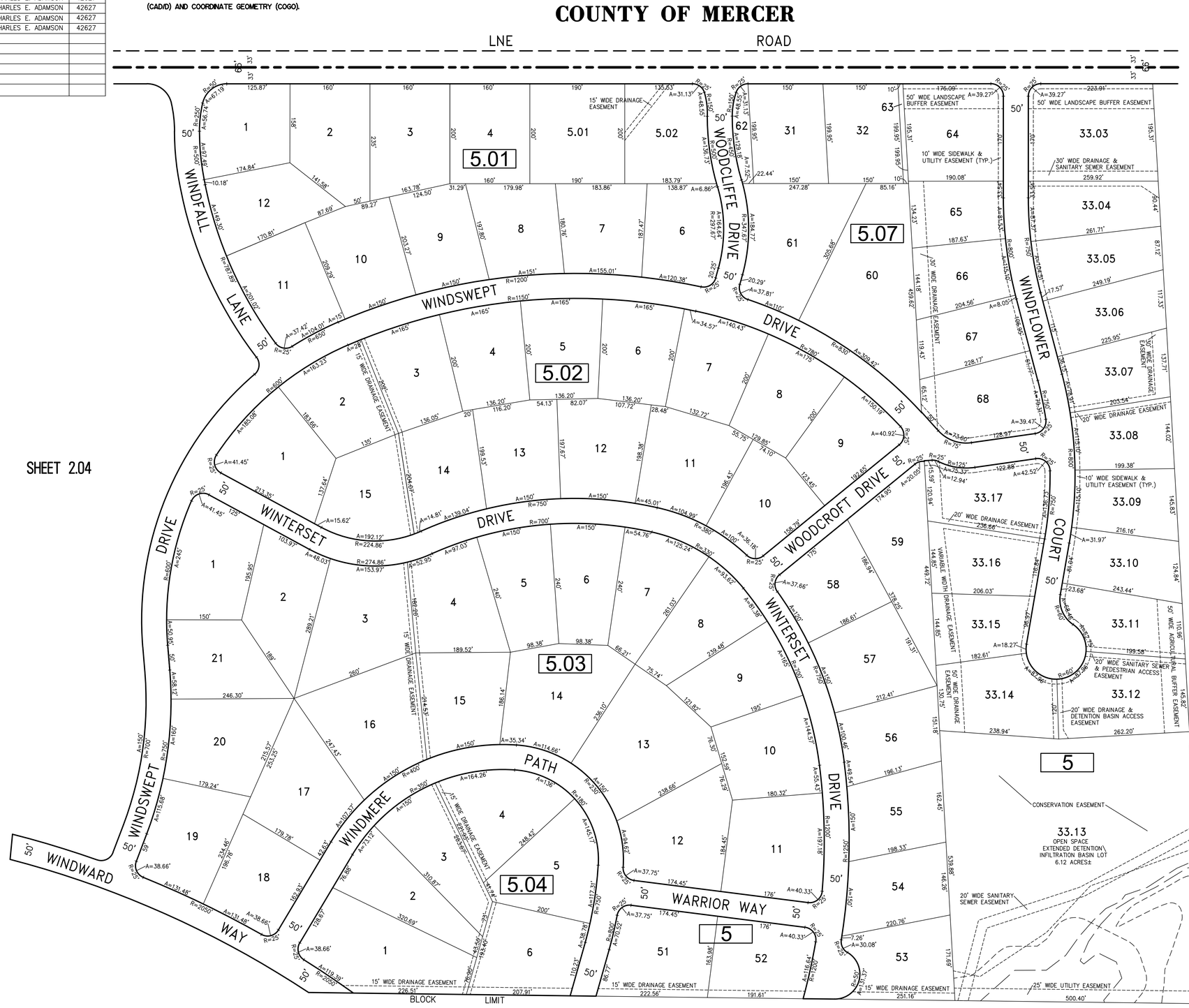
CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-31-2014 | CHARLES E. ADAMSON | 42627 |
| 11-18-2016 | CHARLES E. ADAMSON | 42627 |
| 1-17-2017 | CHARLES E. ADAMSON | 42627 |
| 7-10-2017 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TOWNSHIP OF WEST WINDSOR
# COUNTY OF MERCER




SHEET 2.04

SHEET 2

SHEET 2

WINDSWEPT SECTIONS I-5
PRINCETON RESEARCH LANDS, INC.

## TAX MAP
## TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 11-6-2013

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

WEST WINDSOR TWP.

WEST WINDSOR TWP.

MUNICIPAL BOUNDARY

.745 Ac.

MEADOWBROOK RD. 33'

WETLANDS EASM'T

AMY CT.

PATRICIA LANE

HARVEST ROAD (PVT. ROAD)

SEE SHEET 3.02

SEE SHEET 3.03

ROBBINSVILLE - EDINBURG ROAD 50'

MEADOWBROOK

LAUDERDALE COURT

ALDAN CT.

ASSUNPINK

FLOWAGE EASEMENT

790'(S.

10

9

10

TWP. OF WASHINGTON (EXEMPTED) 33.9 Ac.±

DRIVE

200'(S)

66.66'

40'

ROAD 33'

W.T.M.U.A. PUMP STA. EASEMENT (40'x 50')

JARED COURT

JARED LANE

TANAGER LANE

COUNTRY MEADOW CT.

BROOKSHIRE DRIVE

WITMER

OAKLEIGH CT.

WAY

SEE SHEET No. 3.01

CHAMBERS FARM ROAD

SARA DRIVE

CATHY DRIVE

ANNIE LANE

POND RD.

BEECHWOOD DRIVE 33'

TINDALL ROAD (VAR. R.O.W.)

WILDFLOWER TRAIL

Creek

20' SEWER EASEMENT

SEE DETAIL SHEET 4.02

MATCH LINE

LOT 64

68

62

63

64

65

13 4.313 Ac.

14 2.04 Ac.

15 1.5 Ac.

16 4.830 Ac.

20 7.69 Ac.

22.01 5.89 ACRES

23 5.44 Ac.

24 1.47 Ac.

25 1.47 Ac.

26 7.69 Ac.

9.3 Ac. (T)

MAIN ST.

ROUTE 130

N. J. S. H.

GORDON RD.

Magnetic Meridian True Meridian

10° 27'

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1913
BY C.C. Barnes STATE SURVEYOR
DATE SEP 7 1960 SERIAL NO. 590

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1986
Sidney C. Lutz, P.L.S.
N.J. Lic. no. 12671

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"= 400' AUGUST, 1960
C. ROBERT JONES
TOWNSHIP ENGINEER
CORRECTED TO DECEMBER 2015

Sheet 2

Sheet 4

Sheet 6

Sheet 1

SHEET 5.01

SHEET 5.02

Sheet 9

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-2006 | CRAIG F. REMINGTON | 23924 |
| 12-2007 | CRAIG F. REMINGTON | 23924 |
| 12-2013 | CRAIG F. REMINGTON | 23924 |
| 12-2014 | CRAIG F. REMINGTON | 23924 |
| 12-2015 | CRAIG F. REMINGTON | 23924 |
| 12-2016 | CRAIG F. REMINGTON | 23924 |
| 12-2019 | CHARLES E. ADAMSON | 42627 |
| 8-2020 | CHARLES E. ADAMSON | 42627 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-1-2021 | CHARLES E. ADAMSON | 42627 |
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 9-28-2023 | CHARLES E. ADAMSON | 42627 |

SHEET No. 3.03

SHEET No. 3.02

SHEET No. 2

SHEET No. 3

SHEET No. 1

SHEET No. 5.01

SHEET No. 5.02

EDINBURG ROAD

ROBBINSVILLE - BEECHWOOD ROAD

CHAMBERS FARM ROAD

MEADOWBROOK ROAD

TINDALL ROAD

DRIVE

COURT

LANE

CIRCLE

WAY

TRAIL

BLOCK LINE

NORTH

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 8-1997

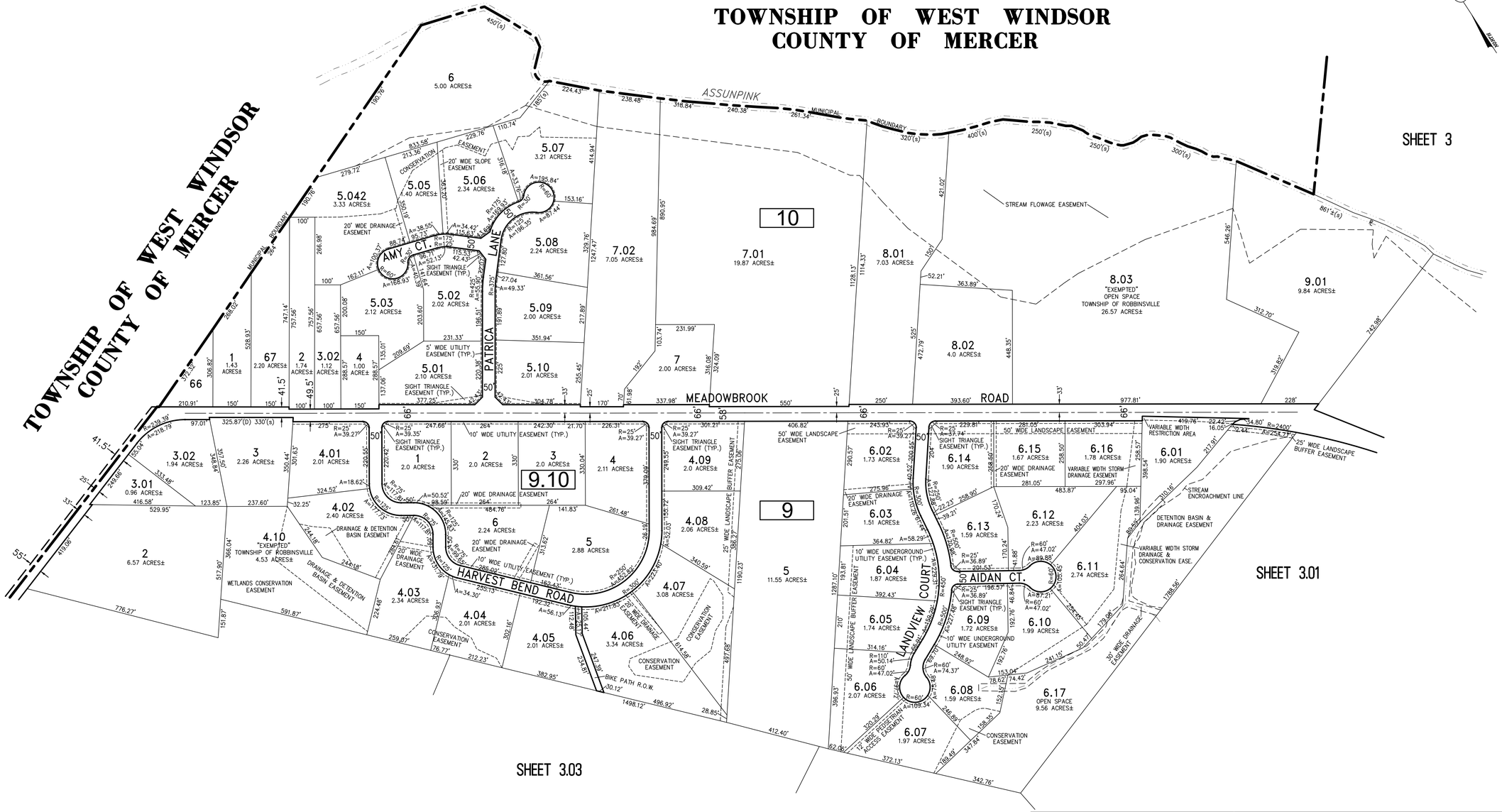
CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |
| 11-21-2025 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TOWNSHIP OF WEST WINDSOR
# COUNTY OF MERCER




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 11-6-2013

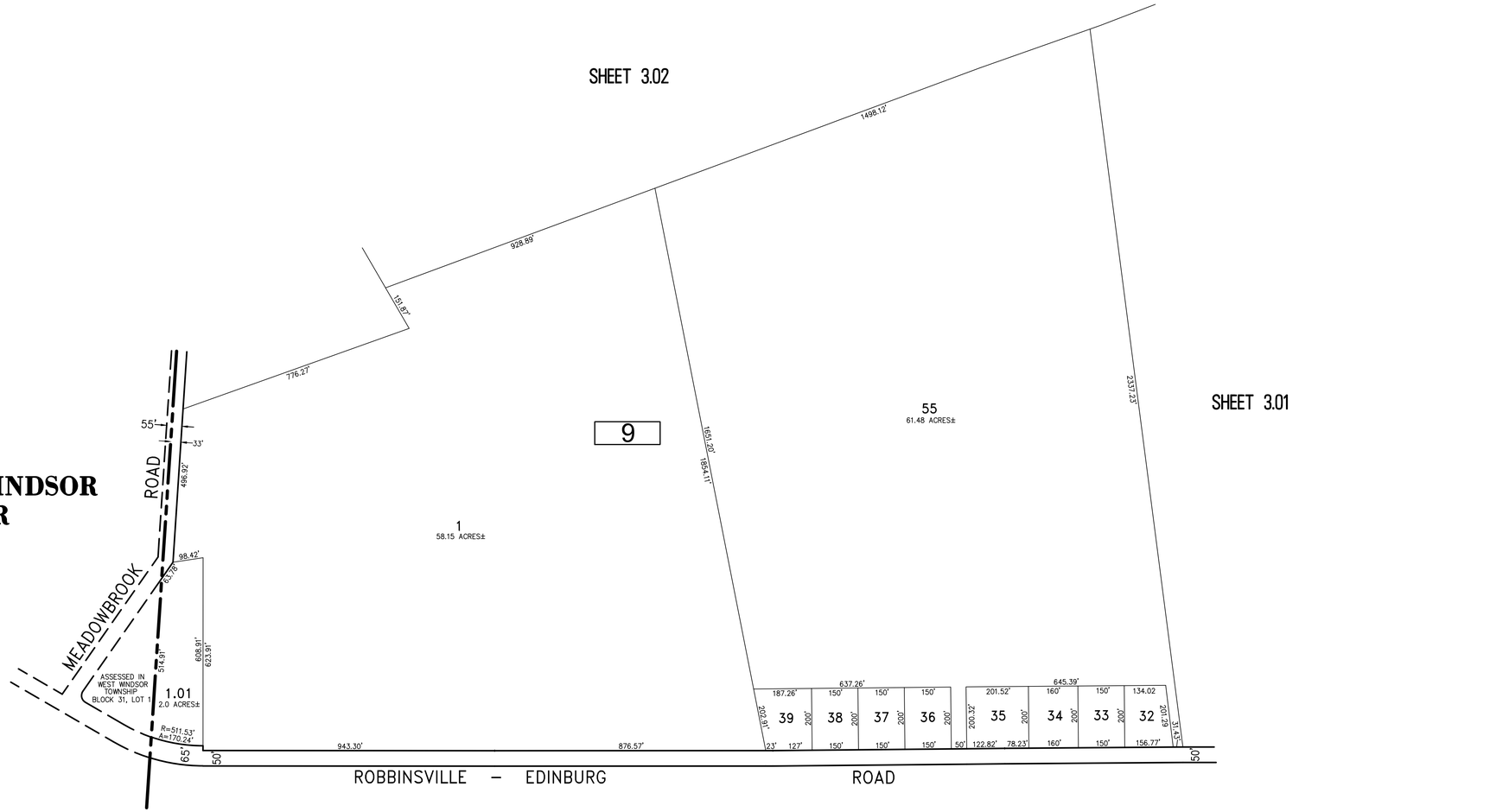
CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
–ENGINEERING EXCELLENCE–

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
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| | | |
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| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TOWNSHIP OF WEST WINDSOR
# COUNTY OF MERCER




SHEET 2

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 11-6-2013

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
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Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |
| 11-19-2025 | CHARLES E. ADAMSON | 42627 |

WEST WINDSOR TOWNSHIP

EAST WINDSOR TOWNSHIP

Hickory Corner

Magnetic Meridian
True Meridian
10° 12'

SOUTH LANE 40'

SOUTH LANE

EDINBURG-WINDSOR ROAD

HANKINS ROAD

Assunpink Creek

Bear Brook

BLOCK 32, LOT 1 WEST WINDSOR TWP.

12' WD. ACCESS EASEMENT

MUNICIPAL BOUNDARY

STREAM CORRIDOR LIMIT

STREAM CORRIDOR ROADWAY EASEMENT

EXCEPTION - LOT 61
1.17 AC.±

20' WIDE DRAINAGE EASEMENT

15' WIDE AT&T EASEMENT

20' WIDE WATER MAIN UTILITY EASEMENT

20' WIDE WATER MAIN EASEMENT

AGRICULTURE DEVELOPMENT EASEMENT
117.48 ACRES± (LOT 55)
141.74 ACRES± (TOTAL)
(D.B. 6112, PG. 078-090)

"AREA OF SEVERABLE EXCEPTION"
2.59 ACRES± (LOT 55)
3.41 ACRES± (TOTAL)
(D.B. 6112, PG. 078-090)

SANITARY SEWER EASEMENT

20' SEWER EASEMENT

Lot 19
0.26 Ac.
Exempt
Washington Twp.

Lot #73 (100' x 100')
GARDEN STATE WATER CO.
80' wide Utility Easement

Lot 2, 0.04 Ac.

Agricultural Easement Gratis Lot

Entire Lot Agricultural Easement

Ingress/Egress Easement

CONSERVATION EASEMENT

CONSERVATION EASEMENT (13.38 AC.)

50' WIDE ACCESS ESMT. (D.B. 6386, PG. 1492)

10' WIDE GAS UTIL. ESMT.

VARIABLE WIDTH GAS EASEMENT

"433' HUB ACCESS EASEMENT" LOT #1

J. C. P. & L. EASEMENT

Central Jersey Sikh Assoc. "Exempt"

Amer. Czech. Farmers 5.00 Ac. (Exempt) 2.96 Ac. (Taxable) 7.96 Ac. (Total)

CONRAIL (FORMERLY P.C.T. : Co.)

U.N.J.R.R. & C. CO.

ST. 66'

MAIN STREET

CHURCH

SCHOOL

DRIVE

N. J. S. H. U. S. ROUTE 130

VOELBEL RD.

TRENTON TO AMBOY MT.

SEE SHEET 4.03

SEE SHEET 4.04

SEE DETAIL SHEET 4.02

SEE DETAIL SHEET 4.01

| | | | |
|---|---|---|---|
| 55 | 120.07 Ac.± | 42.01 | 167.44 Ac.± |
| 56.01 | 53.857 Ac. ± | 54 | 39.54 Ac. |
| 57 | 10.98 Ac. | 43 | 32.64 Ac. |
| 58 | 10.3 Ac. | 44 | 7.25 Ac. |
| 59.02 | 8.33 Ac. | 45 | 2.68 Ac. |
| 59.01 | 3.00 Ac. | 46 | 29.53 Ac. |
| 56 | 2.498 Ac. ± | 47 | 10.05 Ac. |
| 22.01 | 7.73 Ac. | 49 | 1.09 Acres± |
| 22 | 110.89 Ac. | 50 | 24.46 Ac |
| 24 | 32.439 Ac. | 72 | 5.84 Ac. |
| 23 | 13.83 Ac. | 61 | 18.346 Ac.± |
| 60 | | 64 | |
| 69 | 18.97 Ac | 41 | 10.327 Ac. |
| 40 | 15.07 Ac. | 39 | 2.34 Ac. |
| 38 | 14.0 Ac. | 35 | 12.165 Ac. |
| 36 | | 71 | 9.09 Acres± |
| 33 | 9.189 Ac. | 32 | 0.94 Ac. |
| 31 | 0.15 Ac. | 3 | 5.40 Ac. |
| 5 | 7.32 Ac. | 6 | 2.98 Ac. |
| 13 | 34.94 Ac. | 16 | 8.00 Ac. (Residential) 14.66 Ac. (Agric. Esmt.) 16.66 Ac. (Total Acreage) |
| 18 | 3.22 ACRES± | 17 | 2.21AC. |
| 21 | 2.21AC. | 20 | |

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1960
BY C. C. Barnes STATE SUPERVISOR
DATE SEP 7 1960 SERIAL NO. 290

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"= 400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1960
Sidney C. Lutz. P.L.S. N.J. Lic.no. 12671

REVISED BY REMINGTON & VERNICK ENGINEERS 11-19-25
REVISED BY REMINGTON & VERNICK ENGINEERS 10-9-2024
REVISED BY REMINGTON & VERNICK ENGINEERS 8-12-2022
REVISED TO SHOW EXEMPTIONS AND VACATED ENG. 12-22-21

Sheet 3 Sheet 7 Sheet 6

Sheet 4

Sheet 4

MATCH LINE

U.N.J.R.R. & C. Co. Lot 1 6.80 Ac. (Total) 50' ± (14) CONRAIL (FORMERLY P.C.T. & CO.) CAMDEN TO AMBOY MAIN LINE

MAIN STREET 66'

Magnetic Meridian
True Meridian
10°27'

(14)

50
SEE SHEET 4

10 — 158 — 26 — 52 — 79 — 105 — 210 — 191.30

9 — 0.436 Ac. — 96.24 — 102.45 — 191.55 — 191.55

8 — 93 — 91.92 — 191.92 — 191.60

7 — 56 — 132.7± — 192.27'

6 "EXEMPT" IT IS WELL LIVING MINISTRIES, INC. — 166.85 — 281' — 30.33' — 27.79'

5 — 44 — 101.58 — 44 — 109.88 — 15.43'

4 .07 Ac. — 30 — 30 — 109.88

3 — 44 — 44 — 107.98'

2.01 0.18 Ac. — 56.25 — 56.25 — 107.98'

2.02 0.17 Ac. — 56.25 — 56.25 — 31.81' — 107.98'

40' STREET

53 — 248.82 — 147.28' — 153.78 — 221.76

52 1.82 Ac. — 254.52' — 95.38' — 165.04 — 325.44'

51 4.14 AC. — 460.61' — 413.06' — 495.95'(D) 533'(S)

BLK. 1 LT.

CONRAIL (FORMERLY P.C.T.&Co. UNITED NEW JERSEY RAILROAD & CANAL CO.) Lot 1 6.80 Ac. (Total)

CLASS I
CLASS II

20'(s) — 100' — 50' — 30'(s)

CAMDEN TO AMBOY MAIN LINE

(SEE SHEET 4)

MAIN STREET 66'

MATCH LINE

13.01 3.83 Ac. — 488.64' — 359.62' — 393.31'

13.02 3.0 Ac. — 463.96' — 204.19' — 216.7

(13)

14 1.03 Ac. — 230 — 142.8 — 142.44

15 0.841 Ac. — 390'(s) — 336'(s) — A=85.79' — R=855'

(16) 1. 200 200

116' — 116'

67.56' — 278.2 — 424.02' — 407.24'

N.J.S.H. — 120' — U.S. ROUTE 130

VOELBEL ROAD

Sheet 6

Sheet 4.02

1.01 0.41 AC. — 98.33 — 54.12' — 61.62' — 178.76 — 172.97 — 211.20

3 — 162.36

4 — 40 — 64.0 — 162.36

5 — 40 — 34 — 50 — 162.36 — 163.90'

6 — 40 — 34 — 50 — 68.12

7 — 49.47 — 120 — 120.03'

(12)

6.01 0.326 Ac. — 47.79 — 187.50' — 100.00

6.02 0.2802 Ac. — 91.21' — 41.18' — 91.92 — 188.94

8 0.484 Ac. — 120 — 162.82' — 123.16'

9.01 0.15 Ac. — 89.98' — 189.00' — 110.22

9.02 0.17 Ac. — 89.98' — 189.00' — 50' — 97.18'

10 — 356 — 139.25 — 153.33

CHURCH DRIVE — 40' — 33'

SCHOOL — 33' — 184.66

23 — 143 — 118 — 145 — 148.33

24 "EXEMPT" TOWNSHIP OF ROBBINSVILLE — 143 — 145 — 181.48

25 — 46 — 74.98' — 195 — 193.70

26.01 0.81 Ac. — 207.58' — 122.84' — 122.84' — 77.14' — 77.85' — 461.02'

22 "EXEMPT" TOWNSHIP OF ROBBINSVILLE 1.92 ACRES± — 497.72' — 55 — 147.85' — 171.27' — 170.11 — 95.66' — 182.05' — 257 — 135'± — 207'± — 200'±

21 1.87 AC. — 214.50

20 1.54 AC. — 204 — 352.8 — 350 — 125 — 170.63

18 — 125 — 124.89

19 "EXEMPT" INGLESIA PENTECOSTAL RIO DE AGUA CHURCH — 208.24' — 131 — 189.05

17 "EXEMPT" INGLESIA PENTECOSTAL RIO DE AGUA CHURCH — 72.18' — 134.85' — 134.71' — 202 — 135 — R=5669.65'

30 — 150' — 50' — 200' — 150'

32 1.28 Ac. — 343.67' — 189.65' — 281.21' — 251.53' — 269.04'

16 1.46 AC. — 210.20' — 275.47

6.01 8.52 ACRES± "EXEMPT" INGLESIA PENTECOSTAL RIO DE AGUA CHURCH

Freshwater Wetlands Conservation Easement

Freshwater Wetlands Conservation Easement

Freshwater Wetlands Conservation Easement

7 — 107.67 — 108.12 — 154 — 78

8 — 73.60 — 206.70' — 12' WIDE INGRESS/EGRESS EASEMENT TO BENIFET LOT 8 — 170'(S) — 170.05'

9 — 160 — 150 — 185 — 195.62

10 — 111.50 — 152.5 — 230 — 64.8 — 64.8%

11 2.38 Ac. — 144.25 — 225 — 223 — 497.3

12.02 9.72 AC. — 901.78' — 387.07' — 488.64' — 493.13' — SEE INSERT ABOVE FOR CONTINUATION OF LOT & BLOCK

12.01 2.01 AC. — 261.51' — 334.57' — 334.57' — 221.20' — VARIABLE WIDTH CONSERVATION EASEMENT (0.41 AC.) — 299.97 — 96.80' — 426.12' — 259.39' — 250.02 — 120'

U.S. ROUTE 130 — N.J.S.H.

Sheet 6

Remington & Vernick Eng. 11-29-09

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 1-18-2023 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |

SEP 1960

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"= 100' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

Sheet 4

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 12-19-2022 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1960 Channel - Assunpink Creek

Magnetic Meridian
True Meridian
10°27'

"AREA OF SEVERABLE EXCEPTION"
0.82 ACRES± (LOT 47)
3.41 ACRES± (TOTAL)
(D.B. 6112, PG. 078-090)

AGRICULTURE DEVELOPMENT EASEMENT
24.26 ACRES± (LOT 47)
141.74 ACRES± (TOTAL)
(D.B. 6112, PG. 078-090)

"EXCEPTION AREA"
1.50 ACRES±
(D.B. 6112, PG. 078-090)

CHURCH STREET

MAIN LINE

CAMDEN TO AMBOY

CLASS I

UNITED NEW JERSEY RAILROAD & CANAL CO.

(SEE SHEETS 3 & 4)

CONRAIL (FORMERLY P.C.T. & Co.)

CLASS I
CLASS II

MATCH LINE

Assunpink Creek

Old Channel of Assunpink Creek

SOUTH MAIN STREET

N. J. S. H. — U. S. ROUTE 130

NOTE:

THE APPARENT GORE LINES & DIMENSIONS SHOWN ARE PLOTTED IN ACCORDANCE WITH THE METES & BOUNDS DESCRIPTIONS APPEARING IN THE LAST DEED/FILED PLAN OF RECORD FOR EACH PARCEL/SUBDIVISION & DO NOT PURPORT TO REPRESENT TITLE OR OWNERSHIP STATUS IN ANY MANNER. THESE SITUATIONS ARE SUBJECT TO SOLUTION BY THE PROPERTY OWNERS CONCERNED. OWNERSHIP UNKNOWN.

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1965
Sidney C. Lutz, P.L.S.
N.J. Lic. no. 12671

APPROVED AS PROVIDED BY CHAPTER 433 OF THE LAWS OF 1915
BY C. Adamson STATE SUPERVISOR
DATE SEP 7 1960 SERIAL NO. 290

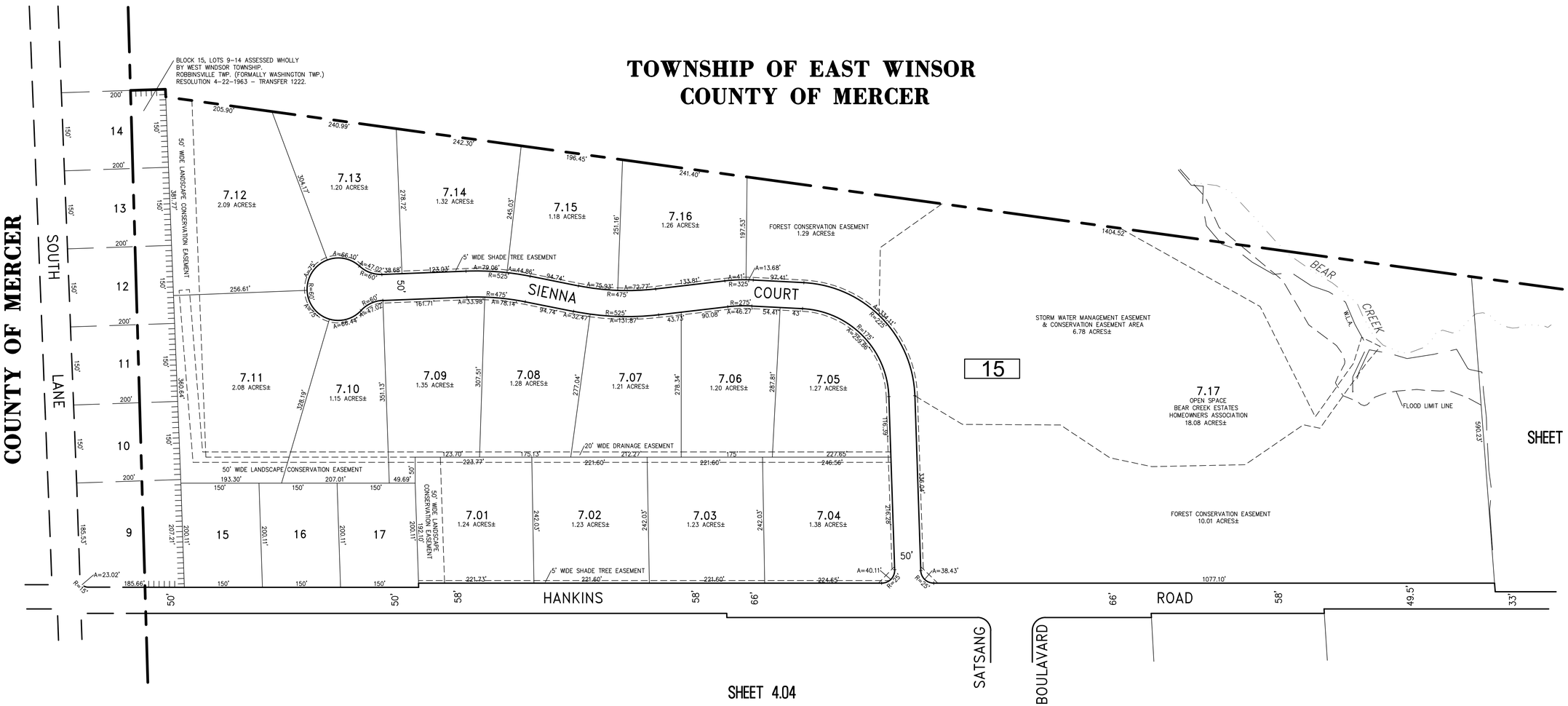
**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE : 1" = 100' AUGUST, 1960
C. ROBERT JONES
TOWNSHIP ENGINEER

Sheet 3
Sheet 9
Sheet 7
SHEET 4.01

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 2-1-2017 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |
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| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TOWNSHIP OF EAST WINSOR
# COUNTY OF MERCER




BEAR CREEK ESTATES

## TAX MAP
## TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 12-31-2014

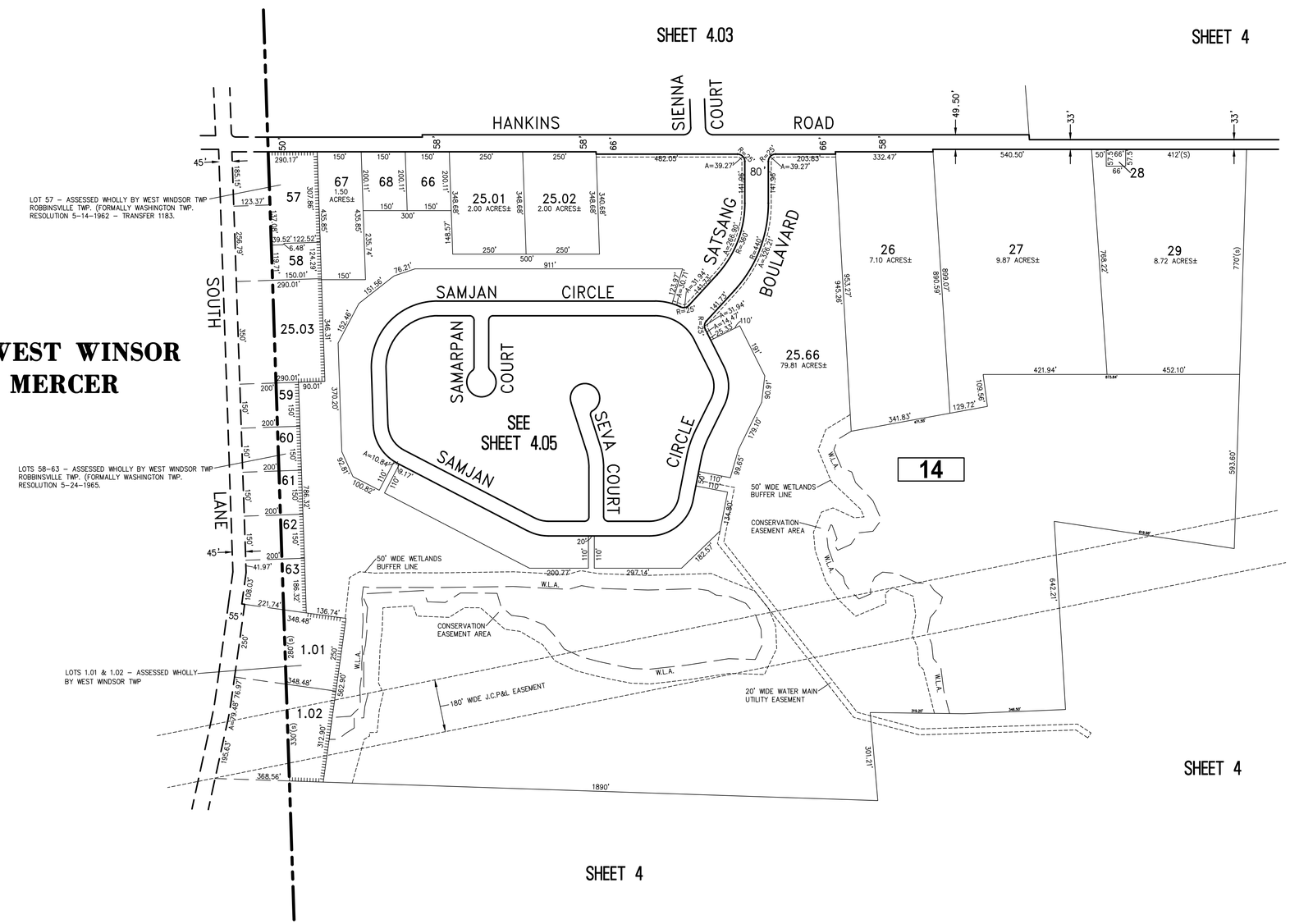
CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| | | |
| | | |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TOWNSHIP OF WEST WINSOR
# COUNTY OF MERCER




RAAJIPO, LLC – SECTIONS 1–4

## TAX MAP
## TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY

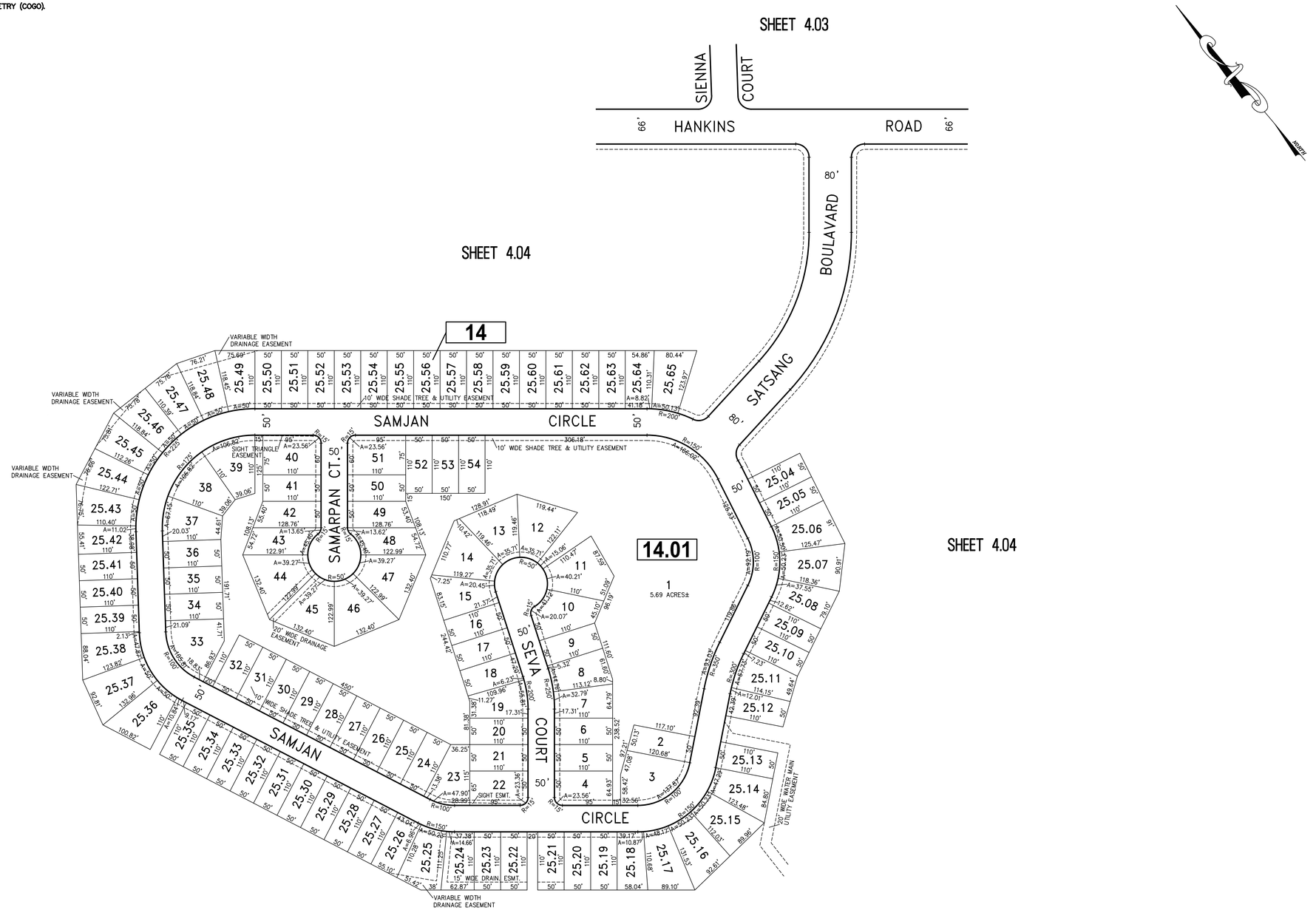
SCALE: 1" = 200' DATE: 2-1-2017

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-14-2019 | CHARLES E. ADAMSON | 42627 |
| 10-10-2019 | CHARLES E. ADAMSON | 42627 |
| 08-26-2021 | CHARLES E. ADAMSON | 42627 |
| 12-19-2021 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




RAAJIPO, LLC – SECTIONS 1–4

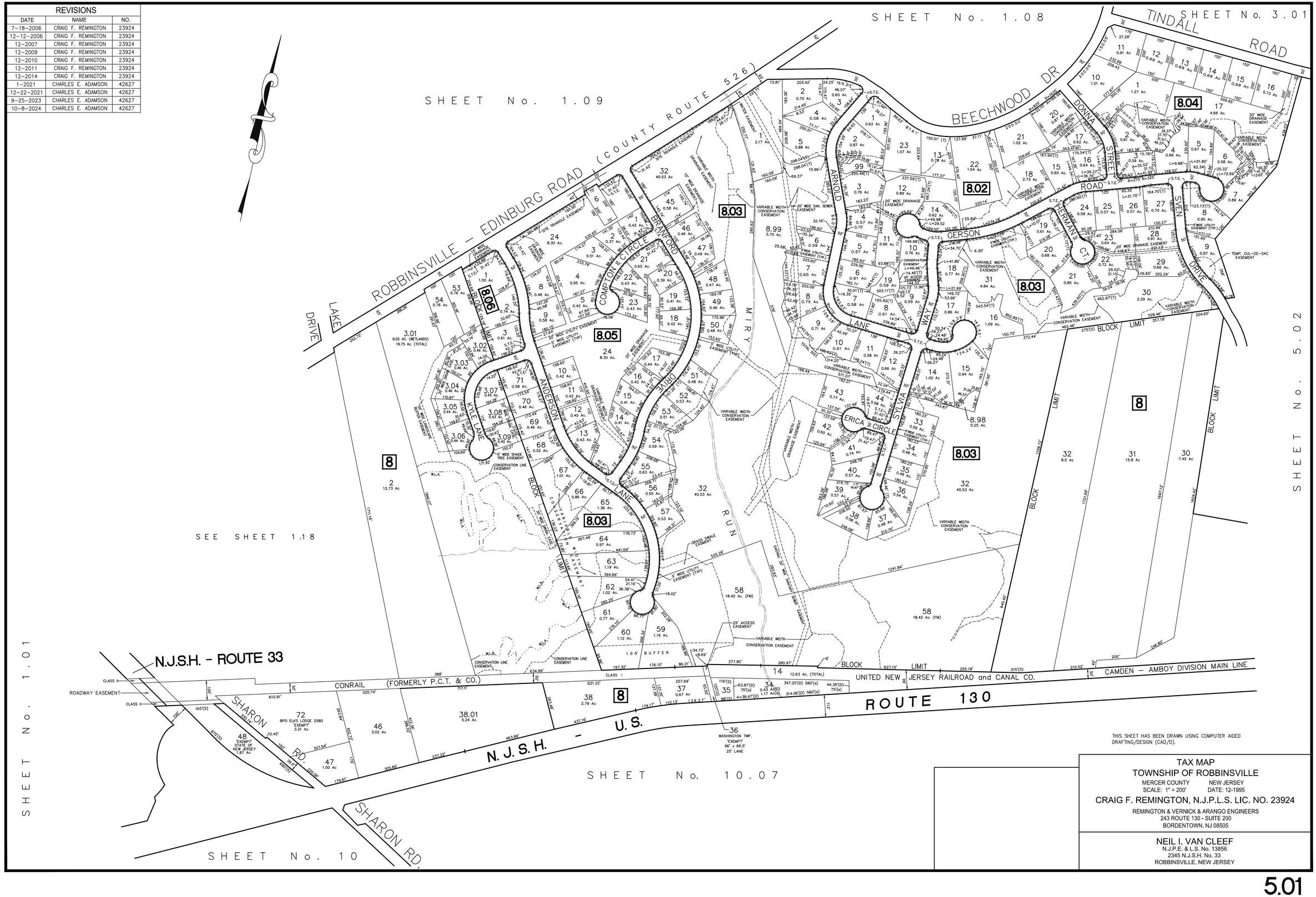
# TAX MAP
# TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 2-1-2017

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 7-18-2006 | CRAIG F. REMINGTON | 23924 |
| 12-12-2006 | CRAIG F. REMINGTON | 23924 |
| 12-2007 | CRAIG F. REMINGTON | 23924 |
| 12-2009 | CRAIG F. REMINGTON | 23924 |
| 12-2010 | CRAIG F. REMINGTON | 23924 |
| 12-2011 | CRAIG F. REMINGTON | 23924 |
| 12-2014 | CRAIG F. REMINGTON | 23924 |
| 1-2021 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |




THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 12-1995

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-2007 | CRAIG F. REMINGTON | 23924 |
| 8-8-2008 | CRAIG F. REMINGTON | 23924 |
| 9-25-2009 | CRAIG F. REMINGTON | 23924 |
| 8-4-2014 | CRAIG F. REMINGTON | 23924 |
| 6-29-2016 | CRAIG F. REMINGTON | 23924 |
| 11-18-2016 | CRAIG F. REMINGTON | 23924 |
| 12-27-2016 | CRAIG F. REMINGTON | 23924 |
| 12-1-2018 | CHARLES E. ADAMSON | 42627 |
| 1-14-2019 | CHARLES E. ADAMSON | 42627 |
| 8-10-2020 | CHARLES E. ADAMSON | 42627 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| 12-27-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 12-19-2022 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |

SHEET No. 3.01

SHEET No. 3

SHEET No. 5.01

SHEET No. 9.02

SHEET No. 9.01

SHEET No. 10.07

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 12-1995

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| 8-1-2021 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 1-18-2023 | CHARLES E. ADAMSON | 42627 |
| 11-19-2025 | CHARLES E. ADAMSON | 42627 |

Sheet 4

HANKINS ROAD

CONOVER ROAD

MAIN STREET

ROUTE 130

U.S.

N.J.S.H.

SHEET 4.01

EAST WINDSOR TOWNSHIP

Magnetic Meridian
True Meridian
0° 27'

CHURCH ST.

WINDSOR ROAD

PERRINEVILLE ROAD 40'

VOSLABEL ROAD

WOODS ROAD

Brook

W.L.A.

F.H.A.

WETLANDS BUFFER

90' PUBLIC ACCESS EASEMENT

15' WIDE SEWAGE DISPOSAL EASE.

20' WIDE UTIL. ESMT.

20'(S) DRAIN. EASE.

"EXEMPT" NEW JERSEY

"EXEMPT" Washington Twp.

TURNPIKE

NEW JERSEY

Known as ALLENS STATION & COMPTONS CORNER

ALLENS RD.

Sheet 7

Sheet 8

Sheet 7

REVISED BY REMINGTON & VERNICK ENGINEERS INC. – 12-1-2016

FILED PURSUANT TO THE PROVISIONS OF CHAPTER 235 LAWS OF 1913

BY _____ STATE SUPERVISOR

DATE SEP 7 1960 SERIAL NO. 30

REVISED TO SHOW CONDITIONS AS OF DEC. 1, 1986

Sidney C. Lutz, P.L.S. N.J. Lic. no. 12671

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE : 1" = 400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

Sheet 4.02

Sheet 6

Sheet 9

Sheet 8

SEE SHEET 7.01

U.S. ROUTE 130

N.J.S.H.

PERRINEVILLE ROAD 40'

VOELBEL ROAD

WOODS ROAD

AMRUTAM WAY

WINDSOR ROAD 670(s)

ALLENS ROAD

Known as ALLENS STATION & COMPTONS CORNER

EAST WINDSOR TOWNSHIP

Magnetic Variation 10°12' West

TURNPIKE 300'

NEW JERSEY

Arnot Hutchinson Mill Pond

High Water Mark - Arnot Hutchinson Mill Pond

High Water Mark Creek

LOT 4 SEE DETAIL "A"

LOT 3 SEE DETAIL "B"

VARIABLE WIDTH FOREST CONSERVATION EASEMENT

BLOCK 21, LOT 4 DETAIL "A" 1" = 100'

BLOCK 21, LOT 3 DETAIL "B" 1" = 100'

1 — 99.0 Ac.± — EXEMPT — State of N.J.

2 — 7.27 Ac.

2.01 — 6.16 Ac.

2.02 — 9.81 Ac. — Agricultural Easement

3 — 0.30 Ac.

4 — 0.28 Ac.

5

6 — 104.40 Ac. — EXEMPT — N.J.D.E.P.

6 — 79.63 ACRES± (CALCULATED)

7 — 6.8 Ac.

8 — 6.8 Ac.

9 — 37.89 Ac. — AGRICULTURAL EASEMENT (Entire Lot) — Residential Exception 2.00 Ac.

10 — 5.03 Ac.

11.01 — 3.00 Ac.

11.02 — 3.90 Ac.

11.03 — 3.01 Ac.

11.04 — 6.00 Ac.

11.05

12 — 27.52 AC.±(D) 26.00 AC.±(s)

15 — 178.80 Ac. — State of N.J. — Exempt

16 — EXEMPT — 21.45 Ac. — Washington Twp.

17 — N.J.D.E.P. Exempt — 3.93 Ac.

18.01 — 9.90 Ac. — State of N.J. — Exempt

18.02 — 2.15 Ac.

18.03 — 2.01 Ac.

19 — 86.84 Ac. — State of N.J. — Exempt

20 — 3.37 Ac.

21

22 — 19.857 Ac.

23 — 1.77 Ac.

24 — 7.50 Ac.±

24.01 — 15.92 Ac.± — W/F STATE OF NEW JERSEY "EXEMPTED"

25

26

27 — 0.41 Ac. — EXEMPT

28

29 — 8.35 Ac.±

29.01 — 3.11 Ac.±

30 — 1.00 Ac.

31 — EXEMPT — N.J. Dept. of Con. & Eco. Dev. — 40.93 AC.

31.01 — 1.34 Ac.

32 — 7.81 Ac.

33 — 1.00 Ac.

33.01 — 2.00 Ac.

34 — 35.95 Ac. — EXEMPT — N.J.D.E.P.

35 — 6.906 Ac — EXEMPT — N.J.D.E.P.

36 — 10.038 Ac. — EXEMPT — N.J.D.E.P.

37 — 7.72 Ac

37.01 — 6.765 Ac.

38 — 5.54 Ac — EXEMPT — N.J.D.E.P. — SLOPE EASEMENT

41 — 8.45 Ac

42 — 1.35 Ac.

42.01 — 10.42 Ac.

42.02 — 2.00 Ac.

1101 — 10.167 Ac.

7.011 — 13.00 Ac. — State of New Jersey — EXEMPT

7.012 — 3.00 Ac.

7.013 — 4.11 Ac.

14 — EXEMPT — 21.31 Ac. — N.J.D.E.P. — 20' WIDE DRAINAGE EASEMENT — SLOPE EASEMENT

(19) (21)

10 — 60.58 AC. — EXEMPT — N.J.D.E.P.

11 — 12.41 Ac.

9 — 26.97 Ac. — EXEMPT — Washington Twp.

## REVISIONS

| DATE | NAME | NO. |
|---|---|---|
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 10-2023 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |

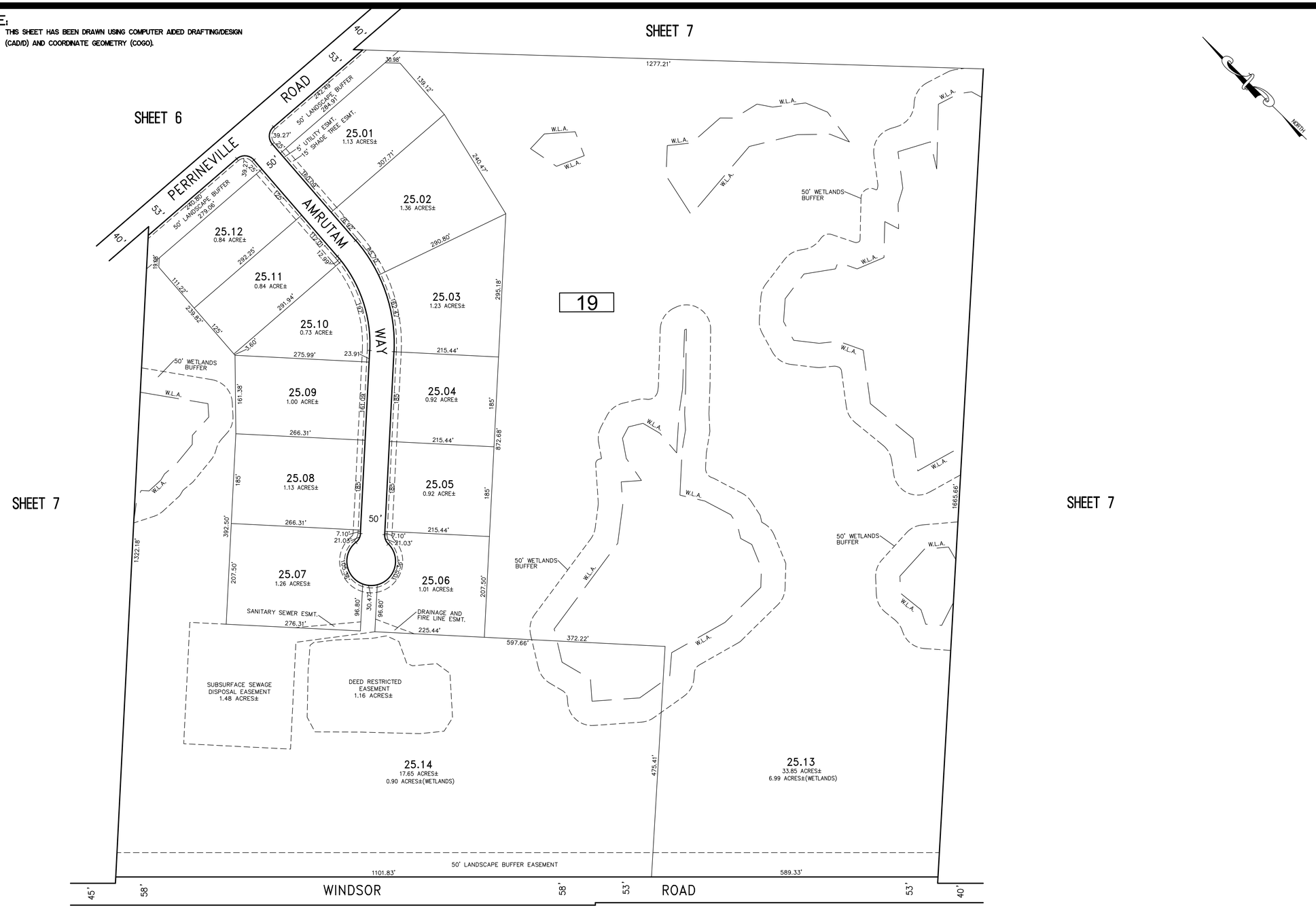
NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1960
BY C.E. Adamson
SEP 7 1960
DATE ... SERIAL NO. ... 30

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"=400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-24-2025 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 10-6-2023

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003
(856) 795-9595, FAX (856) 795-1882, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*Excellence • Innovation • Service*

Sheet 7

Known as ALLENS STATION & COMPTONS CORNER

PERRINEVILLE ROAD 40

NEW JERSEY TURNPIKE

ALLENS ROAD 33'

WINDSOR ROAD 40'

OLIVIA ROAD

47.01

SEE SHEET 8.01

OLD YORK ROAD 99'

WINDSOR TOWNSHIP

Mercer County

Magnetic Meridian True Meridian 10°27'

J.C.P.&L.CO. P.S.E.&G.CO.

Assunpink Creek

STREAM EASEMENT LINE

AREA OF EXCEPTION

10' WIDE DIRT PATH ACCESS FOR LOTS 9.01 & 10

17.5' X 124.46' LIFE ESTATE S/O LOT 10

CONSERVATION EASEMENT

AGRICULTURE DEVELOPMENT EASEMENT (DB 05283, PG. 98-37) 29.40 AC.± (TOTAL)

NOTE:
LOTS 2,3 & 4 BLOCK 45 ARE SUBJECT TO EASEMENT TO STATE OF N.J.

Carsons Mills

SHARON ROAD 33'

OLD YORK ROAD 100'

EAST WINDSOR TOWNSHIP

UPPER FREEHOLD TOWNSHIP

Monmouth County

Sheet 9

Sheet 14

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 176 LAWS OF 1960
BY CCS
SEP 7 [illegible]

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"= 400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

CORRECTED TO DECEMBER 2017

REVISED BY WASHINGTON TWP. ENGINEERING 11-20-10
REVISED BY WASHINGTON TWP. ENGINEERING 7-15-09

SHEET No. 8

ALLENS ROAD

OLIVIA ROAD

47.01

47

1 13.06 AC. OPEN SPACE

2 1.00 AC.

3 1.13 AC.

4 1.43 AC.

5 1.09 AC.

6 1.09 AC.

7 1.05 AC.

8 0.99 AC.

9 1.00 AC.

10 1.00 AC.

11 1.00 AC.

12 1.00 AC.

13 1.00 AC.

14 1.03 AC.

4.01 2.32 AC. OPEN SPACE

4.02 1.45 AC.

4.03 1.31 AC.

4.04 1.35 AC.

4.05 1.25 AC.

4.06 0.95 AC.

4.07 1.00 AC.

4.08 40.01 AC. OPEN SPACE

4.09 1.22 AC.

4.10 1.00 AC.

4.11 1.00 AC.

4.12 1.00 AC.

4.13 1.00 AC.

4.14 1.50 AC.

WETLANDS

50' BUFFER

50' WIDE TREE CONVERSATION EASEMENT

50' WIDE CONVERSATION EASEMENT

SITE TRIANGLE EASEMENT (TYP.)

20' WIDE DRAINAGE EASEMENT

CONSERVATION EASEMENT

FRESHWATER WETLANDS/WATERS BOUNDARY LINE AS VERIFIED BY NJDEPPI No. 1112-03-0011.1 DATED 4-19-2004 (TYP.)

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007

TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 2-23-2007

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-1-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |
| 11-24-2025 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |
| | | |
| | | |

**SHEET 5.02**

Sheet 7

U.S. ROUTE 130

N.J.S.H. 15'

MEADOWBROOK RD.

HOWARD DR.

MARY LANE

THOMAS DRIVE

GORDON

THOMAS DRIVE

BRESNAHAN

SHARON ROAD 33'

SHARON ROAD

NEW JERSEY TURNPIKE

WOODSIDE ROAD

SPRINGS GARDEN RD

PATRICK COURT

ROAD

Assunpink

High Water Mark

Amos Hutchinson Mill Pond

Creek

Meandric Meridian

True Meridian

10°27'

SHEET 9.01

SHEET 9.02

SHEET 9.03

Sheet 10.07

Sheet 10

Sheet 11

Sheet 14

Sheet 8

Sheet 7

Sheet 8

Pages

Corner

40 — 27.45 Ac. — "EXEMPT" N.J.D.E.P.

27.011 — 11.61 Ac. — CONSERVATION EASEMENT

27.021 — 3.80 Ac.

26 — 0.84 Ac.

27.03 — 12.83 Ac. — "EXEMPT" N.J.D.E.P.

25 — 14.5 Ac. — "EXEMPT" N.J.D.E.P.

23 — 1.74 ACRES±

24 — 1.94 ACRES±

39 — 36.48 Ac. — "EXEMPT" N.J.D.E.P.

21 — "EXEMPT" 30.25 Ac. N.J.D.E.P.

22 — 5.0 Ac. — "EXEMPT" N.J.D.E.P.

20 — "EXEMPT" 27.25 Ac. N.J.D.E.P.

19 — "EXEMPT" N.J.D.E.P. 34.22Ac by Survey

1 — "EXEMPT" TOWNSHIP OF ROBBINSVILLE 20.62 Ac.

2 — 3.634 Ac.

15.02 — 21.33 Ac.

14 — 0.5 Ac.

13 — 5.40 Ac.

12 — 51.86 Ac.

11 — 9.02 Ac.

3.01 — 17.61 Ac.

3.02 — 6.0 Ac.

3.03 — 8.066 Ac.

3.06 — 2.049 Ac.

3.07 — 2.05 Ac.

3.08 — 2.703 Ac.

3.09 — 2.298 Ac.

3.10 — 2.000 Ac.

3.11 — 2.000 Ac.

3.12 — 2.000 Ac.

3.13 — 3.553 Ac.

10.01 — 4.83 Ac.

10.02 — 1.72 Ac.

10.03 — 1.63 Ac.

10.04 — 2.66 Ac.

10.05 — 2.46 Ac.

10.06 — 2.60 Ac.

10.07 — 1.54 Ac.

10.08 — 1.51 Ac.

10.09 — 1.52 Ac.

10.10 — 2.23 Ac.

10.11 — 2.10 Ac.

10.12 — 1.81 Ac.

10.13 — 1.53 Ac.

10.14 — 1.52 Ac.

10.15 — 1.99 Ac.

10.16 — 2.01 Ac.

10.17 — 2.03 Ac.

10.18 — 2.51 Ac.

10.19 — 1.61 Ac.

10.20 — 1.76 Ac.

10.21 — 1.63 Ac.

10.22 — 2.15 Ac.

10.23 — 2.57 Ac.

10.24 — 2.01 Ac.

10.25 — 2.07 Ac.

10.26 — 1.72 Ac.

10.27 — 2.58 Ac.

10.28 — 2.00 Ac.

4 — 73.64 Ac.

5 — 19.74 Ac. — "EXEMPT" N.J.D.E.P.

7 — 15.38 Ac.

8 — 0.628 Ac.

9 — 0.628 Ac.

15 — 19.74 Ac. — "EXEMPT" N.J.D.E.P.

16 — 21.13 Ac.

17 — 19.98 Ac. — "EXEMPT" N.J.D.E.P.

17.01 — 9.317 Ac.

17.02 — 13.548 Ac.

17.03 — 2.13 ACRES±

17.04 — 2.94 ACRES±

17.05 — 2.79 ACRES±

18 — 9.8 Ac. — "EXEMPT" N.J.D.E.P.

18 — 13.31 Ac.

19 — 8.85 Ac.

21 — 18.55

22 — 19.24 Ac. — "EXEMPT" Washington Twp.

23 — 1.77 Ac.

Lot 15 — 0.043 Ac. (See Detail)

Detail — N.T.S. — Block 56 — Lot 15 — EXEMPT — Washington Twp.

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1948
BY C.A. James STATE SUPERVISOR
DATE SEP 7 1960 SERIAL NO. 890

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1"= 400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

REVISED BY REMINGTON & VERNICK ENGINEERS INC. 10-2019
REVISED BY REMINGTON & VERNICK ENGINEERS INC. 11-20-19
REVISED BY REMINGTON & VERNICK ENGINEERS INC. 11-20-19

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 07-22-2019 | CHARLES E. ADAMSON | 42627 |
| 10-10-2019 | CHARLES E. ADAMSON | 42627 |
| 01-22-2020 | CHARLES E. ADAMSON | 42627 |
| 01-22-2021 | CHARLES E. ADAMSON | 42627 |
| 12-27-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 1-17-2023 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

SHEET 9.02

SHEET 9.03

SHEET 9

SHEET 9

SHEET 5.02

SHEET 10.07

NORTH

GORDON ROAD

THOMAS DRIVE

THOMAS DRIVE

BLOCK LIMIT

CONSERVATION EASEMENT AREA 11.82 ACRES±

CONSERVATION EASEMENT AREA 1.65 ACRES±

CONSERVATION EASEMENT AREA 0.01 ACRES±

CONSERVATION EASEMENT LINE (TYP.)

CONSERVATION EASEMENT AREA 1.08 ACRES±

20' WIDE AT&T EASEMENT

10' WIDE DRAINAGE EASEMENT

CONSERVATION EASEMENT AREA 73.80 ACRES±

5.02
10.20 ACRES±

20' DRAINAGE EASEMENT

VARIED WIDTH DRAINAGE ESMT.

5.01
31.53 ACRES±

10'x18' DRAINAGE EASEMENT

12
"EXEMPT"
TOWNSHIP OF ROBBINSVILLE
120.12 ACRES±

CONSERVATION EASEMENT LINE (TYP.)

9.021
HOMEOWNERS ASSOCIATION
65.14 ACRES±

CONSERVATION EASEMENT AREA 30.27 ACRES±

CONSERVATION EASEMENT LINE (TYP.)

10' WIDE SANITARY SEWER EASEMENT

3.02
4.73 ACRES±

20' WIDE DRAIANGE EASEMENT

50' WIDE SHARED ACCESS EASEMENT

30
10.0 ACRES±

3.01
18.00 ACRES±

VARIABLE WIDTH DRAINAGE AND BASIN EASEMENT

CONSERVATION EASEMENT AREA 0.21 ACRES±

26
2.73 ACRES±

CONSERVATION EASEMENT AREA 0.24 ACRES±

20' WIDE ACCESS EASEMENT

28
4.11 ACRES±

35
3.99 ACRES±

1.01
32.68 ACRES±

1.02
6.0 ACRES±

NEW JERSEY STATE HIGHWAY ROUTE 130

WOODSIDE

WYCKLOW DRIVE

MILBURNE LANE ROAD

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 12-27-2016

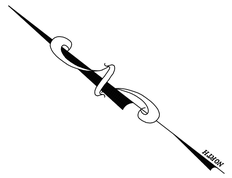
CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

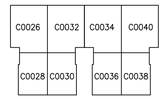
| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-16-2015 | CHARLES E. ADAMSON | 42627 |
| 6-29-2016 | CHARLES E. ADAMSON | 42627 |
| 12-27-2016 | CHARLES E. ADAMSON | 42627 |
| 2-1-2018 | CHARLES E. ADAMSON | 42627 |
| 11-24-2025 | CHARLES E. ADAMSON | 42627 |

**NOTE:**

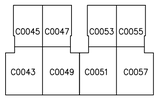
**THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).**



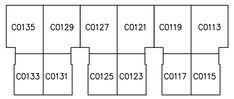

| BLOCK 26, LOT 6.05 | | BLOCK 26, LOT 6.05 | | BLOCK 26, LOT 6.05 | | BLOCK 26, LOT 6.05 | | BLOCK 26, LOT 6.05 | |
|---|---|---|---|---|---|---|---|---|---|
| CONDO QUALIFIER | SQUARE FOOTAGE | CONDO QUALIFIER | SQUARE FOOTAGE | CONDO QUALIFIER | SQUARE FOOTAGE | CONDO QUALIFIER | SQUARE FOOTAGE | CONDO QUALIFIER | SQUARE FOOTAGE |
| C0002 | 1510 SQ FT. | C0042 | 1510 SQ FT. | C0051 | 1510 SQ FT. | C0106 | 1510 SQ FT. | C0122 | 1510 SQ FT. |
| C0004 | 2053 SQ FT. | C0044 | 2053 SQ FT. | C0053 | 2053 SQ FT. | C0108 | 2053 SQ FT. | C0124 | 2053 SQ FT. |
| C0006 | 2053 SQ FT. | C0046 | 2053 SQ FT. | C0055 | 2053 SQ FT. | C0110 | 2053 SQ FT. | C0126 | 2053 SQ FT. |
| C0008 | 1510 SQ FT. | C0048 | 1510 SQ FT. | C0057 | 1510 SQ FT. | C0112 | 1510 SQ FT. | C0128 | 1510 SQ FT. |
| C0010 | 2053 SQ FT. | C0050 | 1510 SQ FT. | C0074 | 1510 SQ FT. | C0113 | 1510 SQ FT. | C0130 | 1510 SQ FT. |
| C0012 | 1510 SQ FT. | C0052 | 2053 SQ FT. | C0076 | 2053 SQ FT. | C0115 | 2053 SQ FT. | C0132 | 2053 SQ FT. |
| C0014 | 2053 SQ FT. | C0054 | 2053 SQ FT. | C0078 | 2053 SQ FT. | C0117 | 2053 SQ FT. | C0134 | 2053 SQ FT. |
| C0016 | 1510 SQ FT. | C0056 | 1510 SQ FT. | C0080 | 1510 SQ FT. | C0119 | 1510 SQ FT. | C0136 | 1510 SQ FT. |
| C0018 | 2053 SQ FT. | C0058 | 1510 SQ FT. | C0082 | 1510 SQ FT. | C0121 | 1510 SQ FT. | C0138 | 1510 SQ FT. |
| C0020 | 1510 SQ FT. | C0060 | 2053 SQ FT. | C0084 | 2053 SQ FT. | C0123 | 2053 SQ FT. | C0140 | 2053 SQ FT. |
| C0022 | 2053 SQ FT. | C0062 | 2053 SQ FT. | C0086 | 2053 SQ FT. | C0125 | 2053 SQ FT. | C0142 | 2053 SQ FT. |
| C0024 | 1510 SQ FT. | C0064 | 1510 SQ FT. | C0088 | 1510 SQ FT. | C0127 | 1510 SQ FT. | C0144 | 1510 SQ FT. |
| C0026 | 1510 SQ FT. | C0066 | 1510 SQ FT. | C0090 | 1510 SQ FT. | C0129 | 1510 SQ FT. | C0146 | 1510 SQ FT. |
| C0028 | 2053 SQ FT. | C0068 | 2053 SQ FT. | C0092 | 2053 SQ FT. | C0131 | 2053 SQ FT. | C0148 | 2053 SQ FT. |
| C0030 | 2053 SQ FT. | C0070 | 2053 SQ FT. | C0094 | 2053 SQ FT. | C0133 | 2053 SQ FT. | C0150 | 2053 SQ FT. |
| C0032 | 1510 SQ FT. | C0072 | 1510 SQ FT. | C0096 | 1510 SQ FT. | C0135 | 1510 SQ FT. | C0152 | 1510 SQ FT. |
| C0034 | 1510 SQ FT. | C0043 | 1510 SQ FT. | C0098 | 1510 SQ FT. | C0114 | 1510 SQ FT. | C0154 | 1510 SQ FT. |
| C0036 | 2053 SQ FT. | C0045 | 2053 SQ FT. | C0100 | 2053 SQ FT. | C0116 | 2053 SQ FT. | C0156 | 2053 SQ FT. |
| C0038 | 2053 SQ FT. | C0047 | 2053 SQ FT. | C0102 | 2053 SQ FT. | C0118 | 2053 SQ FT. | C0158 | 2053 SQ FT. |
| C0040 | 1510 SQ FT. | C0049 | 1510 SQ FT. | C0104 | 1510 SQ FT. | C0120 | 1510 SQ FT. | C0160 | 1510 SQ FT. |



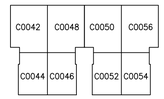

BUILDING 1
SCALE: 1" = 50'



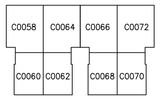

BUILDING 2
SCALE: 1" = 50'



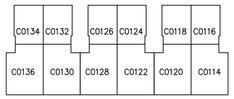

BUILDING 7
SCALE: 1" = 50'



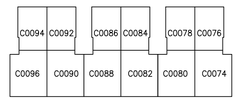

BUILDING 3
SCALE: 1" = 50'



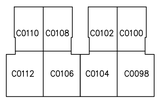

BUILDING 4
SCALE: 1" = 50'



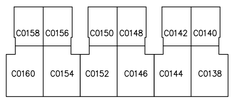

BUILDING 8
SCALE: 1" = 50'



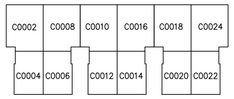

BUILDING 5
SCALE: 1" = 50'




BUILDING 6
SCALE: 1" = 50'




BUILDING 9
SCALE: 1" = 50'




BUILDING 10
SCALE: 1" = 50'




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

SHARBELL GORDON, LLC – PHASE 1A, 1B, 2A, 2B, 3A & 3B

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-27-2016 | CHARLES E. ADAMSON | 42627 |
| 12-7-2017 | CHARLES E. ADAMSON | 42627 |
| 6-1-2018 | CHARLES E. ADAMSON | 42627 |
| 07-22-2019 | CHARLES E. ADAMSON | 42627 |
| 10-10-2019 | CHARLES E. ADAMSON | 42627 |
| 01-22-2020 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

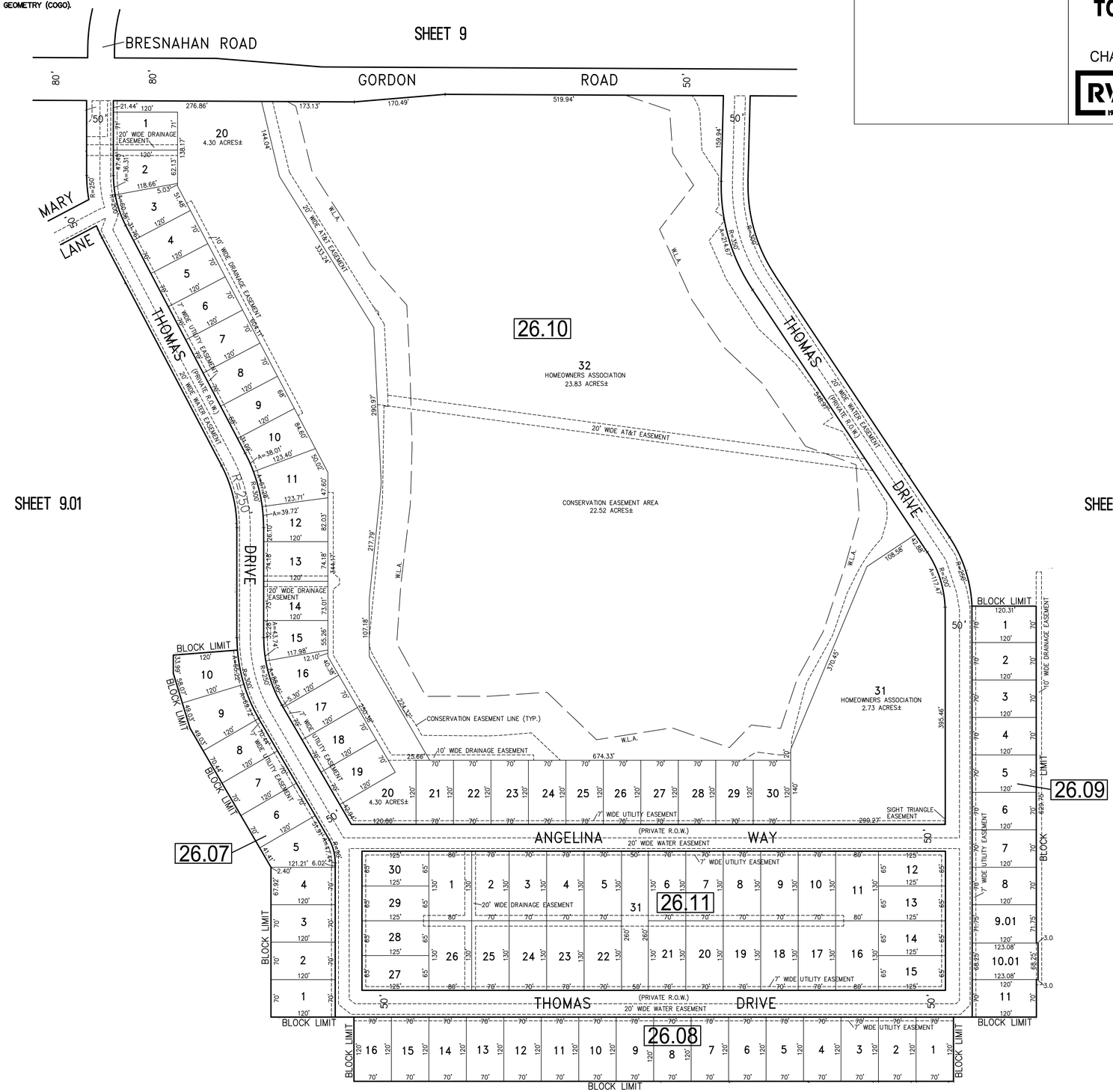
# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 12-16-2015

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 08807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~




SHARBELL GORDON, LLC – PHASE 3B & 3C-1

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 200' DATE: 01-22-2020

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

SHEET 10.07 SHARON MEWS DRIVE | SHEET 10.04 | SHEET 10.07 SHARON MEWS DRIVE | SHARON ROAD | WOODSIDE DRIVE | SHEET 9

SHEET 10.09

SHEET 10.09

SHEET 10.03

SHEET 10.02

SHEET 10.01

SHEET 11

9.01
73.94 ACRES±

10
2.60 ACRES±

7.01
"EXEMPT"
TOWNSHIP OF ROBBINSVILLE
158.52 ACRES±

15
1.23 AC±

74

10' WIDE VERIZON CORP. BURIED UTILITY TRANSMISSION LINE EASEMENT

20' WIDE SANITARY SEWER EASEMENT

BLOCK LIMIT

RICHARDSON ROAD

GARDEN SPRING ROAD

NORTH

28

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 1-2014 | CRAIG F. REMINGTON | 23924 |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 6-30-2015 | CHARLES E. ADAMSON | 42627 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-1-2021 | CHARLES E. ADAMSON | 42627 |
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

SHEET 10

SHEET 10.02

SHEET 11.06

SHEET 11.03

SHEET 11.02

SHEET 11.01

EDGEWOOD ROAD
HILLSIDE DRIVE
SPRING ROAD
SCHENK LANE
LAMBERT PLACE
LITTLE RIDGE ROAD
HILLSIDE DRIVE
IVANHOE DRIVE
FAIRVIEW ROAD
HILLSIDE DRIVE
COTTAGE PLACE
GARDEN ROAD
HILLSIDE DRIVE
IVANHOE DRIVE
ROBBINSVILLE – ALLENTOWN ROAD (COUNTY ROUTE NO. 526)
FOX RUNNE

28.01 | 31 | 32 | 33 | 28 | 28.02 | 34

15 LARGE NUMBER INDICATES TAX MAP LOT NUMBER.
NO LOT NUMBERS SHOWN ON FINAL PLAN FOR SECTION I

(25) SMALL NUMBER INDICATES DEVELOPMENT PLAN LOT NUMBERS AS SHOWN ON FINAL PLAN SECT. 2 - "HILLSIDE TERRACE."

(25) SMALL NUMBER INDICATES DEVELOPMENT PLAN LOT NUMBER AS SHOWN ON FINAL PLAN OF SECTION 3 - "HILLSIDE TERRACE."

10.01

| REVISIONS | | |
|---|---|---|
| 1-2014 | CRAIG F. REMINGTON | 23924 |
| 7-4-2014 | CRAIG F. REMINGTON | 23924 |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 6-29-2016 | CHARLES E. ADAMSON | 42627 |
| 7-22-2019 | CHARLES E. ADAMSON | 42627 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| 8-22-2022 | CHARLES E. ADAMSON | 42627 |
| 10-8-2024 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627


**REMINGTON & VERNICK ENGINEERS**
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(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~


SEE INSET "A"

SHEET 10

SHEET 10

SHEET 10.01

SHEET 10.03

SHEET 10.03 ROBBINSVILLE – ALLENTOWN ROAD 20' (COUNTY ROUTE NO. 526) SHEET 11.03

28.11 28.09 28.07 28.08 28.04 28.06 28.03 28.02 28.05

28

RICHARDSON WAY · VAHLSING WAY · BLOCK LIMIT · HILLTOP PLACE · GRELL PLACE · CHRISTINA LANE · ROBIN ROAD · EDGEWOOD ROAD · SCHENK ROAD · LAMBERT LANE · STANLEY DRIVE · RICHARDSON PLACE · LITTLE RIDGE ROAD · EDGEWOOD ROAD

INSET "A"
SCALE: 1"=100'

15 LARGE NUMBER INDICATES TAX MAP LOT NUMBER.
(25) SMALL NUMBER INDICATES DEVELOPMENT PLAN LOT NUMBER AS SHOWN ON FINAL PLAN OF SECTION 3 - "HILLSIDE TERRACE."

10.02

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 8-11-2020 | CHARLES E. ADAMSON | 42627 |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




15 LARGE NUMBER INDICATES TAX MAP LOT NUMBER.

(25) SMALL NUMBER INDICATES DEVELOPMENT PLAN LOT NUMBER AS SHOWN ON FINAL PLAN PART II OF SECTION 4 - "HILLSIDE TERRACE."

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

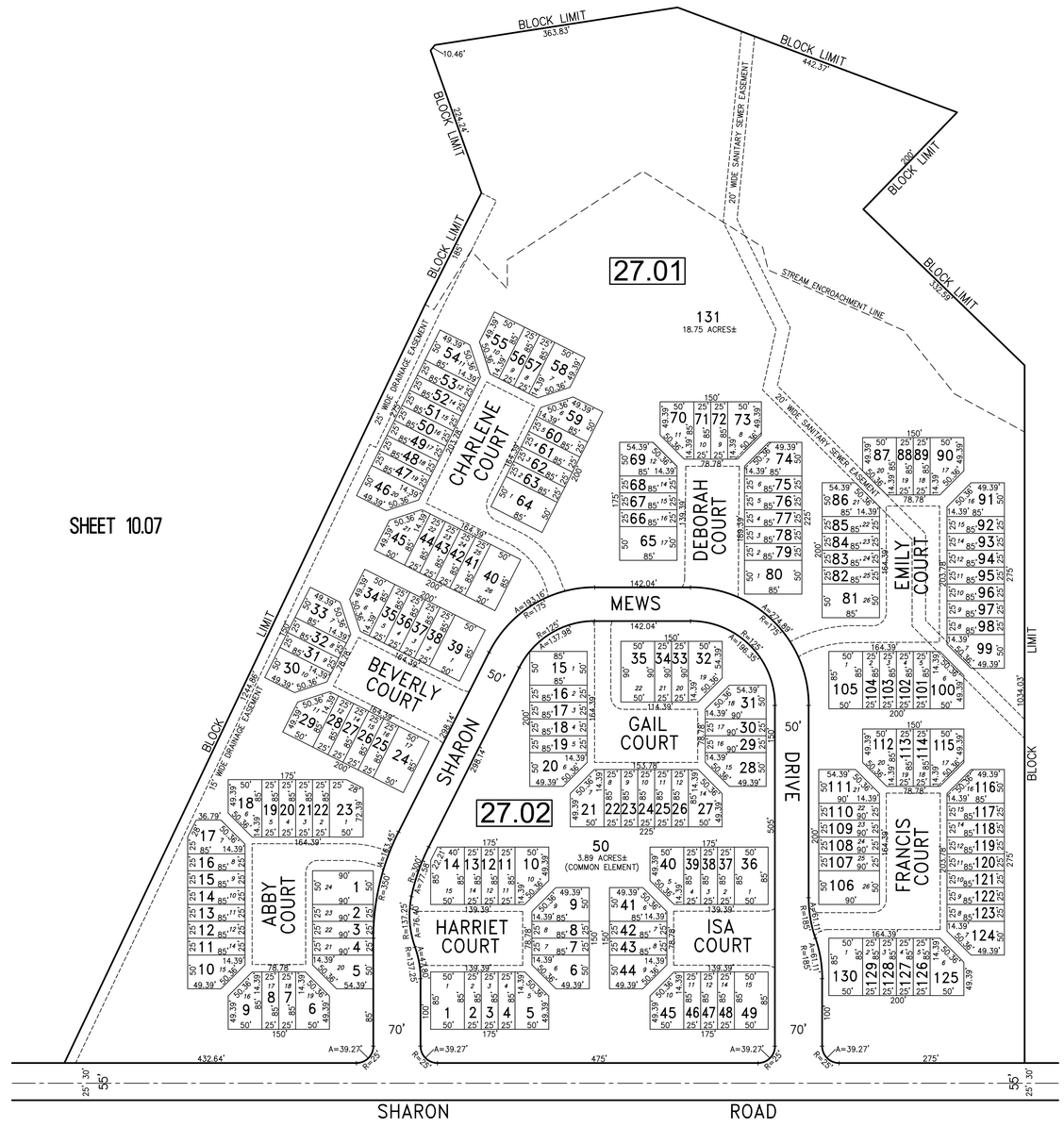
CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 06-30-2015 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

SHEET 10.07




SHEET 10

SHEET 10.07

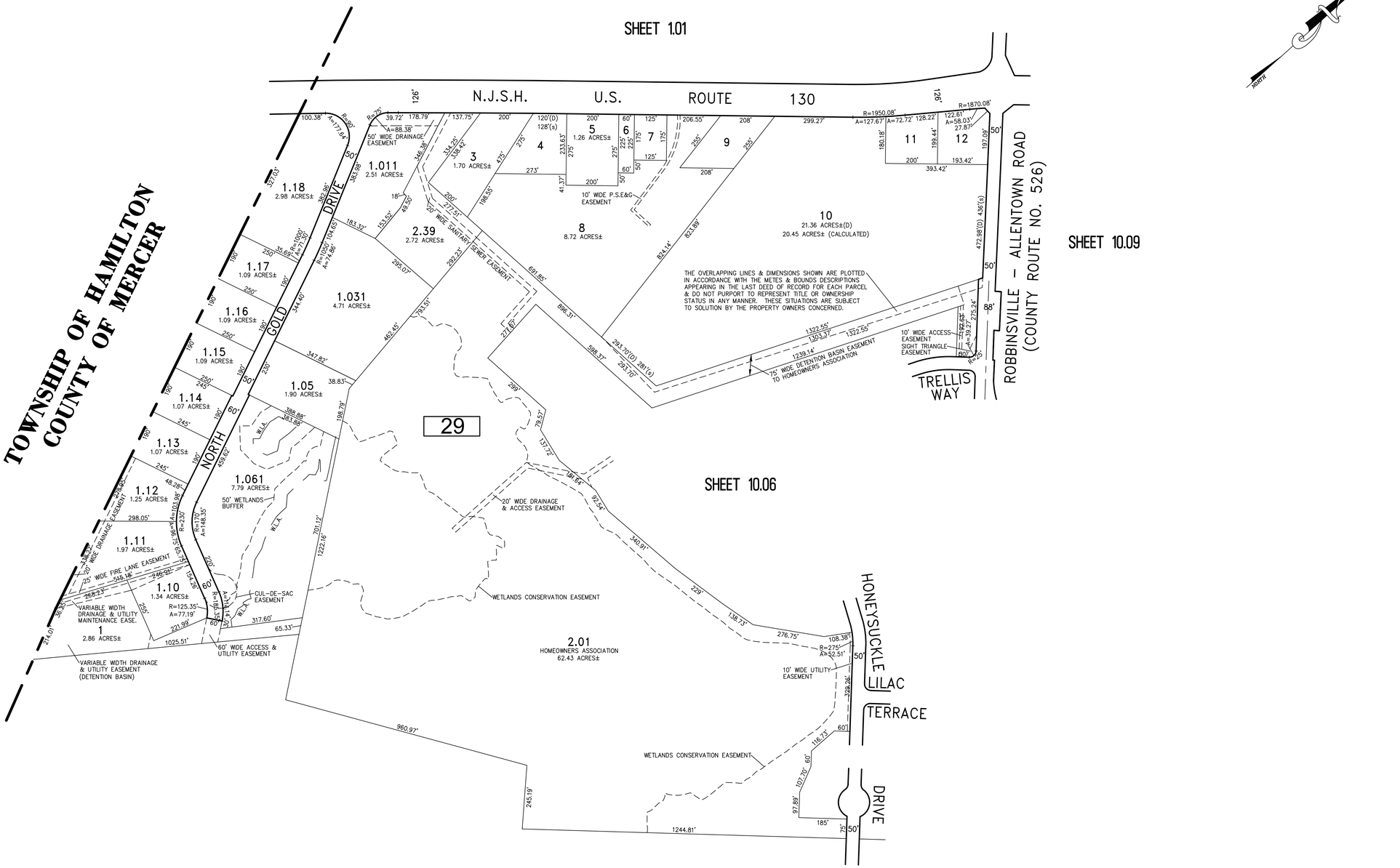
SHEET 10.07

| | |
|---|---|
| | **TAX MAP**<br>**TOWNSHIP OF ROBBINSVILLE**<br>MERCER COUNTY NEW JERSEY<br>SCALE: 1" = 100' DATE: 11-6-2013<br>CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627<br>**REMINGTON & VERNICK ENGINEERS**<br>THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600<br>101 ROUTE 130, CINNAMINSON, NJ 0807<br>(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM<br>Certificate of Authorization: 24 GA 28003300<br>*~ENGINEERING EXCELLENCE~* |

SHARON MEWS SECTIONS 1-4

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 01-02-2020 | CHARLES E. ADAMSON | 42627 |
| 01-22-2021 | CHARLES E. ADAMSON | 42627 |
| 08-12-2022 | CHARLES E. ADAMSON | 42627 |
| 11-07-2023 | CHARLES E. ADAMSON | 42627 |
| 11-21-2025 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
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| | | |
| | | |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

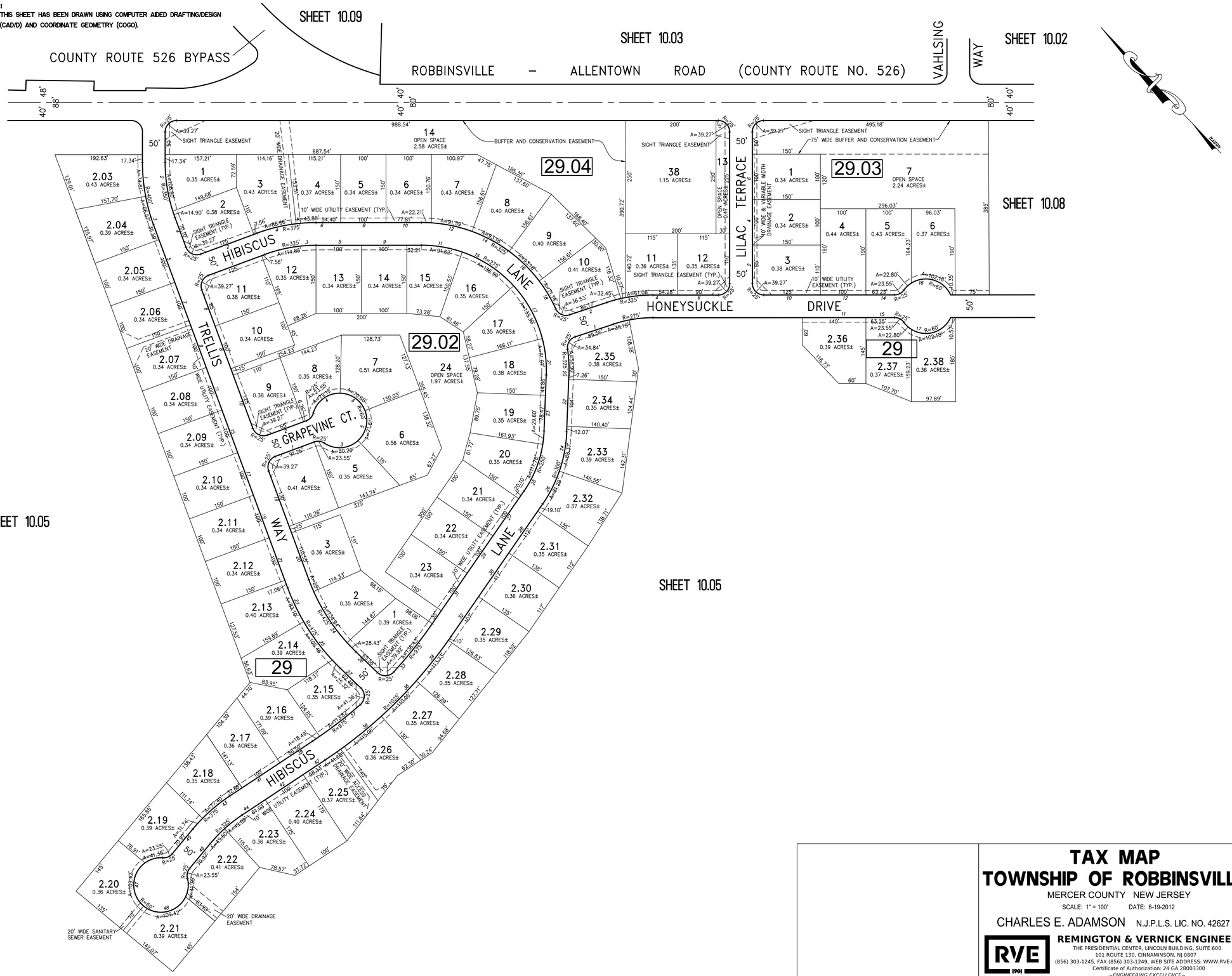
SCALE: 1" = 200' DATE: 11-18-2014

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).



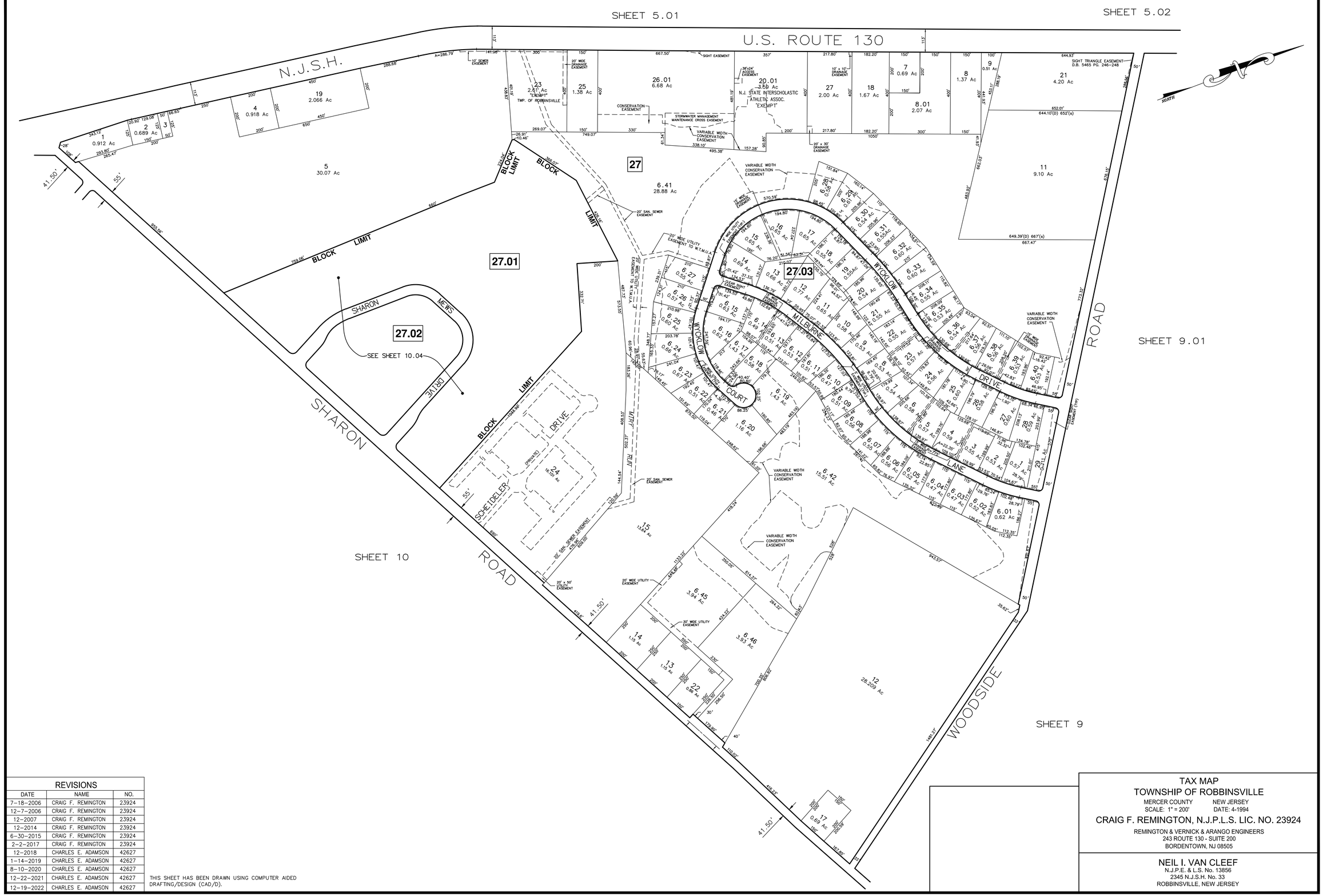

WEXFORD AT WASHINGTON

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~




| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 7-18-2006 | CRAIG F. REMINGTON | 23924 |
| 12-7-2006 | CRAIG F. REMINGTON | 23924 |
| 12-2007 | CRAIG F. REMINGTON | 23924 |
| 12-2014 | CRAIG F. REMINGTON | 23924 |
| 6-30-2015 | CRAIG F. REMINGTON | 23924 |
| 2-2-2017 | CRAIG F. REMINGTON | 23924 |
| 12-2018 | CHARLES E. ADAMSON | 42627 |
| 1-14-2019 | CHARLES E. ADAMSON | 42627 |
| 8-10-2020 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 12-19-2022 | CHARLES E. ADAMSON | 42627 |

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 4-1994

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

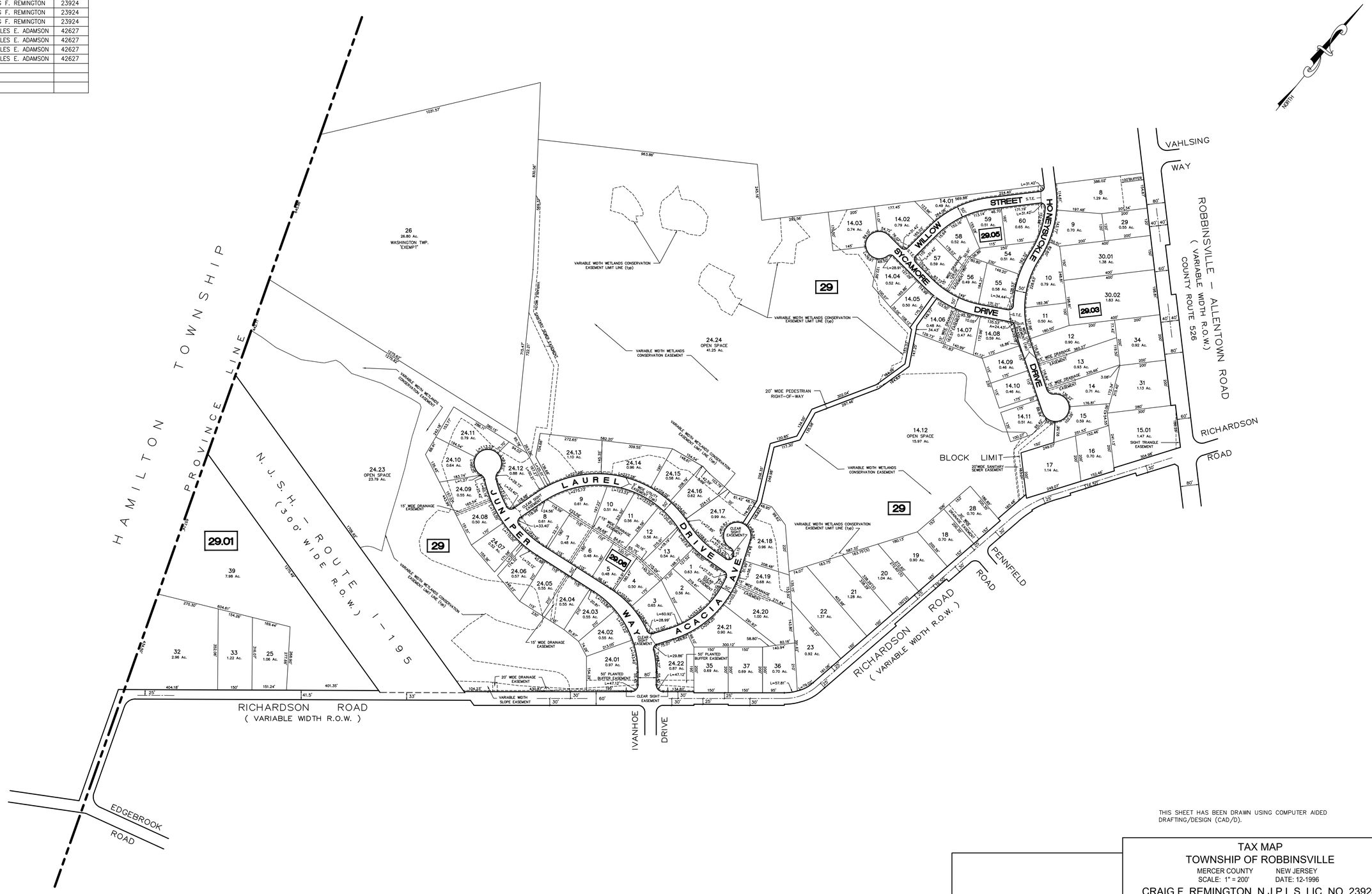
NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 7-18-2006 | CRAIG F. REMINGTON | 23924 |
| 12-7-2006 | CRAIG F. REMINGTON | 23924 |
| 9-1-2007 | CRAIG F. REMINGTON | 23924 |
| 11-6-2012 | CHARLES E. ADAMSON | 42627 |
| 2-1-2018 | CHARLES E. ADAMSON | 42627 |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |

SHEET No. 10

SHEET No. 10.06

SHEET No. 10.02




SHEET No. 11

SHEET No. 11.03

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 12-1996

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 6-30-2015 | CHARLES E. ADAMSON | 42627 |
| 2-29-2016 | CHARLES E. ADAMSON | 42627 |
| 12-7-2017 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




SHEET 10

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 12-12-2006

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

Sheet 10

Sheet 9

Sheet 14

SHEET 10.08

Sheet 12

Sheet 13

Sheet 13

SHARON ROAD 33'

Pages Corner

GORDON ROAD 33'

Magnetic Meridian 1960 10°-27' W

Miry Run

Munns Run

SPRING GARDEN ROAD

SPRING RUN

DETAIL 1" = 200'

ROBBINSVILLE - ALLENTOWN ROAD 33'

HILLSIDE DR.

IVANHOE DRIVE

DETAIL DR.

FAIRVIEW DRIVE

SHEET 10.01

COTTAGE PLACE

SPRING GARDEN DRIVE

CANTERBURY DRIVE

BOARDWALK DRIVE

BOULEVARD

PINEGROVE DRIVE

PATRIOT DRIVE

STEAMBOAT DRIVE

TURNPIKE WAY

PENNFIELD ROAD

AMBERFIELD ROAD

WESTBURY COURT

HAMPTON CT. WEST

HAMPTON COURT EAST

IVANHOE DRIVE

SEE SHEET 11.03

SEE SHEET 11.02

SEE SHEET 11.04

SEE SHEET 11.06

SEE SHEET 11.01

SEE SHEET 11.05

SEE DETAIL

SLOPE EASEMENT

CONSERVATION EASEMENT

10' WIDE UTILITY EASEMENT

16.5' DRAINAGE EASEMENT

30' DRAINAGE EASEMENT

40' WIDE ACCESS EASEMENT

120' x 150' WATER STORAGE TANK EASEMENT

WATER LINE/PSE&G ACCESS EASEMENT

WATER LINE EASEMENT

N.J.D.E.P. CONSERVATION RESTRICTION EASEMENT (D.B. 6263, PG. 555-616)

ROUTE 1-195

EDGEBROOK ROAD 33'

EDGEBROOK RD.

RICHARDSON ROAD

HAMILTON TOWNSHIP

MUNICIPAL BOUNDARY

NEW JERSEY TURNPIKE

WEST MANOR (FMLY HULSE ROAD)

25.06 — 32.01 1.26 Ac

25.05 — 2.02 12.96 Ac.

25.04 — 2.01 6.68 Ac.

25.03 — 10.98 65.37 Ac.

25.01 — 1.01 3.24 Ac. "EXEMPT" Washington Twp.

25.02 — 14 58.04 Ac.

2.99 65.33 Ac. "EXEMPT" Washington Twp.

29.01 20.91 Ac "EXEMPT" Washington Twp.

24 5.11 ACRES±

18.01 1.44 AC

18.02 1.08 AC.

18.03 0.69 AC.

32.02 2.59 Ac.

32.03 2.67 Ac.

32.04 0.74 Ac.

1.12 21.582 Ac.

30 10.23 AC.

39 49.86 Ac.

45 3.08 Ac.

44 1.77 Ac.

17 7.47 Ac.±

16 4.64 Ac.

15 5.194 Ac

30.03

10.02 "EXEMPT" N.J.D.O.T. 25.76 Ac.

47 1.43 Ac. "EXEMPT" N.J. Turnpike Auth.

11 5.243 Ac. "EXEMPT" N.J. Turnpike Auth.

49 5.503 Ac.

74 1.01 Ac.

73 1.07 Ac.

13 2.47 Ac.

42 "EXEMPT" 1.854 Ac.

4 10.048 Ac.

6.01 1.22 Ac.

6.02 2.65 Ac.

7 12.57 Ac.

7.01 2.0 Ac.

8.02 2.60 Ac. 524.72

8.01 3.99 Ac.

38 3.241 Ac.

37 7.869 Ac. 853.20

37.01 7.219 Ac.

12 8.03 Ac.

13 3.7 Ac.

5 24.012 AC. STATE OF New Jersey EXEMPTED N.J.T.A.

40 2.01 68.43 Ac.±

7 105 Ac.

9 2.19 Ac. ±

20 6.77 Ac.

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1960
BY C.C. Jones STATE COMPTROLLER
SEP 7 1960 SERIAL NO. 290

REVISED TO SHOW CONDITIONS AS OF DEC. 15 1960
Sidney C. Lutz, P.L.S. N.J. Lic. no. 12671

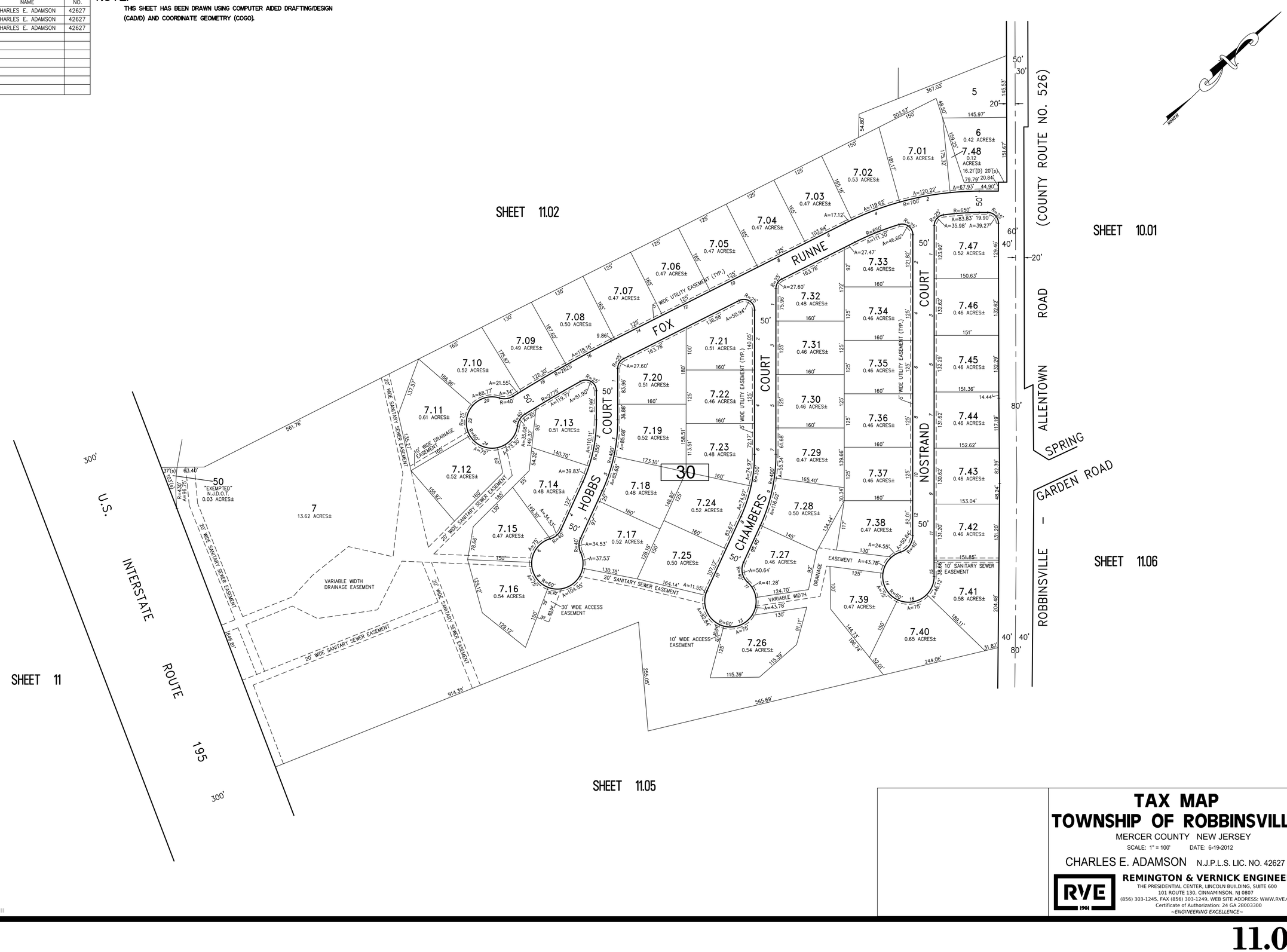
**WASHINGTON TOWNSHIP**
**MERCER COUNTY, NEW JERSEY**
SCALE: 1" = 400' AUGUST, 1960
C. ROBERT JONES
TOWNSHIP ENGINEER

REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 10-9-2024
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 12-27-2021
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 1-22-2020
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 12-1-2016
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 11-20-0
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 11-28-95
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 2-25-94
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 9-29-93
REVISED BY REMINGTON & VERNICK ENGINEERS INC. - 4-15-93

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 12-19-2022 | CHARLES E. ADAMSON | 42627 |

NOTE:

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).




FOX RUNNE
PART OF PLATE II

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 06-30-2015 | CHARLES E. ADAMSON | 42627 |
| 01-22-2021 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

**REMINGTON & VERNICK ENGINEERS**
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
*~ENGINEERING EXCELLENCE~*

SHEET 10.01

SHEET 11.01

SHEET 11.03

SHEET 11

ROBBINSVILLE - ALLENTOWN ROAD (COUNTY ROUTE NO. 526)

IVANHOE DRIVE

HAMTON COURT WEST

HAMTON COURT EAST

30

30.01

30.02

1 1.38 ACRES±
2 1.20 ACRES±
3 1.26 ACRES±
4 0.72 ACRES±
5 1.08 ACRES±
3.01 "EXEMPTED" TOWNSHIP OF ROBBINSVILLE 0.18 ACRES±
3.02 0.72 ACRES±
3.03 0.73 ACRES±
3.04 0.71 ACRES±
3.05 0.87 ACRES±
3.06 0.82 ACRES±
3.07 0.74 ACRES±
3.08 0.69 ACRES±
3.09 0.69 ACRES±
3.10 0.69 ACRES±
3.11 0.93 ACRES±
3.12 0.79 ACRES±
3.13 0.77 ACRES±
3.14 0.74 ACRES±
3.15 0.91 ACRES±
3.16 0.76 ACRES±
3.17 0.69 ACRES±
3.18 0.69 ACRES±
3.19 0.82 ACRES±
3.20 0.89 ACRES±
3.21 1.19 ACRES±
3.22 0.97 ACRES±
3.23 5.81 ACRES±
4 1.50 ACRES±
23 0.93 ACRES±
24 0.93 ACRES±
1 0.97 ACRES±
2 0.76 ACRES±
3 0.79 ACRES±
4 0.78 ACRES±
5 0.77 ACRES±
6 0.82 ACRES±
7 0.80 ACRES±
8 0.73 ACRES±
9 0.69 ACRES±
10 0.77 ACRES±
11 0.77 ACRES±
37 0.76 ACRES±
48 "EXEMPTED" N.J.T.A. 4.49 ACRES±

SIGHT TRIANGLE EASEMENT
25' WIDE LANDSCAPING EASEMENT (TYP.)
5' WIDE UTILITY EASEMENT (TYP.)
15' WIDE DRAINAGE EASEMENT
12' WIDE ACCESS EASEMENT
25' WIDE UTILITY EASEMENT
30' WIDE SANITARY SEWER EASEMENT

U.S. INTERSTATE ROUTE 195

SANDLEWOOD
PART OF PLATE II

SHEET 10.08

SHEET 11

SHEET 10.02

SHEET 10.01

SHEET 11.02

SHEET 11

RICHARDSON ROAD

PENNFIELD ROAD

ROBBINSVILLE - ALLENTOWN ROAD

AMBERFIELD ROAD

IVANHOE DRIVE

WESTBURY COURT

HAMTON COURT WEST

30.05

30.04

30.02

30

25 OPEN SPACE 3.57 Ac.

24.01 1.20 Ac.

24.02

SIGHT TRIANGLE EASEMENTS

DRAINAGE EASEMENT

DRAINAGE EASEMENT FOR DETENTION BASIN

75' WIDE BUFFER EASEMENT

5' WIDE UTILITY EASEMENT (TYP)

15' WIDE DRAINAGE EASEMENT

| | |
|---|---|
| 12-27-2021 | REMINGTON & VERNICK ENGINEERS |
| 7-18-06 | RVA ENGINEERS |
| 12-01-93 | VAN CLEEF ENGINEERING |
| REVISIONS | |

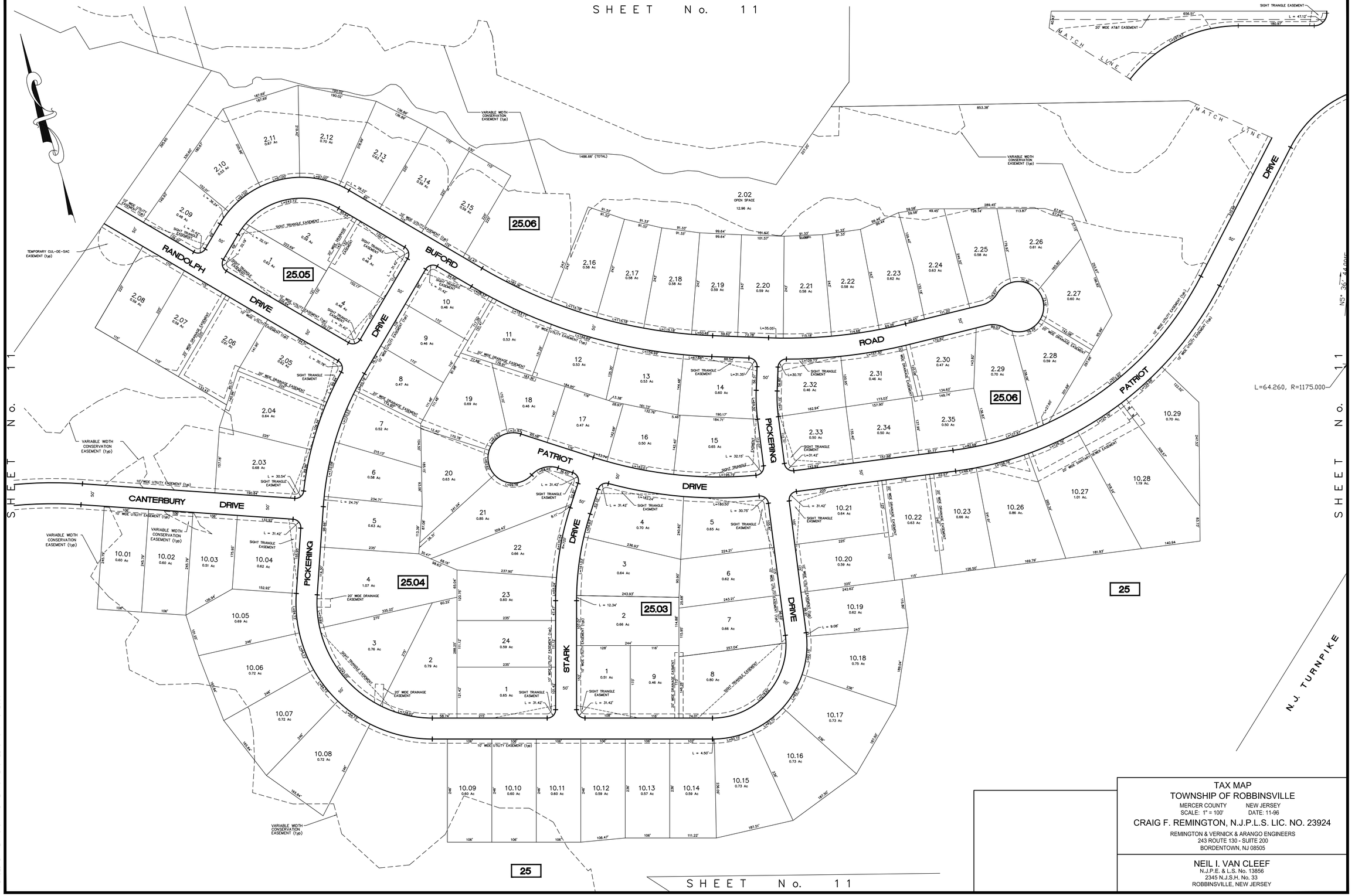
NEW JERSEY DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
LOCAL PROPERTY BRANCH
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175, LAWS OF 1913, ETC.
FOR THE DIRECTOR, DIVISION OF TAXATION
BY _____ P.E. & L.S.
LIC. # 15434 CHIEF ENGINEERING SECTION
DATE JAN 31 1994 SERIAL NO. 290

# TAX MAP
## TOWNSHIP OF WASHINGTON
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 100' MARCH 1993

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 ROUTE 33, ROBBINSVILLE, N.J.

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

SHEET No. 11



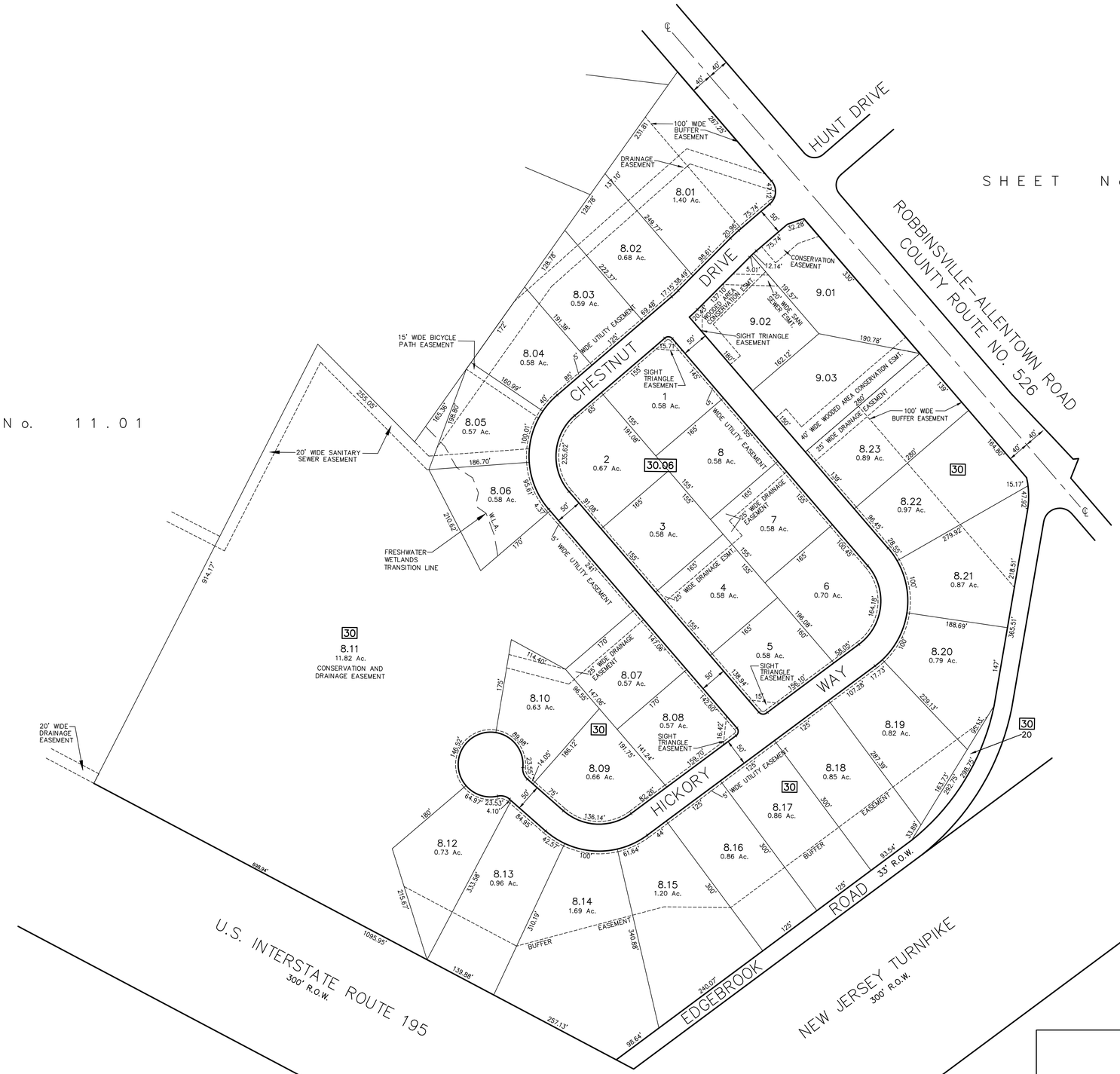

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 7-18-2006

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 11-96

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 12-22-2021 | CHARLES E. ADAMSON | 42627 |
| 8-22-2022 | CHARLES E. ADAMSON | 42627 |
| | | |
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SHEET No. 11.01

SHEET No. 11.06

SHEET No. 11

SHEET No. 11

NORTH

REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2017
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2016
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2014
REVISED BY REMINGTON AND VERNICK ENGINEERS TO 2007

THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D).

TAX MAP
TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 100' DATE: 12-2001

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924
REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY


SCALE: 1" = 100' DATE: 6-19-2012

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~




PART OF PLATE II
WASHINGTON HEIGHTS




REVISED BY REMINGTON & VERNICK ENGINEERS INC. 01-2020
REVISED BY REMINGTOIN & VERNICK ENGINEERS INC. 10-2019

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 8-12-2022 | CHARLES E. ADAMSON | 42627 |
| 10-9-2024 | CHARLES E. ADAMSON | 42627 |
| 1-7-2025 | CHARLES E. ADAMSON | 42627 |
| 11-24-2025 | CHARLES E. ADAMSON | 42627 |

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE : 1" = 400' AUGUST 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

CORRECTED TO ____________

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 8-1-2021 | CHARLES E. ADAMSON | 42627 |
| 10-2023 | CHARLES E. ADAMSON | 42627 |
| 11-25-2025 | CHARLES E. ADAMSON | 42627 |

Sheet 11

Sheet 14

Sheet 12

See Sheet 14

See Sheet 14

SEE PLATE 13-01

APPLEGATE DRIVE

MANOR WAY

WEST CIRCLE DRIVE

ROBBINSVILLE-ALLENTOWN RD 40

GORDON ROAD 33'

ROAD 99' FREEHOLD & MERCER

OLD YORK ROAD

INTERSTATE ROUTE 195

MONTGOMERY WAY (PRIVATE)

10' WIDE MAPLE TRAIL EASEMENT

10 W MAPLE TRAIL ESMT

Pond

Indian Run

Tributary Indian Run

Wetlands Conservation Easement

Wetlands Conservation Boom 1

Wetlands Conservation Boom 2

WETLANDS BUFFER

10' WIDE NATURE-TRAIL EASEMENT

SIGHT TRIANGLE EASEMENT

20 WIDE AT&T EASEMENT

20 WIDE DRAINAGE EASEMENT
10 WIDE UTILITY EASEMENT

25 WIDE WTMUA EASEMENT

WTMUA PUMP STATION EASEMENT

20 WIDE AQUA NJ WATER SERVICE EASEMENT

50 WIDE WATER EASEMENT

20 WIDE DRAINAGE EASEMENT

WATER ESMT.

SIGHT TRIANGLE ESMT.

WATERLINE EASEMENT

20' DRAINAGE EASEMENT

CONSERVATION EASEMENT

"EXEMPT" Mercer County 2607.71' 2607.43'

19.02 1298 Ac

19 05 21 51 Ac

20 6484 Ac ±

21 4635 Ac ±

28 925 Ac

22 18.24 Ac

31.01 48.11 ACRES±

31.02 30.99 ACRES±

31.03 10.73 ACRES±

33 5.01 Acres

1 14.85 Ac

2 4.16 Ac

3 28.0 Ac

4 26.703 Ac

34 104.44 Ac

35 66.68 Ac

41

41.01

101 3 Ac±

Subject to 40' Dedication to County, in Litigation 1975

BOROUGH OF ALLENTOWN

PEARL ST · HAMILTON ST · BROAD ST · CHURCH ST · MAIN ST

UPPER FREEHOLD TOWNSHIP MONMOUTH COUNTY

UPPER FREEHOLD TOWNSHIP MONMOUTH COUNTY

Magnetic Meridian
True Meridian
10° 27'

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 175 LAWS OF 1913
BY C.E. Adamson STATE SUPERVISION
DATE SEP 7 1960 SERIAL NO. 290

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE 1"= 400' AUGUST, 1960

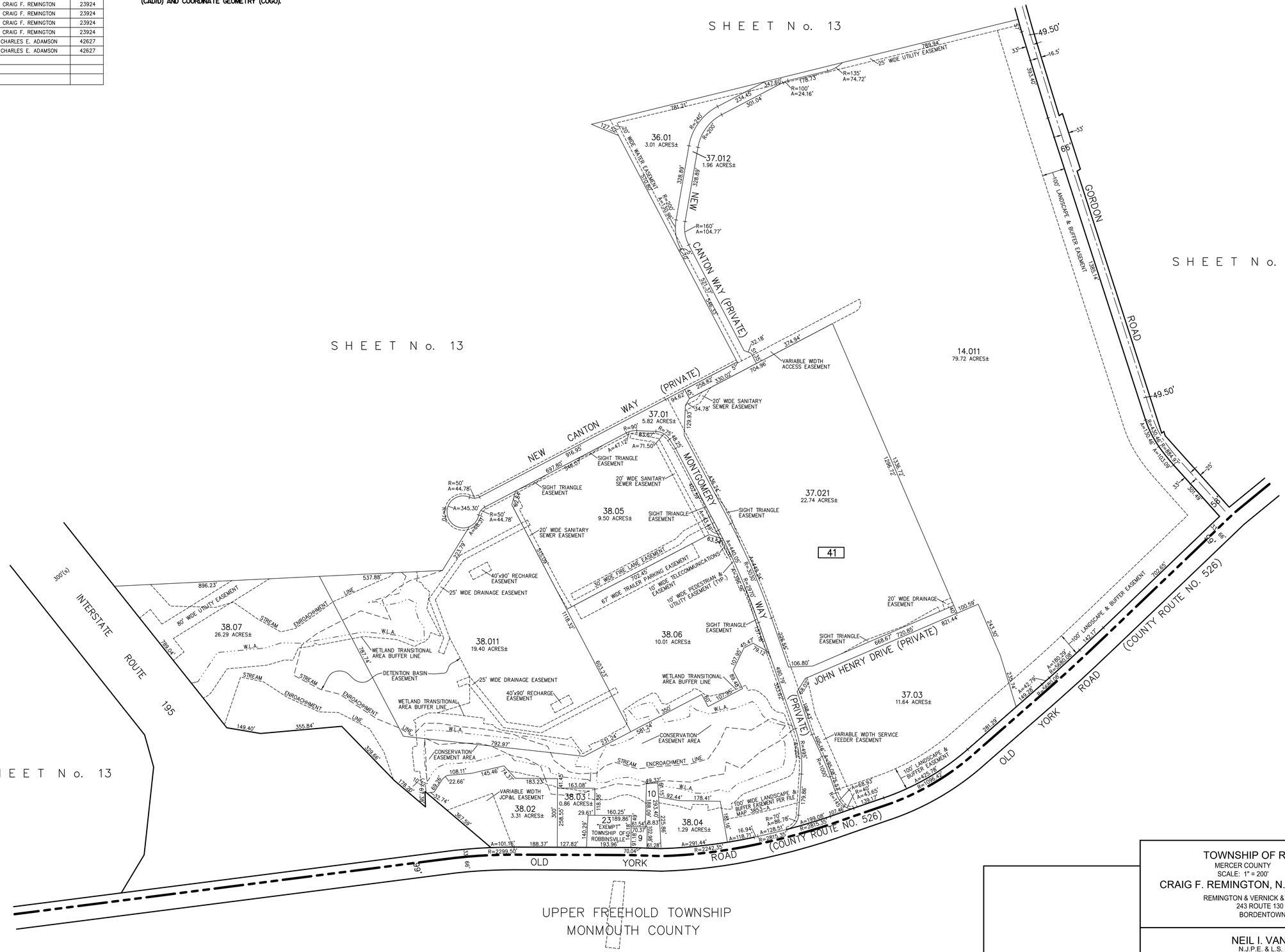
C. ROBERT JONES
TOWNSHIP ENGINEER

DONNELSTON & VERDILLE ENG 9-25-09

| REVISIONS | | |
|---|---|---|
| 11-6-2012 | CRAIG F. REMINGTON | 23924 |
| 6-24-2013 | CRAIG F. REMINGTON | 23924 |
| 10-21-2013 | CRAIG F. REMINGTON | 23924 |
| 12-9-2013 | CRAIG F. REMINGTON | 23924 |
| 4-23-2014 | CRAIG F. REMINGTON | 23924 |
| 12-7-2017 | CRAIG F. REMINGTON | 23924 |
| 1-22-2021 | CHARLES E. ADAMSON | 42627 |
| 9-28-2023 | CHARLES E. ADAMSON | 42627 |
| | | |
| | | |
| | | |

**NOTE:**

**THIS SHEET HAS BEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).**




TOWNSHIP OF ROBBINSVILLE
MERCER COUNTY NEW JERSEY
SCALE: 1" = 200' DATE: 6-23-2007

CRAIG F. REMINGTON, N.J.P.L.S. LIC. NO. 23924

REMINGTON & VERNICK & ARANGO ENGINEERS
243 ROUTE 130 - SUITE 200
BORDENTOWN, NJ 08505

NEIL I. VAN CLEEF
N.J.P.E. & L.S. No. 13856
2345 N.J.S.H. No. 33
ROBBINSVILLE, NEW JERSEY

Pages Corner

Carsons Mills

Sheet 9

Sheet 8

Sheet 11

Sheet 13

Sheet 8

SHARON ROAD 33'

SHARON ROAD 47

WEST MANOR WAY 33'

NEW JERSEY 350'

300' ROW TURNPIKE

WALTERS ROAD 33'

JONATHAN DRIVE

GORDON ROAD

OLD YORK ROAD 49'

New Sharon ROAD

APPLEGATE COURT

BUCKALEW ROAD 80'(S)

Manalapan Brook

Mill Stream Branch

High Water Mark

Manalapan Township

Freehold County

Upper Monmouth

SHEET 14.01

SHEET 14.02

SEE INSET "A"

INSET "A" 1"=200'

1.01 12.11 ACRES± "EXEMPT" TWP.

1.02 1.02 Ac. "EXEMPT" TWP.

2 20.204 Ac Board of Education Washington Twp. (exempted)

3 4.01 2.96 Ac.

4.02 2.97 ACRES

4.03 2.97 ACRES

4.05 4.05 ACRES±

6 15.633 Ac. "EXEMPT" Princeton Memorial Park Cemetery

"EXEMPT" TOWNSHIP OF ROBBINSVILLE 28.12 Ac.

1 83.853 Ac.

3 5.2 Ac. EXEMPT N.J.D.E.P. 650(S)

6 "EXEMPT" 12.77 Ac N.J.D.E.P.

8 37± Ac.

9 11.20 AC.

9.01 9.84 AC.

10.01

11 2.12 Ac.

12 18.04 Ac. EXEMPT

13 1.3 AC.(S)±

15 1.5 AC.(S)±

16 1.5 AC.(S)±

17

18

19.10 56.76 Ac

19.141 15.62 Ac.± (NO ACCESS TO GORDON ROAD)

19.142 50.70 AC.± (NO ACCESS TO GORDON ROAD)

19.15 37.90 Ac.

19.09 48.20 Ac

19.07 30.70 Ac

3.01 60.50 Ac.

7 49.99 Ac

8 26.834 Ac

15.012 38.78 ACRES±

15.011 22.91 ACRES±

20 2.19 ACRES± (AGRICULTURAL DEVELOPMENT) 74.71 ACRES± (TOTAL)

20.02 5.35 Ac. EXEMPT

23 12.68 Ac±

26 5.10 ACRES±

29 11.13 Ac±

31.01 2.01 Ac

31.02 2.86 Ac

31.03 2.04 Ac

31.04 2.04 Ac

31.05 2.04 Ac

31.06 2.04 Ac

31.07 2.04 Ac

31.08 2.04 Ac

32 129.87 Ac.

33 19.54 Ac.

35.02 12.188 Ac.

35.03 26.30 Ac

35.04 9.64 Ac

41.02

42

43 38.68 Ac.

44

5 FARMLAND PRESERVATION AREA 26.86 ACRES±

EXCEPTION AREA 7.0 ACRES±

GREEN ACRES EASEMENT

AGRICULTURAL DEVELOPMENT EASEMENT "EXEMPTED"

FARMLAND PRESERVATION EASEMENT

Pond

Irr. Pond

| REVISIONS | | |
|---|---|---|
| 8-26-2021 | CHARLES E. ADAMSON | 42627 |
| 12-22-2022 | CHARLES E. ADAMSON | 42627 |
| 08-12-2022 | CHARLES E. ADAMSON | 42627 |
| 9-25-2023 | CHARLES E. ADAMSON | 42627 |
| 11-24-2025 | CHARLES E. ADAMSON | 42627 |

REVISED TO SHOW CONDITIONS AS OF

Sidney C. Lutz P.L.S. N.J. Lic. No. 12671

CORRECTED BY SIDNEY C. LUTZ DEC. 1984

NEW JERSEY DEPARTMENT OF THE TREASURY
APPROVED AS A TAX MAP PURSUANT TO THE PROVISIONS OF CHAPTER 178 LAWS OF 1948
BY C. Adams STATE SUPERVISOR
SEP 7 1960 DATE APPROVAL RECEIVED 290

**WASHINGTON TOWNSHIP**
MERCER COUNTY, NEW JERSEY
SCALE: 1" = 400' AUGUST, 1960

C. ROBERT JONES
TOWNSHIP ENGINEER

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
| 11-18-2014 | CHARLES E. ADAMSON | 42627 |
| 6-29-2016 | CHARLES E. ADAMSON | 42627 |

NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

SHEET 14

SHEET 14

SHEET 14

SHEET 14

LINE

GORDON

WALTERS ROAD

JONATHAN DRIVE

43

9.04
33.16 ACRES±

2.01
3.78 ACRES±

2.02
4.23 ACRES±

2.03
3.94 ACRES±

2.04
4.26 ACRES±

9.03
2.0 ACRES±

12
1.0 ACRE±

9.02
1.79 ACRES±

9.01
1.03 ACRES±

8.01
2.17 ACRES±

11
2.08 ACRES±

14.08
2.78 ACRES±

14.09
2.45 ACRES±

14.10
1.82 ACRES±

14.11
2.16 ACRES±

14.12
1.63 ACRES±

14.13
1.72 ACRES±

14.01
1.78 ACRES±

14.02
1.66 ACRES±

14.03
1.47 ACRES±

14.04
1.87 ACRES±

14.05
2.51 ACRES±

14.06
1.55 ACRES±

14.07
7.83 ACRES±

50' WIDE DRAINAGE EASEMENT

60' WIDE DRAINAGE EASEMENT

20' WIDE DRAINAGE EASEMENT

50' WIDE CONSERVATION DRAINAGE EASEMENT

SIGHT TRIANGLE EASEMENT

50' WIDE WETLANDS BUFFER LINE

W.L.A.

PART OF OLD PLATE 14
BROOKSIDE POINT

# TAX MAP
# TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 11-6-2013

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

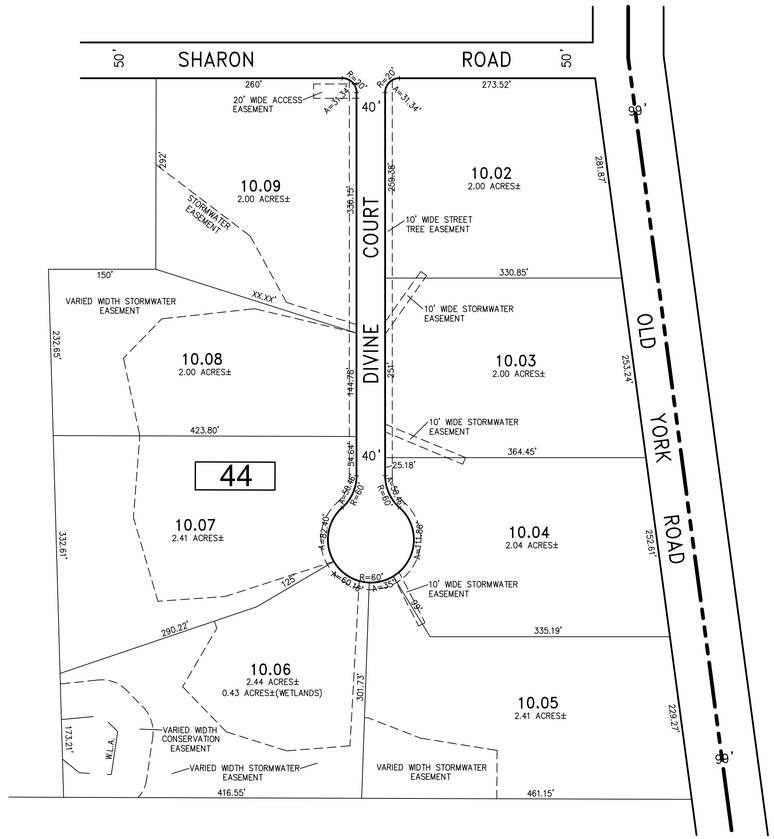
REMINGTON & VERNICK ENGINEERS
THE PRESIDENTIAL CENTER, LINCOLN BUILDING, SUITE 600
101 ROUTE 130, CINNAMINSON, NJ 0807
(856) 303-1245, FAX (856) 303-1249, WEB SITE ADDRESS: WWW.RVE.COM
Certificate of Authorization: 24 GA 28003300
~ENGINEERING EXCELLENCE~

| REVISIONS | | |
|---|---|---|
| DATE | NAME | NO. |
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NOTE:
THIS SHEET HAS BEEN DRAWN USING COMPUTER AIDED DRAFTING/DESIGN (CAD/D) AND COORDINATE GEOMETRY (COGO).

NORTH

SHEET 8




SHEET 14

SHEET 14

# TOWNSHIP OF UPPER FREEHOLD
# COUNTY OF MONMOUTH

## TAX MAP
## TOWNSHIP OF ROBBINSVILLE

MERCER COUNTY NEW JERSEY

SCALE: 1" = 100' DATE: 12-9-2025

CHARLES E. ADAMSON N.J.P.L.S. LIC. NO. 42627

REMINGTON & VERNICK ENGINEERS
2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003
(856) 795-9595, FAX (856) 795-1882, WEB SITE ADDRESS: WWW.RVE.COM
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